

Confidential

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR \_\_\_ ADMISSIONS REPORT**

Part A-I  
 (to be filled by the Institution)

**1.1 Type of Assessment**

U/S 10A- Regular: 4<sup>th</sup> renewal

U/S 11 -Regular: Recognition ( ), N.A.

U/S 19 Continuation of Recognition Regular ( ) N.A.

Any Other:

**Note:**

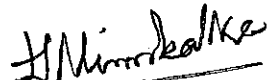
1. All rows/columns must be filled.
2. 'Not Applicable' should be clearly written wherever a required information is not relevant.
3. All pages of the A-I are to be signed by Dean/Principal/Director.

**Name of the Institution** : **RAJSHREE MEDICAL RESEARCH INSTITUTE BAREILLY**

**Address** : **21 Km., NH-24, Bareilly Rampur Road, Near Toll Plaza, Bareilly**

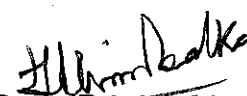
**Telephone No.** : **9690002682**

**Date:** 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
 Signature with stamp Dean/Principal/Director  
**Dean**  
**Rajshree Medical Research Institute,**  
**Bareilly**

E-mail : [rmribly@gmail.com](mailto:rmribly@gmail.com)  
Fax : 0581-2602093  
Website : [www.rajshreemri.in](http://www.rajshreemri.in)  
Management : Trust  
Regn. no. of Society/Trust/Company: : 316  
Consent/Affiliation from University : Mahatma Jyotiba Phule Rohilkhand University, Bareilly  
Period of Validity : 2017-2018  
No. of seats as per Essentiality Certificate : 150  
(Information not required for renewal/recognition inspection)  
Period of Validity :  
Assessment Date: :  
Last Assessment Date: : 28-29 December 2016

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
Signature with stamp Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly

1.2 **For LOP ONLY:****NOT APPLICABLE**

(a) Location: The applicant college is located in \_\_\_\_\_ (city/village) of \_\_\_\_\_ taluka \_\_\_\_\_ district of \_\_\_\_\_ state.

(b) The College has following plots of land:

| Plot # | Survey # | Place | Area | Remarks if any |
|--------|----------|-------|------|----------------|
|        |          |       |      |                |
|        |          |       |      |                |
|        |          |       |      |                |

(c) The campus is unitary/divided into \_\_\_\_\_ parts. If not unitary distance between parts. \_\_\_\_\_.

1.3 **Building Plan approval from the competent authority:** \_\_\_\_\_ (name of the authority and date of approval).

1.4 **Buildings:**

College: 26515.44 sq.mt.

Hospital (including OPD): 33314.60 sq.mt.

Hostel & Residential complex 26715.69 sqmt.

1.5 **Building Use/ Occupancy Certificate:** approved by Tehsildar, Meerganj, Distt. Bareilly order no: nil dated 25.02.2014.

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director


Dean

Rajshree Medical Research Institute

Bareilly

- 1.6 Nearest airport: New Delhi -.250 kms. (Information not required for renewal/recognition inspection)
- 1.7 Nearest Railway Station: Bareilly Junction- 21 kms. (Information not required for renewal/recognition inspection)
- 1.8 Water Supply: Through Borewells. (Information not required for renewal/recognition inspection)
- 1.9 Electric supply: Sanctioned Load 750 KVA . (Information not required for renewal/recognition inspection)
- 1.10 Generators: available/not available, Available load : 400KVA, 200 KVA,63 KVA , 40 KVA
- 1.11 Drainage & sewage disposal (Information not required for renewal/recognition inspection): NA
- 1.12 Working Hours:
1. OPD Timings: 9:00 am to 4:00 pm
  2. College Timings: 8:00 am to 5:00 pm
  3. Library Timings: 8:00 am to 11:00 pm

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
Signature with stamp Dean/Principal/Director

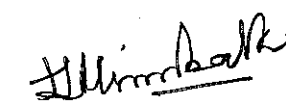
Dean  
Rajshree Medical Research Institute  
Bareilly

## 1.13 Annual Budget: College &amp; Hospital

| Year                   | Current Financial Year |                               |
|------------------------|------------------------|-------------------------------|
|                        | College<br>(in Lakhs)  | Hospital<br>(in Lakhs)        |
| Salary                 |                        |                               |
| - Doctors              |                        |                               |
| - Resident<br>Doctors  | 1265.00                | 1540.00                       |
| - Other Staff          |                        |                               |
| Technical Training     | 25.00                  | 25.00                         |
| Library &<br>Education | 20.00                  | Nil                           |
| Maintenance            | 300                    | 160                           |
| Contingencies          | 100                    | 75                            |
| Others                 |                        | 315.00(Diet)<br>625.00(Drugs) |
| <b>Total</b>           | <b>1404.81</b>         | <b>2740.00</b>                |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

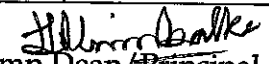


Dean  
Rajshree Medical Research Institute  
Bareilly

1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department         | Technician | Assistant | Attendant | Other |
|--------------------|------------|-----------|-----------|-------|
| Anatomy            | 1          | 1         | 4         | 2     |
| Biochemistry       | 2          | 1         | 1         | 2     |
| Physiology         | 1          | 1         | 1         | 2     |
| Microbiology       | 7          | 2         | 2         | 2     |
| Pathology          | 4          | 2         | 2         | 2     |
| Forensic Medicine  | 2          | 2         | 2         | 4     |
| Community Medicine | 1          | 4         | 2         | 1     |
| Pharmacology       | 1          | 1         | 2         | 2     |
| UHC                | 2          | 2         | 1         | 7     |
| RHC                | 1          | 2         | 1         | 6     |
| Radiology          | 8          | 5         | 1         | 4     |
| Biochemistry       | 5          | 4         | 1         | 4     |
| Microbiology       | 3          | 1         | 2         | 2     |
| Serology           | 1          | 1         | 1         | 1     |
| Haematology        | 4          | 1         | 1         | 1     |
| Histo-pathology    | 1          | 1         | 1         | 1     |

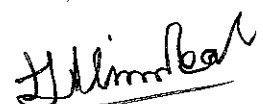
Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
Signature with stamp Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly

| Department     | Technician | Assistant | Attendant | Other |
|----------------|------------|-----------|-----------|-------|
| Cytopathology  | 1          | 1         | 1         | 1     |
| OT             | 9          | 3         | 3         | 5     |
| Anaesthesia    | 8          | 1         | 1         | 5     |
| Blood Bank     | 5          | 1         | 2         | 4     |
| Labour Room    | 4          | 4         | 2         | 5     |
| Emergency Room | 2          | 3         | 5         | 10    |
| CSSD           | 8          | 8         | 2         | 4     |
| Mortuary       | 2          | 1         | 2         | 4     |
| Laundry        | 2          | 5         | 3         | 2     |
| Electrical     | 4          | 3         | 3         | 3     |
| Housekeeping   | 5          | 38        | 16        | 55    |
| Bio-medical    | 4          |           |           |       |
| BWM            |            |           | 4         |       |
| Pharmacy       | 5          | 5         | 10        | 5     |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
Signature with stamp Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly

1.15 Nursing Staff available:

| Category        | No of Beds 650 |                |
|-----------------|----------------|----------------|
|                 | Required Nos.  | Available Nos. |
| Staff Nurses    | 309            | 323            |
| Sister Incharge | 45             | 48             |
| ANS             | 12             | 13             |
| DNS             | 5              | 5              |
| Nursing Suptd   | 1              | 1              |
| Total           | 372            | 390            |

1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)

Available as per Regulations : Yes

Name of the MEU coordinator : Dr. V.K. Agarwal, Prof. & Head, Community Medicine

Details of affiliated faculty :

- Dr. Shwetank Agarwal, Prof. & Head, General Surgery
- Dr. M. Armanuddin, Professor, Anatomy
- Dr. Rajeev J. Chhabra, Professor & Head, Biochemistry
- Dr. Kuljeet Singh, Prof. & Head, Pathology
- Dr. Rashmi Singh, Professor & Head, Pharmacology
- Dr. S.K.Verma. Prof. & Head, Forensic Medicine
- Dr. Santokh Singh Bhatia, Prof & Head, Paediatrics
- Dr. Kanika Agarwal, Professor & HOD, Obs. & Gynaecology
- Dr. Sheikh Nizamuddin Mustafa, Professor, ENT

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017Signature with stamp  Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly



Details of the Orientation programme and Basic Course Workshop undergone by MEU } : Coordinator

Name of the MCI Regional Centre where  
above training has been undertaken : **Himalayan Institute of Medical Sciences, Dehradun**  
Date/s of the above workshops : **29<sup>th</sup> October to 1<sup>st</sup> Nov. 2014**

Details & Duration of Workshops in Medical Education Technology conducted by MEU: **3 Days**

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre

**Dr. Amrita Mishra, Asst. Prof. Ophthalmology**  
**Dr. Medhavi Agarwal, Asst. Prof., Community Medicine**  
**Dr. Vijay Gupta, Asst. Prof., Pathology.**  
**Dr. S.K.Verma. Prof.(Forensic Medicine)**

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

1.17 Continuing Medical Education: (Information not required for LOP inspection)  
Details of CMEs/workshop organized by the college held in the past 1 year: \_\_\_\_

Attached: Annexure - 3

Details of the credit hours awarded for the past one year (details/comments in annexure)

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

  
Dean  
Rajshree Medical Research Institute  
Bareilly

**1.18 College Council :** (Information not required for LOP inspection)

Attached : Annexure -4

- Name, designation, contact no. and address of the President & Secretary.

Chairman - Dr. H.L. Nimbalkar (Dean) 8392946651, Dean Residence, RMRI Bareilly.  
 Secretary - Dr. S.K. Verma, Secretary , Professor & Head Forensic Medicine, RMRI Bareilly  
 Members - Dr. M. Armanuddin, Professor & Head, Deptt. of Anatomy  
 Dr. Rajkumar Singh, Prof. & Head, Deptt. of Physiology  
 Dr. Rajeev Chandra Chabra, Prof. & Head, Deptt. of Biochemistry  
 Dr. Kuljeet Singh, Prof. & Head, Deptt. of Pathology  
 Dr. (Col.) Yogesh Chander, Prof. & Head, Deptt. of Microbiology  
 Dr. Rashmi Singh, Prof. & Head, Deptt. of Pharmacology  
 Dr. Sushil Kumar Verma, Prof & Head. Deptt. Of Forensic Medicine  
 Dr. V.K. Agarwal , Professor, Deptt. of Community Medicine,  
 Dr. Praveen Kr. Chaudhary, Prof. & Head, Deptt. of Medicine  
 Dr. Shwetank Agarwal, Professor & Head, Deptt. Of General Surgery  
 Dr. Santokh Singh Bhatia, Professor & Head, Deptt. of Paediatrics  
 Dr. Arvind Kumar Das, Associate Prof. & Head, Deptt. of Dermatology  
 Dr. Nand Kishore, Associate Prof, & Head, Deptt. of Psychiatry  
 Dr. Ankur Das, Prof. & Head, Deptt. of Orthopaedics  
 Dr. A. S. Thakur, Prof. & Head, Deptt. of Ophthalmology  
 Dr. Sheikh Nizamuddin Mustafa, Prof. & Head, Deptt. of ENT  
 Dr. Kanika Agarwal, Professor & Head, Deptt. of Obs. & Gynae.  
 Dr. Kapil Lamba, Prof. & Head, Deptt. of Anaesthesia  
 Dr. Yogesh Sharma, Prof. & Head, Deptt. of Radiology  
 Dr. Shishir Singh, Prof. & Head, Deptt. of Dentistry

No. of times the College Council meets per year (min 4) : **FOUR**

Action taken report on College Council Meetings (details/comments in Annexure)

**1.19 PG Course:** If the college is running PG course; Please mention the intake of PG seats subject wise **Not Applicable**

| Sr No. | Subject | No. of Permitted sets | No. of recognized seats |
|--------|---------|-----------------------|-------------------------|
|--------|---------|-----------------------|-------------------------|

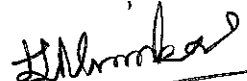
Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

Dean   
 Rajshree Medical Research Institute  
 Bareilly

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

  
Signature with stamp Dean/Principal/Director  
Dean  
Rajshree Medical Research Institute  
Bareilly

1.20 Clinical Material

| Item  | Daily average<br>(for last 3 randomly selected months) as provided<br>by institute (April, May & June 2017) |       |
|---|---|-------|
|   | O.P.D. attendance<br>(At the end of OPD timing)   | 1210  |
| Casualty attendance<br>(24 hrs. data)   | 56  |       |
| No of admissions  | 58  |       |
| No. of discharges   | 55  |       |
| Bed occupancy:<br>No of Beds occupied<br>No of beds required<br>Bed occupancy % | 79.01%  |       |
| <b><u>Operative Work</u></b>  |   |       |
| No, of major surgical operations  | 20  |       |
| No. of minor surgical operations  | 55  |       |
| No. of normal deliveries  | 37  |       |
| No. of caesarian sections   | 21  |       |
| <b><u>Radiological Investigations</u></b>                                       | O.P.D   | I.P.D |
| X-ray   | 170   | 60    |
| Ultrasonography   | 90  | 25    |
| C.T. Scan   | 5   | 1     |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly

| Item   |       |       |
|--|-------|-------|
| <u>Laboratory Investigations - No of Tests</u> | O.P.D | I.P.D |
| Biochemistry                                   | 600   | 250   |
| Microbiology                                   | 125   | 80    |
| Serology                                       | 70    | 40    |
| Haematology (Clinical Pathology)               | 900   | 300   |
| Histopathology                                 | 4     | 4     |
| <u>Cytopathology</u>                           | 10    | 4     |
| <u>Others(Parasitology)</u>                    | 28    | 12    |
| Any other (HIV/ AIDS, DOTs, Malaria etc)       | 50    |       |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

Dean  
Rajstree Medical Research Institute  
Bareilly

## 1.21 College Website

| Sr. No. | Details of information   | Provided or not (with no & date) |
|---------|--|----------------------------------|
| 1       | Dean, Principal & M.S.   | Yes Provided                     |
| 2       | Staff-Teaching & non Teaching*   | Yes Provided                     |
| 3       | CME, Conference, academic activity conducted   | Yes Provided                     |
| 4       | Awards, Achievements received by the faculty.  | Yes Provided                     |
| 5       | Affiliated university and its VC & Registrar.  | Yes Provided                     |
| 6       | Details of the MCs infrastructure<br>a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium):<br>b) Hospital:<br>c) Residential Facilities: Hostel, Cafeteria, Mess,<br>d) Recreation Facilities: Indoor & Outdoor<br>e) Medical Facilities for Students & Staff | Yes Provided                     |
| 7       | Citizen Charter  | Yes Provided                     |
| 8       | List of students admitted category wise (UG & PG) in current and previous year.  | Yes Provided                     |
| 9       | Results of all examinations in previous year.  | Yes Provided                     |
| 10      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc.  | Yes Provided                     |
| 11      | Toll free number to report ragging.  | Yes Provided                     |
| 12      | No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.  | Nil                              |

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp Dean/Principal/Director

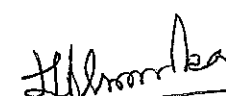
Dean  
Rajshree Medical Research Institute  
Bareilly

Undertaking - To be given by the Dean/Principal of the Institute

I hereby given an undertaking that :

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date: 18<sup>th</sup> & 19<sup>th</sup> August 2017

Signature with stamp  Dean/Principal/Director

Dean  
Rajshree Medical Research Institute  
Bareilly

MEDICAL COUNCIL OF INDIA  
ASSESSMENT REPORT FOR 150 MBBS ADMISSIONS/  
INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_ TO \_\_\_\_

Part A-II  
(to be filled by the Assessors)

DY/128093/17  
21/8/17

1.1 Type of Assessment

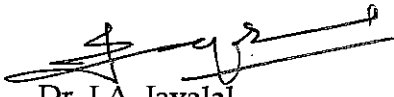
U/S 10A-regular: Letter of Permission 4<sup>th</sup> Renewal (5<sup>th</sup> Batch)

U/S 11- Recognition - Regular/Compliance

Continuation of Recognition / Compliance ( X )

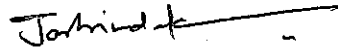
Any Other: \_\_\_\_\_

|                          |   |   |                        |   |
|--------------------------|---|---|------------------------|---|
| Name of the Institution  | : | RAJSHREE MEDICAL RESEARCH INSTITUTE BAREILLY                          |                        |   |
| Address                  | : | 21 KM, NH-24, BAREILLY RAMPUR ROAD, NEAR TOLL PLAZA, BAREILLY         |                        |   |
| Telephone No.            | : | 9690002682  |                        |   |
| E-mail                   | : | rmribly@gmail.com   |                        |   |
| Council Letter No & Date | : | MCI-34(41)(UG)(R-68)/2018-19-Med. Date : 14 <sup>th</sup> August 2017 |                        |   |
| Assessment Date:         |   | 18 <sup>th</sup> & 19 <sup>th</sup> August 2017                       | Last Assessment Date : | 28 <sup>th</sup> & 29 <sup>th</sup> December 2016 |
| PG Courses               | : | No  |                        |   |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

  
Dean/Principal 19/8/17



**Particulars of Assessors**

| Name of the Assessors               | Correspondence Address  | Contact No  | Email  |
|-------------------------------------|---|-------------|--|
| Dr. J.A. Jayalal,<br>(Co-ordinator) | Professor Deptt. of<br>Surgery/ General<br>Surgery, Kanyakumari<br>Govt. Medical College,<br>Asaripallam, TN      | 09443160026 | <a href="mailto:lpsurgeon2001@yahoo.co.in">lpsurgeon2001@yahoo.co.in</a>         |
| Dr. Santosh Kumar                   | Professor, Deptt. of<br>Orthopaedics, Indira<br>Gandhi Inst. of Medical<br>Sciences, Sheikhpura,<br>Patna (Bihar) | 09473191824 | <a href="mailto:drsantoshigimsortho@gmail.com">drsantoshigimsortho@gmail.com</a> |
| Dr. Jasbinder Kaur                  | Professor, Deptt. of<br>Biochemistry, Govt.<br>Medical College,<br>Chandigarh, (Punjab)                           | 09646121532 | <a href="mailto:jasbinderkaur@yahoo.co.in">jasbinderkaur@yahoo.co.in</a>         |

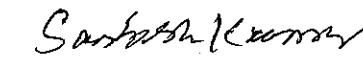
**1.2 The College has following plots of land:**

|                |         |
|----------------|---------|
| The campus is. | Unitary |
|----------------|---------|

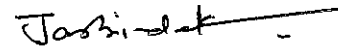


Dr. J.A. Jayalal  
(Coordinator)

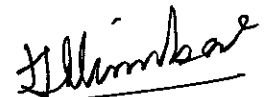
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

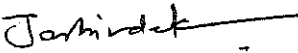
- 1.3 **Dean/Principal: Dr. H.L. Nimbalkar, M.D. Microbiology with 29 years of teaching experience – 19 yrs of professor & 4 yrs of experience of Asso. Prof. He is also holding the post of Professor in the Department of Microbiology**

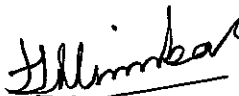
Dean Office is located in the ground floor of the college building along with the administrative block which has adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided to the administrative staff.

| Office Space Requirement | Requirement Space (mts) | Available |
|--------------------------|-------------------------|-----------|
| Dean/Principal Office    | 36                      | Available |
| Staff Room               | 54                      | Available |
| College Council Room     | 80                      | Available |

Dr. J.A. Jayalal  
(Coordinator)  
Signatures of the Assessors & Date

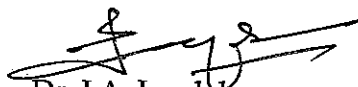
  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

  
Dean/Principal

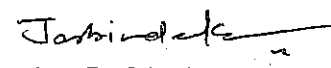
## 1.4 Medical Education Unit (MEU):

|   |   |   |
|---|---|---|
| Available as per Regulations  | : | Room, furniture and OHP are available   |
| Name of the MEU coordinator   | : | Dr. V.K. Agarwal<br>Professor Deptt. Of Community Medicine  |
| Name, Designation & Experience of affiliated faculty  | : | Dr. Shwetank Agarwal, Prof. & Head, General Surgery<br>Dr. M. Armanuddin, Professor, Anatomy<br>Dr. Rajeev J. Chhabra, Professor & Head, Biochemistry<br>Dr. Kuljeet Singh, Prof. & Head, Pathology<br>Dr. Rashmi Singh, Professor & Head, Pharmacology<br>Dr. S.K.Verma. Prof. & Head, Forensic Medicine<br>Dr. Santokh Singh Bhatia, Prof & Head, Paediatrics<br>Dr. Kanika Agarwal, Professor & HOD, Obs. & Gynaecology<br>Dr. Sheikh Nizamuddin Mustafa, Professor, ENT |
| Name of the MCI Regional ( Nodal) Centre where above training has been undertaken   | : | Himalayan Institute of Medical Sciences, Dehradun   |
| Details of the Orientation programme and Basic Course Workshop undergone by MEU (No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | : | 03 (Annexure-01)  |
| Date/s of the above workshops   | : | 01.12.2014, 27.01.2014, 07.09.2015  |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU  | : | (Annexure-01)   |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar


  
Dr. Jasbinder Kaur

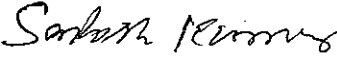
  
Dean/Principal

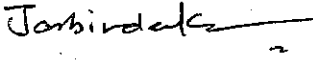
|  |   |   |
|--|---|---|
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre    | : | Dr. Amrita Mishra, Asst. Prof. Ophthalmology<br>Dr. Medhavi Agarwal, Asst. Prof., Community Medicine<br>Mr. Randip Mukherjee, Asst. Prof., Biochemistry<br>Dr. S.K. Verma, Prof., Forensic Medicine |
| Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre | : | None  |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained  | : | None  |

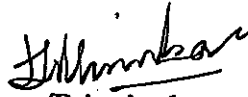
### 1.5 Continuing Medical Education :

|  |   |                  |
|--|---|------------------|
| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | 04 (Annexure 02) |
| Details of the credit hours awarded for the past one year                        | : | Nil              |

  
Dr. J.A. Jayalal  
(Coordinator)  
Signatures of the Assessors & Date

  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

  
Dean/Principal

## 1.6 College Council :

|  |   |
|--|---|
| Name, designation, contact no. and address of the President & Secretary.       | : Dr. H.L. Nimbalkar, Dean, Doctors Residence, RMRI Campus, Bareilly  |
| Composition of the Council (HODs as members & Principal / Dean as chairperson) | <p>Dr. M. Armanuddin, Professor &amp; Head, Deptt. of Anatomy</p> <p>Dr. Rajkumar Singh, Prof. &amp; Head, Deptt. of Physiology</p> <p>Dr. Rajeev Chandra Chabra, Prof. &amp; Head, Deptt. of Biochemistry</p> <p>Dr. Kuljeet Singh, Prof. &amp; Head, Deptt. of Pathology</p> <p>Dr. (Col.) Yogesh Chander, Prof. &amp; Head, Deptt. of Microbiology</p> <p>Dr. Rashmi Singh, Prof. &amp; Head, Deptt. of Pharmacology</p> <p>Dr. Sushil Kumar Verma, Prof &amp; Head. Deptt. Of Forensic Medicine</p> <p>Dr. V.K. Agarwal , Professor, Deptt. of Community Medicine,</p> <p>Dr. Praveen Kr. Chaudhary, Prof. &amp; Head, Deptt. of Medicine</p> <p>Dr. Shwetank Agarwal, Professor &amp; Head, Deptt. Of General Surgery</p> <p>Dr. Santokh Singh Bhatia, Professor &amp; Head, Deptt. of Paediatrics</p> <p>Dr. Arvind Kumar Das, Associate Prof. &amp; Head, Deptt. of Dermatology</p> <p>Dr. Nand Kishore, Associate Prof, &amp; Head, Deptt. of Psychiatry</p> <p>Dr. Ankur Das, Prof. &amp; Head, Deptt. of Orthopaedics</p> <p>Dr. A. S. Thakur, Prof. &amp; Head, Deptt. of Ophthalmology</p> <p>Dr. Sheikh Nizamuddin Mustafa, Prof. &amp; Head, Deptt. of ENT</p> <p>Dr. Kanika Agarwal, Professor &amp; Head, Deptt. of Obs. &amp; Gynae.</p> <p>Dr. Kapil Lamba, Prof. &amp; Head, Deptt. of Anaesthesia</p> <p>Dr. Yogesh Sharma, Prof. &amp; Head, Deptt. of Radiology</p> <p>Dr. Shishir Singh, Prof. &amp; Head, Deptt. of Dentistry</p> |
| No. of times the College Council meets per year (min 4) :                      | 04  |

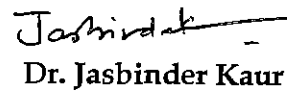


Dr. J.A. Jayalal  
(Coordinator)

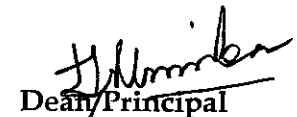
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

|  |               |
|--|---------------|
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II) | (Annexure-03) |
|--|---------------|

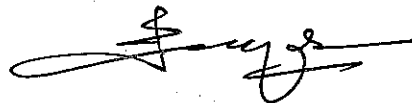
- 1.7 Pharmacovigilance Committee: Present (Annexure - 4)  
No of meeting in the previous yrs. Two

1.8 Examination Hall:

| Requirement                                     | Available  |
|---|--|
| No - 02<br>Area - 500 Sq. mt.<br>Capacity - 250 | 02<br>Area - 500 sq. mt. each<br>Capacity - 250 each |

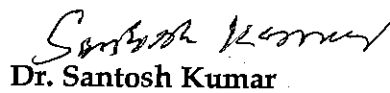
1.9 Lecture Theatres:

|                  | Medical college |           | Hospital |           | Comments  |
|------------------|-----------------|-----------|----------|-----------|-----------|
|                  | Req             | Available | Req      | Available |           |
| Number           | 4               | 4         | 1        | 1         | Available |
| Capacity         | 180             | 180       | 200      | 200       | Available |
| Type (Gallery)   | Yes             |           | Yes      |           | Available |
| A.V. Aids        | Yes             |           | Yes      |           | Available |
| E class Facility | Yes             |           | Yes      |           | Available |

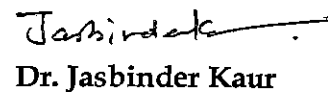


Dr. J.A. Jayalal  
(Coordinator)

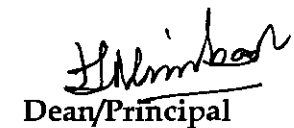
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

**1.10 Library**

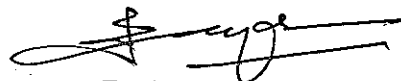
Air-conditioned - Yes  
 Working Hours: 8 am to 11 pm  
 a. Stack room : Available  
 b. Reading room : Available

|                                   | Required      | Available      | Remarks    |
|-----------------------------------|---------------|----------------|------------|
| Area                              | 2400 Sq.m.    | 2400 Sq.m.     | Adequate   |
| Student Reading Room (Inside)     | 150 Capacity  | 150 Capacity   | Adequate   |
| Student Reading Room (Outside)    | 150 Capacity  | 150 Capacity   | Adequate   |
| Staff Reading Room                | 30 Persons    | 30 Persons     | Adequate   |
| Room for Resident/PG reading room | ---           | ---            |            |
| Particulars                       | Required Nos. | Available Nos. | Remarks    |
| No of Books                       | 7000          | 7154           | Annexure-5 |
| Journals (Indian)                 | 42            | 42             |            |
| Journals (Foreign)                | 18            | 18             |            |
| Internet Nodes                    | 40            | 42             |            |

**1.11 Common Room for Boys & Girls**

|       | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys  | 150 sq.mt.            | 150 sq.mt.             | Yes                   |
| Girls | 150 sq.mt.            | 150 sq.mt.             | Yes                   |

**1.12 Central Photography Section:** Available Yes  
 Staff Yes  
 Equipments Yes

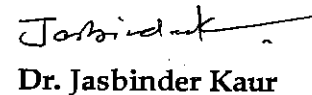


Dr. J.A. Jayalal  
(Coordinator)

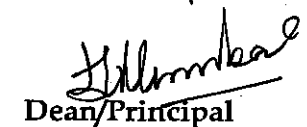
Signatures of the Assessors & Date



Dr. Santosh Kumar



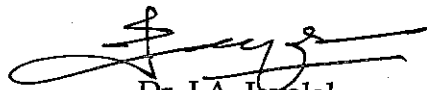
Dr. Jashinder Kaur



Dean/Principal

## 1.13 Hostel: Location - Within campus

| Hostel Category                       | Required Capacity | Available Capacity<br>(No Rooms X capacity of each room = Total capacity)   | Furnished (Y/N) | Toilet Facility Adequate/ Inadequate | Mess (Y/N) | Hygiene of Hostel campus Y/N | Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N | Remarks  |
|---------------------------------------|-------------------|---|-----------------|--------------------------------------|------------|------------------------------|--|----------|
| UG Students @ 75% Capacity            | 565               | Boys Hostel-1<br>20 x 1 = 20<br>43 x 2 = 86<br>21 x 3 = 63<br>Total = 169<br><br>Boys Hostel-2<br>55 x 2 = 110<br>34 x 1 = 34<br>Total = 144<br><br>Girls Hostel-1<br>16 x 1 = 16<br>52 x 2 = 104<br>17 x 3 = 51<br>Total = 171<br><br>Girls Hostel-2<br>39 x 2 = 78<br>9 x 1 = 9<br>Total = 87<br><br>Capacity = 571 | Yes             | Adequate                             | Yes        | Yes                          | Yes  | Adequate |
| Interns @ 100% Capacity               |                   | NA  | NA              | NA                                   | NA         | NA                           | NA   |          |
| Resident @ 100% Capacity including PG | 80                | 45 x 2 = 90   | Yes             | Adequate                             | Yes        | Yes                          | Yes  | Adequate |
| Nurses @ 20% Capacity                 | 75                | 39 x 2 = 78   | Yes             | Adequate                             | Yes        | Yes                          | Yes  | Adequate |

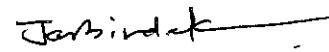


Dr. J.A. Jayalal  
(Coordinator)

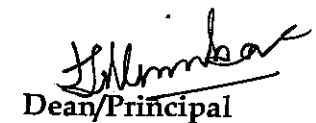
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal




**Residential Quarters:**

| Category                          | Required Nos. | Available Nos. | Remarks  |
|-----------------------------------|---------------|----------------|----------|
| Teaching Staff @ 20% Capacity     | 26            | 30             | Adequate |
| Non-Teaching Staff @ 20% Capacity | 36            | 36             | Adequate |

**1:14 Recreational Facilities:**

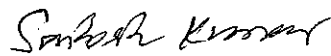
|                         |   |
|-------------------------|---|
| Outdoor games           | Yes   |
| Play field/s            | Available   |
| Type of games           | Football, Cricket, Badminton, Basket Ball, Volley Ball etc. |
| Indoor games facilities | Yes, Chess, Carrom, Table Tennis                            |
| Gymnasium               | Available   |

1.15 Gender Harassment Committee -: Yes (Annexure-6)

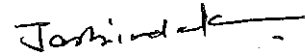


Dr. J.A. Jayalal  
(Coordinator)

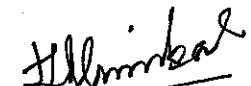
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

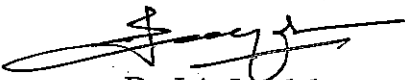
TEACHING HOSPITAL

- 2.1 Name of the Hospital: RAJSHREE MEDICAL RESEARCH INSTITUTE, BAREILLY  
Owned by: RAJSHREE EDUCATIONAL TRUST
- 2.2 Name of the Medical Superintendent: Dr. (Col) Bhushan Kumar, MD (Community Medicine), with 15 years administrative experience.

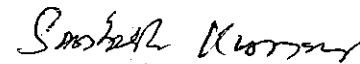
|                        | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt.        | 36 sq. mt    |
| Administrative Office  | 150 sq. mt        | 150 sq. mt   |


2.3 Teaching and other facilities :

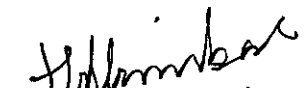
|  |   |                  |
|--|---|------------------|
| OPD Timings  | : | 9 A.M. to 4 P.M. |
| Separate Registration areas for male/female patients available | : | Yes              |
| Separate Registration counters for OPD/IPD                     | : | Available        |
| Are the Registration counters computerized                     | : | Yes              |
| Staff for registration center                                  | : | Adequate         |
| Waiting areas for above patients available                     | : | Yes              |
| No. of rooms for examination of patients                       | : | Yes              |
| Capacity of teaching area in each department                   | : | Yes              |
| Enquiry Desk   | : | Yes              |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors &amp; Date


  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

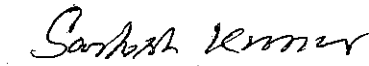
  
Dean/Principal

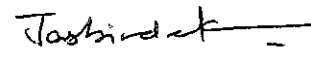
## 2.4 Facilities available in OPD

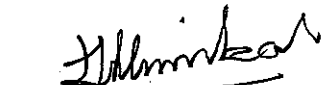
|  |  |                      |                          |
|--|--|----------------------|--------------------------|
| <b>-Medicine</b><br>Injection room<br>- Male<br>- Female                     | Yes<br>Yes   | E.C.G. Room          | Yes                      |
| <b>Surgery</b><br>Dressing room -<br>- Male<br>- Female                      | Yes<br>Yes   | Minor OT             | Yes,                     |
| <b>Orthopaedics</b><br>Plaster room<br>Dressing room -<br>- Male<br>- Female | Yes<br>Yes<br>Yes  | Plaster cutting room | Yes                      |
| <b>Ophthalmology</b>   | Refraction Rooms<br>Dark Rooms<br>Dressing Rooms / Minor Procedure Room                  |                      | Yes<br>Yes<br>Yes        |
| <b>ENT</b>   | Audiometry (AC & Sound proof)<br>Speech Therapy  |                      | Yes<br>Yes               |
| <b>Pediatrics</b>  | Child Welfare Clinic<br>Immunisation Clinic<br>Child Rehabilitation Clinic               |                      | Yes<br>Yes<br>Yes        |
| <b>OBS &amp; GYN</b>   | Antenatal Clinic<br>Sterility Clinic<br>Family Welfare Clinic<br>Cancer Detection Clinic |                      | Yes<br>Yes<br>Yes<br>Yes |

  
Dr. J.A. Jayal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

  
Dean/Principal

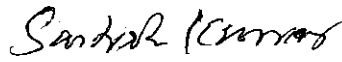
2.5 Total Number Of Teaching Beds & Admitted Patients - Distance between two beds should be 1.5 m.  
Teaching Hospitals in Campus with Total Beds 410


Teaching Hospitals in Outside the Campus ( \_\_\_\_\_ Kms. from the campus ) with Total Beds \_\_\_\_\_ Not Applicable


| Department                | Ward Nos. | Beds Required | Total Beds Available | Total Admitted Patients | Facilities Available in Each Ward |                     |            |                |               |                             | Remarks  |
|---------------------------|-----------|---------------|----------------------|-------------------------|-----------------------------------|---------------------|------------|----------------|---------------|-----------------------------|----------|
|                           |           |               |                      |                         | Nursing Station Y/N               | Exam/Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N |          |
| Gen. Medicine             | 05        | 150           | 150                  | 124                     | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Pediatrics                | 03        | 90            | 90                   | 74                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| TB & Respiratory Medicine | 02        | 20            | 20                   | 16                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Psychiatry                | 01        | 15            | 15                   | 12                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Dermatology               | 01        | 15            | 15                   | 11                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Gen. Surgery              | 06        | 150           | 150                  | 116                     | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Orthopedics               | 03        | 90            | 90                   | 79                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Ophthalmology             | 01        | 15            | 15                   | 13                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| ENT                       | 01        | 15            | 15                   | 12                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| OB & GYN                  | 03        | 90            | 90                   | 77                      | Y                                 | Y                   | Y          | Y              | Y             | Y                           | Adequate |
| Total                     | 27        | 650           | 650                  | 534                     |                                   |                     |            |                |               |                             |          |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar

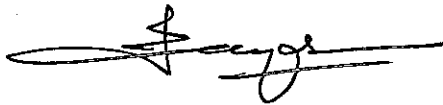
  
Dr. Jasbinder Kaur

  
Dean/Principal

2.6 Clinical material (\*Random verification to be done by the Assessor).

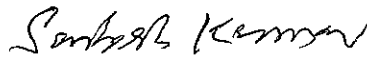
Assessor should randomly verify the monthly data and fill accordingly in the daily average columns, specifying the months

| Item  | On Day of assessment |              | Remarks |
|---|----------------------|--------------|---------|
| O.P.D. attendance at 2 PM on 1 <sup>st</sup> day  | 1305                 |              |         |
| Casualty attendance (24 hrs. data)                | 47                   |              |         |
| No of admissions                                  | 62                   |              |         |
| No. of discharges                                 | 53                   |              |         |
| Bed occupancy% at 10:00 am on 1 <sup>st</sup> day | 82.15 %              |              |         |
| <b>Operative Work</b>                             |                      |              |         |
| No, of major surgical operations                  | 17                   |              |         |
| No. of minor surgical operations                  | 34                   |              |         |
| No. of normal deliveries                          | 02                   |              |         |
| No. of caesarian sections                         | 02                   |              |         |
| <b>Radiological Investigations</b>                | <b>O.P. D</b>        | <b>I.P.D</b> |         |
| X-ray   | 163                  | 47           |         |
| Ultrasonography                                   | 68                   | 34           |         |
| Barium, IVP etc.                                  | 4                    | 2            |         |
| C.T. Scan   | 5                    | 1            |         |

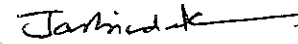


Dr. J.A. Jayalal  
(Coordinator)

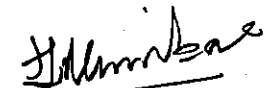
Signatures of the Assessors & Date



Dr. Santosh Kumar

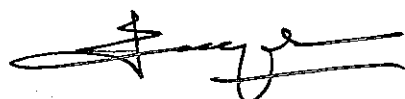


Dr. Jasbinder Kaur



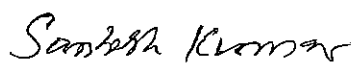
Dean/Principal

| Item                                     | Day of assessment |       | Remarks |
|--|-------------------|-------|---------|
|  | O.P. D            | I.P.D |         |
| Laboratory Investigations - No. of Tests |                   |       |         |
| Biochemistry                             | 551               | 275   |         |
| Microbiology                             | 110               | 70    |         |
| Serology                                 | 71                | 41    |         |
| Hematology + Clinical Pathology          | 865               | 329   |         |
| Histopathology                           | 4                 | 4     |         |
| Cytopathology                            | 10                | 4     |         |

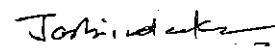


Dr. J.A. Jayalal  
(Coordinator)

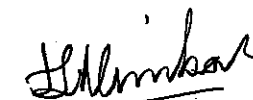
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

## 2.7 Medical Record Section:

Computerized YES

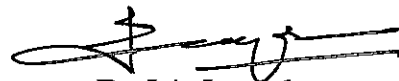
ICD X classification of diseases followed for indexing: YES

## 2.8 Central casualty services :

No of Beds: Required 25 Available 25

- Number of doctors posted / Shift : 02 CMO - Required 4 Available 4
- Number of nurses posted / Shift: 4 in each shift
- Separate casualty for OBGY cases: YES available, No. of beds 05 available.

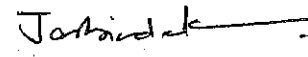
| Equipment                         | Availability<br>Y/N | Number          |
|-----------------------------------|---------------------|-----------------|
| Central Oxygen & suction facility | Yes                 | 25 Central Line |
| Pulse oximeter                    | Yes                 | 15              |
| Ambu bag                          | Yes                 | 5               |
| Disaster trolley                  | Yes                 | 1               |
| Crash Cart                        | Yes                 | 1               |
| Emergency Drug Tray               | Yes                 | 2               |
| Defibrillator                     | Yes                 | 1               |
| Ventilator                        | Yes                 | 1               |
| X-ray Unit - (Mobile)             | Yes                 | 1 (100 mA)      |
| Minor OT                          | Yes                 | 1               |


Dr. J.A. Jayalal  
(Coordinator)

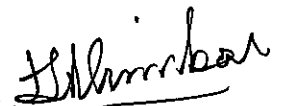
Signatures of the Assessors &amp; Date



Dr. Santosh Kumar



Dr. Jashbinder Kaur



Dean/Principal

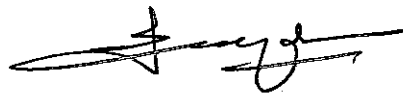
## 2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of: Pathology.

Separate sections for pathology, microbiology, hematology & biochemistry: Available

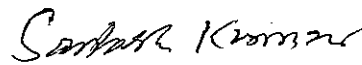
## 2.10 Operation theatres

| Type  | Requirement | Available | Remarks  |
|-------|-------------|-----------|--|
| Major | 9           | 9         | Surgery 3, Gynae-2,<br>ENT-1, Ophtha-1,<br>Ortho-1, Septic-1 |
| Minor | 2           | 2         |  |

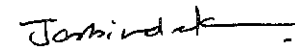


Dr. J.A. Jayalal  
(Coordinator)

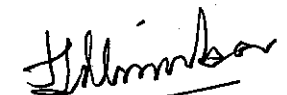
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jashbinder Kaur



Dean/Principal

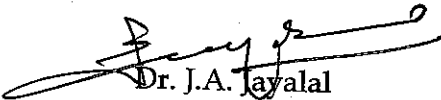



## 2.11 Equipment available in O. T. Block (Specify numbers)

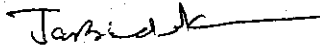
| Dept        | Theat res Nos. | A/C Y/N | Central Oxy/ Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks |
|-------------|----------------|---------|--------------------------------|------------------------|---------------------------------------|--------------------|--------------------|---------|
| Gen Surgery | 3              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| ENT         | 1              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Ophthal     | 1              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Ortho       | 1              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| OBS & GYN   | 2              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Emergency   | 1              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Septic      | 1              | Central | Y                              | Y                      | Y                                     | Y                  | Y                  |         |


Pre-Anaesthetic/Pre-operative Beds : Available 05

Post Operative Recovery room beds : Available 10

  
Dr. J.A. Jayalal  
(Coordinator)

  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur



Signatures of the Assessors &amp; Date

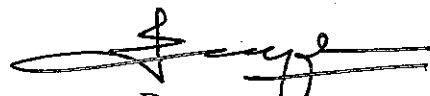
Signatures of Dean/Principal &amp; Date

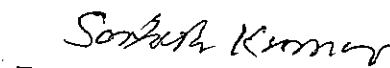
2.12 Intensive Care: Following intensive areas are available -

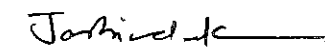
| Type      | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/Suction Y/N | Major Equipment . (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N     | Remarks if any   |
|-----------|-----------------|------------------|-------------------------------|--------|----------------------------|---|--|
| ICCU      | 5               | 5                | 5                             | Y      | Y                          | 5 monitors, 5 syringe pumps, 4 infusion pumps, ventilator 1               | <u>ABG analyser, C-PAP, Nebulizer, &amp; ECG machine</u> |
| ICU       | 5               | 5                | 4                             | Y      | Y                          | 5 monitors, 1 syringe pump  |  |
| SICU      | 5               | 5                | 4                             | Y      | Y                          | 5 monitors, syringe pumps, 1 infusion pump                                |  |
| NICU/PICU | 5               | 5                | 4                             | Y      | Y                          | 4 warmers, 5 phototherapy units, 1 syringe pump, 1 incubator, 3 monitors, |  |

2.13 Labour Room

| Rooms        | Beds   | Remarks |
|--------------|--------|---------|
| Clean Cases  | 3 Beds |         |
| Septic Cases | 1 Bed  |         |
| Eclampsia    | 3 Beds |         |

  
Dr. J.A. Jayalal  
(Coordinator)  
Signatures of the Assessors & Date

  
Dr. Santosh Kumar

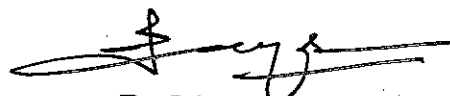
  
Dr. Jasbinder Kaur

  
Dean/Principal

2.14 Radiological Facilities: AERB Approval copy enclosed. Annexure-7

| Equipment                       | Required no. | Available no. | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any                      |
|---------------------------------|--------------|---------------|-------------------|---|-------------------------------------|
| Mobile X Ray<br>60 mA<br>100 mA | 3<br>3       | 3<br>4        | Y                 | Y   | Adequate                            |
| Static X Ray<br>300 mA<br>600mA | 2<br>2       | 2<br>2        | Y<br>Y<br>Y       | Y<br>Y  | enclosed Annexure 7<br><br>Adequate |
| 800/1000 mA<br>IITV/Floroscopy  | 2            | 2             |                   | Y   |                                     |
| CT Spiral Minimum 16 slice      | 1            | 1             | Y                 | Y   | Adequate                            |

| Equipment | Required no. | Available no. | PNDT Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any                          |
|-----------|--------------|---------------|-------------------|---|---|
| USG       | 3            | 3             | Y                 | Y   | PNDT Approval copy enclosed. Annexure-8 |

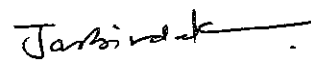


Dr. J.A. Jayalal  
(Coordinator)

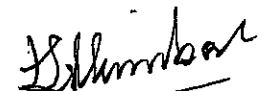
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

**2.15 Blood Bank:**

Available and functional: **Yes**  
 Number of units dispensed in a day **11 Units**  
 Number of units stored on day of assessment **106 units (whole blood + packed RBC) and 109 unit FFP**  
 License valid up to: **UP/B& B.P./2015/11 dated 14-08-2015, Valid up to 13-08-2020 (copy annexed) : Annexure-9**

Blood Separation Facility - Available

**2.16 Pharmacy: Pharmacist/Staff available:**

**17 Available**

- No. of sub-stores located in different parts of hospital: **1 main and 1 sub-store**
- Average no. of patients per day given drugs: **1105 outdoor & 415 indoor.**

**2.17 Central sterilization Department :**

**Available**

- Timings: **8 am to 8 am & Shifts: 03**
- Equipment: Horizontal autoclaves 01 / Vertical autoclaves 02, ETO Sterilisers: **Yes**

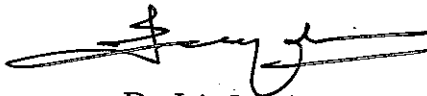
- Separate receiving and distribution points - **Yes**

**2.18 Intercom: Available : Yes**

No. of incoming lines **2** No. of extension lines: **512**

**2.19 Central laundry/Alternative Arrangements:**

In House/Outsourced: **In House**  
 Type of Laundry: **Automatic**

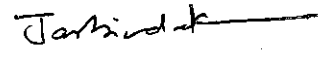


Dr. J.A. Jayalal  
(Coordinator)

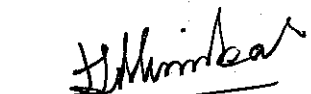
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

**2.20 Kitchen/ Alternative Arrangements**

- In-House/Outsourced **In House**
- Food free of charge: **YES** **Number of patients 550**
- Provision of special diet: **Yes, as per requirement of patient**
- Services of a nutritionist/ dietician: **Available**

**2.21 Total no. of Canteens: Three** For staff - 01, For students - 01 For patients - 01.

**2.22 Arrangements for Biomedical Waste Management. Available (Outsourced)**

- Outsourced/in-house : **Outsources ENVIRAD (if outsourced, append MOU) (If in-house, please specify details of facilities available) (copy annexed) Annexure-10**

**2.23 Central Research Lab:**

- Available - **Yes**
- Facilities - **Adequate**
- Research Projects:
  - Completed Nos. **07**
  - Ongoing Nos. **03**




**Dr. J.A. Jayalal**  
(Coordinator)

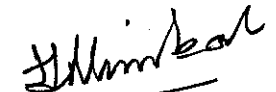
Signatures of the Assessors & Date



**Dr. Santosh Kumar**



**Dr. Jasbinder Kaur**

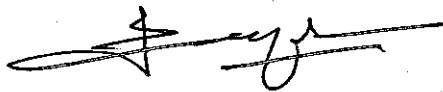


**Dean/Principal**

## 2.24 Nursing and Paramedical staff :

| Nursing staff:<br>Category | No of Beds 650 |                |
|----------------------------|----------------|----------------|
|                            | Required Nos.  | Available Nos. |
| Staff Nurses               | 309            | 319            |
| Sister Incharge            | 45             | 48             |
| ANS                        | 12             | 14             |
| DNS                        | 05             | 01             |
| Nursing Suptd.             | 01             | 01             |
| <b>Total</b>               | <b>372</b>     | <b>383</b>     |

|                                    | Required Nos. | Available Nos. |
|------------------------------------|---------------|----------------|
| Paramedical and Non teaching staff | 182           | 193            |

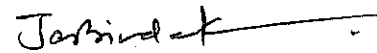


Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur




Dean/Principal

## MEDICAL COLLEGE

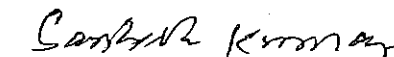
3.1 College Website: [www.rajshreemri.in](http://www.rajshreemri.in)

| Sr. No. | Details of information  | Yes/No |
|---------|---|--------|
| 1.      | Dean, Principal & M.S.  | Yes    |
| 2.      | Staff-Teaching  | Yes    |
| 3.      | Affiliated university and its VC & Registrar.   | Yes    |
| 4.      | Citizen Charter   | Yes    |
| 5.      | List of students admitted category wise (UG & PG) in current and previous year.   | Yes    |
| 6.      | Results of all examinations in previous year.   | Yes    |
| 7.      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc..      | Yes    |
| 8.      | Details of members of the Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.. | Yes    |
| 9.      | Toll free number to report ragging.   | Yes    |

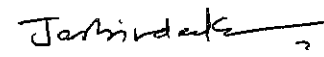


Dr. J.A. Jayalal  
(Coordinator)

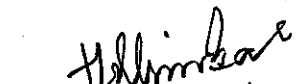
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

**3.2 Teaching Programme:**

|  |     |
|--|-----|
| Didactic teaching                                  | Yes |
| Demonstration                                      | Yes |
| Integrated teaching (Horizontal/Vertical teaching) | Yes |
| Clinical posting                                   | Yes |
| Clinical Pathological Conference                   | Yes |
| Grand Rounds                                       | Yes |
| Statistical Meeting                                | Yes |
| Seminars   | Yes |

**Teaching Facilities:**

**3.3 Anatomy**

| Required  | Available           | Required  | Available                                 |
|---|---------------------|---|---|
| Demonstration Room/s<br>• No ____<br>• Capacity - 75 to 100 students  | 2<br><br>75         | AV Aids:  | Available                                 |
| • Number of practical laboratory/ies - 1<br>• Number of Lab seats ____<br>• Number of microscopes ____<br>Dissection Microscopes ____ | 1<br>90<br>90<br>03 | Museum: ____ seating capacity<br>• Mounted specimens<br>• Models - Wet & Dry<br>• Bone Sets - Articulated-__ & Disarticulated- __<br>• MRI & CT | 25<br><br>1320<br>65<br>15 & 20<br><br>13 |
| Number of dissection tables - ____ (Half Standard Size)   | 20 Large<br>5 Small | Number of cadavers  | 08  |

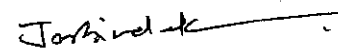


Dr. J.A. Jayalal  
(Coordinator)

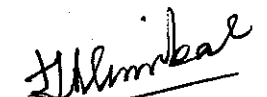
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

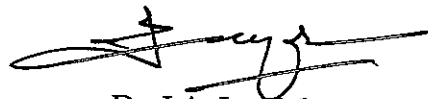


| Required                                | Available | Required                                | Available |
|---|-----------|---|-----------|
| Cold store / cooling chambers<br>Bodies | 12        | Storage tank                            | 04        |
| Embalming room                          | Yes       | Band saw                                | 05        |
| Lockers                                 | 150       | Departmental Library<br>(80-100 Books.) | 80        |

Adequate exhaust, light, water supply and drainage facilities - Available

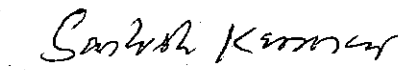
### 3.4 Physiology

| Required  | Available   | Required               | Available  |
|---|-------------|------------------------|------------|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - _____ | 2<br><br>75 | AV Aids:               | Available  |
| Mammalian laboratory - 1                                      | Yes         | Haematology laboratory | Available. |
| Departmental Library - 80-100 Books                           | 82          | Clinical Physiology    | Available  |
| Preparation rooms -   | 02          |                        |            |

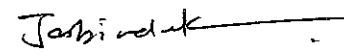


Dr. J.A. Jayalal  
(Coordinator)

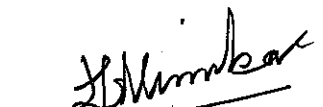
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



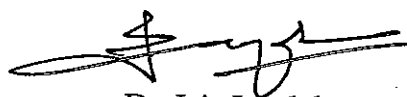
Dean/Principal

## 3.5 Biochemistry

| Required  | Available   | Required                                  | Available       |
|---|-------------|---|-----------------|
| Demonstration Room/s<br>• No <u>2</u><br>• Capacity - _____ | 2<br><br>75 | AV Aids:                                  | Available       |
| Number of practical laboratory/ies -                        | 1           | Library / Seminar rooms -<br>80-100 Books | Available<br>85 |
| Number of Lab seats - _____                                 | 45          |   |                 |


## 3.6 Pathology

| Required  | Available       | Required   | Available        |
|---|-----------------|--|------------------|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - 75  | 2<br><br>75     | AV Aids:   | Available        |
| Practical labs -<br>• Morbid Anatomy/Histopath./ Cytology - _____<br>Microscopes<br>• Clinical Pathology/Hematology - _____ Microscopes | Available<br>90 | Museum: _____, Seating Capacity-<br>_____ students<br>Specimens: | Available<br>40  |
| Departmental library - 80-100 Books   | 80              | • Mounted<br>• Unmounted<br>• Catalogues                         | 165<br>159<br>15 |




Dr. J.A. Jayalal  
(Coordinator)

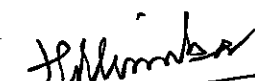
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



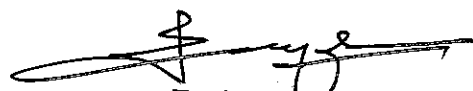
Dean/Principal

## 3.7 Microbiology

| Required   | Available                | Required  | Available  |
|--|--------------------------|---|--|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - 75 students  | Available                | AV Aids:  | Available  |
| Number of practical laboratory/ies - ____<br>Number of Lab seats - ____<br>Number of microscopes/laboratory - ____ | 01 Available<br>80<br>75 | Media preparation facility<br>Autoclaving, Washing and drawing room       | Available  |
| Number of service laboratories - ____<br>Departmental library - 80-100 Books,                                      | 07 Available<br>80       | Museum:<br>Specimen, Charts, Models & Catalogue<br>seating capacity- ____ | Available<br>46 + 165 + 55 +<br>15<br>40 seating<br>capacity |


## 3.8 Pharmacology

| Required  | Available              | Required  | Available   |
|---|------------------------|---|---|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - 75 students | Yes<br>2<br>75         | AV Aids:  | Available   |
| Experimental Pharmacology<br>Clinical pharmacology/pharmacy         | Available<br>Available | Museum: ____ seating capacity<br>• Specimens<br>• Charts<br>• Models<br>• History of Medicine<br>• Catalogues | Available<br>49<br>180<br>55<br>40 Adequate<br>15 |
| Departmental Library - 80-100 Books                                 | Available              |   |   |

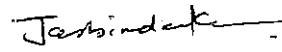


Dr. J.A. Jayalal  
(Coordinator)

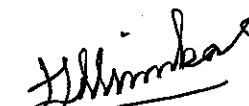
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur




Dean/Principal

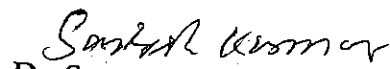
3.9 Forensic Medicine

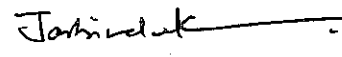
| Required  | Available      | Required                 | Available   |
|---|----------------|--------------------------|-------------|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - _____ students                            | Yes<br>2<br>75 | AV Aids:                 | Available   |
| Forensic histopathology, Serology, Anthropology & Toxicology - for examination of specimen ,tests | Available      | Museum :                 | Available   |
| Autopsy room -<br>Location - In/Near hospital in a separate structure.                            | Available      | • Medico-Legal Specimens | 23(mounted) |
| Cold storage -  | Available      | • Charts                 | 52          |
| Departmental library - 80-100 Books   | 82             | • Prototype fire arms    | 07          |
|   |                | • Slides                 | 21          |
|   |                | • Poisons                | 70          |
|   |                | • Photographs            | 15          |
|   |                | • Catalogues             |             |

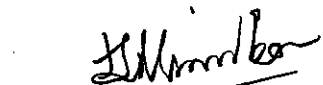
3.10 Community Medicine

| Required   | Available                           | Required      | Available |
|--|-------------------------------------|---------------|-----------|
| Demonstration Room/s<br>• No - <u>2</u><br>• Capacity - _____ students | Available<br>2<br>75                | AV Aids:      | Available |
| Museum:<br>• Charts<br>• Models<br>• Specimens<br>• Catalogues         | Available<br>152<br>15<br>125<br>15 | Practical lab | Available |
| Departmental Library - 80-100 Books                                    | 80                                  |               |           |

  
Dr. J.A. Jayalal  
(Coordinator)  
Signatures of the Assessors & Date

  
Dr. Santosh Kumar

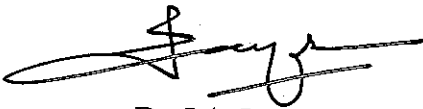
  
Dr. Jasbinder Kaur

  
Dean/Principal

**3.11 Health Centers (Department of Community Medicine)**

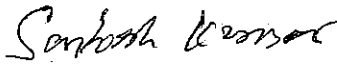
RHTC: Labhera (place) 13 Km (Distance from the college)

|   |  |
|---|--|
| Population covered by the RHTC  | 30000  |
| It is under control of Dean/Principal (Yes/No; If no, under whose control ?)                                  | Deptt of Community Medicine, under dean RMRI                   |
| Is it owned /leased/rented ? If leased, for how many years ?  | Owned  |
| It is affiliated to College Yes/No  | Yes  |
| Students and interns posted in batches of _____ throughout the year   | Students In two batches.<br>Interns- not applicable            |
| Separate blocks for accommodating boys in _____ rooms having _____ beds. Girls _____ rooms having _____ beds. | 3 rooms for boys,<br>3 rooms for girls                         |
| Facilities for cooking & dining - Yes/No  | Yes  |
| Daily OPD   | OPD - 115<br>New cases - 69<br>Old cases - 46                  |
| Specialist visits if any  | Yes. Obs. & Gy. on Thursdays and<br>Ophthalmology on Saturdays |
| Cold chain equipment available  | Available (fridge)   |
| Survey/MCH/Immunization/FP registers  | Available  |
| Activities under the National Health Programmes   | Family Planning, UIP, RCH, Malaria Control Programme and DOTS  |

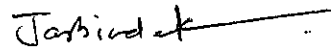


Dr. J.A. Jayalal  
(Coordinator)


Signatures of the Assessors & Date



Dr. Santosh Kumar



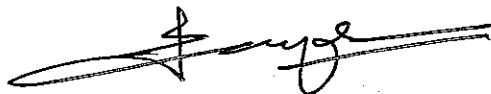
Dr. Jashbinder Kaur



Dean/Principal


## 3.12 Details of U.H.T.C.: Pawan Vihar\_ Place 24 KM Distance from college

|  |   |
|--|---|
| Population covered by the UHC  | 30000   |
| It is under control of Dean/Principal (Yes/No; If no, under whose control ?) | Deptt of Community Medicine, RMRI, Bareilly,<br>Under the Administrative control of Dean. |
| Is it owned /leased/rented ? If leased, for how many years ?                 | Owned   |
| It is affiliated to College Yes/No   | Yes   |
| Students and interns posted in batches of                                    | Students In two batches.<br>Interns- not applicable                                       |
| Daily OPD  | OPD - 123 ( New cases - 85 Old cases -38)   |
| Survey/MCH/Immunization/FP registers   | Yes -Wednesday and saturday   |
| W  | Yes. Obs & Gy on Thursdays, Ophthalmology on Saturdays and Paediatrician on Wednesdays    |
| Deficiency if any  | NIL   |

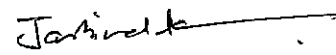


Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal


**CONDUCT OF III MBBS EXAMINATION** *(only for recognition under 11(2))***Not Applicable**

- University which conducts Examination:
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: yes/no
- Centre for written/practical examination: \_\_\_\_\_

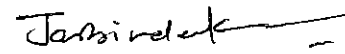


Dr. J.A. Jayalal  
(Coordinator)

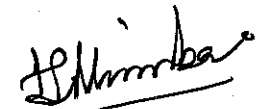
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal

3.14

Medical College-Staff Strength:

Name of College: RAJSHREE MEDICAL RESEARCH INSTITUTE BAREILLY

Number of students - PG Courses (Yes/No) Not Applicable

Calculation Sheet (Date: 18 & 19<sup>th</sup> August 2017)

| Department   | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Anatomy      | Professor    | 1                           |   |                 | 1        | NIL        |
|              | Assoc. Prof. | 1                           |   |                 | 1        |            |
|              | Asstt.Prof.  | 2                           |   |                 | 2        |            |
|              | Tutor        | 3                           |   |                 | 3        |            |
| Physiology   | Professor    | 1                           |   |                 | 2        | NIL        |
|              | Assoc. Prof. | 1                           |   |                 | 0        |            |
|              | Asstt.Prof.  | 2                           |   |                 | 2        |            |
|              | Tutor        | 3                           |   |                 | 3        |            |
| Biochemistry | Professor    | 1                           |   |                 | 1        | 1 Tutor    |
|              | Assoc. Prof. | 1                           |   |                 | 1        |            |
|              | Asstt.Prof.  | 2                           |   |                 | 2        |            |
|              | Tutor        | 4                           |   |                 | 3        |            |
| Pharmacology | Professor    | 1                           |   |                 | 2        | Nil        |
|              | Assoc. Prof. | 1                           |   |                 | 0        |            |
|              | Asstt.Prof.  | 2                           |   |                 | 2        |            |
|              | Tutor        | 3                           |   |                 | 3        |            |
| Pathology    | Professor    | 1                           |   |                 | 3        | NIL        |
|              | Assoc. Prof. | 3                           |   |                 | 2        |            |

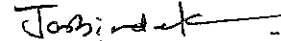


Dr. J.A. Jayal  
(Coordinator)

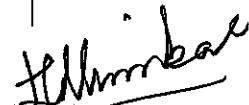
Signatures of the Assessors &amp; Date



Dr. Santosh Kumar



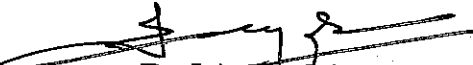
Dr. Jasbinder Kaur



Dean/Principal

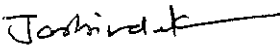



| Department         | Designation                     | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency              |
|--------------------|---------------------------------|-----------------------------|---|-----------------|----------|-------------------------|
|                    | Asstt.Prof.                     | 3                           |   |                 | 3        |                         |
|                    | Tutor                           | 5                           |   |                 | 5        |                         |
| Microbiology       | Professor                       | 1                           |   |                 | 2        | NIL                     |
|                    | Assoc. Prof.                    | 1                           |   |                 | 0        |                         |
|                    | Asstt.Prof.                     | 2                           |   |                 | 2        |                         |
|                    | Tutor                           | 4                           |   |                 | 4        |                         |
| Forensic Medicine  | Professor                       | 1                           |   |                 | 1        | NIL                     |
|                    | Assoc. Prof.                    | 1                           |   |                 | 1        |                         |
|                    | Asstt.Prof.                     | 1                           |   |                 | 1        |                         |
|                    | Tutor                           | 3                           |   |                 | 3        |                         |
| Community Medicine | Professor                       | 1                           |   |                 | 2        | NIL                     |
|                    | Assoc. Prof.                    | 2                           |   |                 | 1        |                         |
|                    | Asstt.Prof.                     | 3                           |   |                 | 3        |                         |
|                    | Epidemio-Logist-Cum-Asstt.Prof. | 1                           |   |                 | 1        |                         |
|                    | Statistician-Cum-Tutor          | 1                           |   |                 | 1        |                         |
|                    | Tutor                           | 4                           |   |                 | 4        |                         |
| General Medicine   | Professor                       | 1                           |   |                 | 1        |                         |
|                    | Assoc. Prof.                    | 4                           |   |                 | 3        | ASSOC. - 1              |
|                    | Asstt.Prof.                     | 5                           |   |                 | 5        |                         |
|                    | Sr. Resident                    | 5                           |   |                 | 4        | S.R. - 1                |
|                    | Jr. Resident                    | 10                          |   |                 | 10       |                         |
| Paediatrics        | Professor                       | 1                           |   |                 | 1        | NIL<br>Associate Prof 1 |
|                    | Assoc. Prof.                    | 2                           |   |                 | 1        |                         |
|                    | Asstt.Prof.                     | 3                           |   |                 | 3        |                         |

  
Dr. J.A. Jayal  
(Coordinator)

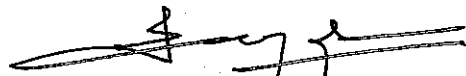
Signatures of the Assessors & Date

  
Dr. Santosh Kumar

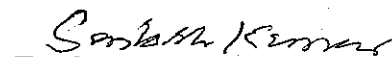
  
Dr. Jasbinder Kaur

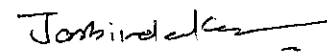
  
Dean/Principal

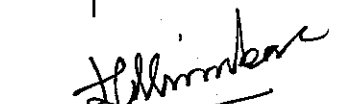
| Department                          | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|-------------------------------------|--------------|-----------------------------|---|-----------------|----------|------------|
|                                     | Sr. Resident | 3                           |   |                 | 3        |            |
|                                     | Jr. Resident | 6                           |   |                 | 6        |            |
| Tuberculosis & Respiratory Diseases | Professor    | 1                           |   |                 | 1        | NIL        |
|                                     | Assoc. Prof. | 0                           |   |                 | 0        |            |
|                                     | Asstt.Prof.  | 1                           |   |                 | 1        |            |
|                                     | Sr. Resident | 1                           |   |                 | 1        |            |
|                                     | Jr. Resident | 1                           |   |                 | 1        |            |
| Dermatology, Venereology & Leprosy  | Professor    | 0                           |   |                 | 0        | NIL        |
|                                     | Assoc. Prof. | 1                           |   |                 | 1        |            |
|                                     | Asstt.Prof.  | 1                           |   |                 | 1        |            |
|                                     | Sr. Resident | 1                           |   |                 | 1        |            |
|                                     | Jr. Resident | 1                           |   |                 | 1        |            |
| Psychiatry                          | Professor    | 0                           |   |                 | 0        | NIL        |
|                                     | Assoc. Prof. | 1                           |   |                 | 1        |            |
|                                     | Asstt.Prof.  | 1                           |   |                 | 1        |            |
|                                     | Sr. Resident | 1                           |   |                 | 1        |            |
|                                     | Jr. Resident | 1                           |   |                 | 1        |            |
| General Surgery                     | Professor    | 1                           |   |                 | 2        | S.R. - 1   |
|                                     | Assoc. Prof. | 4                           |   |                 | 3        |            |
|                                     | Asstt.Prof.  | 5                           |   |                 | 5        |            |
|                                     | Sr. Resident | 5                           |   |                 | 4        |            |
|                                     | Jr. Resident | 10                          |   |                 | 10       |            |
| Orthopaedics                        | Professor    | 1                           |   |                 | 1        | NIL        |
|                                     | Assoc. Prof. | 2                           |   |                 | 2        |            |
|                                     | Asstt.Prof.  | 3                           |   |                 | 3        |            |
|                                     | Sr. Resident | 3                           |   |                 | 3        |            |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar

  
Dr. Jasbinder Kaur

  
Dean/Principal

| Department               | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency               |
|--------------------------|--------------|-----------------------------|---|-----------------|----------|--------------------------|
|                          | Jr. Resident | 6                           |   |                 | 6        |                          |
| Oto-Rhino-Laryngology    | Professor    | 1                           |   |                 | 1        | NIL                      |
|                          | Assoc. Prof. | 1                           |   |                 | 1        |                          |
|                          | Asstt.Prof.  | 1                           |   |                 | 1        |                          |
|                          | Sr. Resident | 1                           |   |                 | 1        |                          |
|                          | Jr. Resident | 1                           |   |                 | 1        |                          |
| Ophthalmology            | Professor    | 1                           |   |                 | 2        | NIL                      |
|                          | Assoc. Prof. | 1                           |   |                 | 0        |                          |
|                          | Asstt.Prof.  | 1                           |   |                 | 1        |                          |
|                          | Sr. Resident | 1                           |   |                 | 1        |                          |
|                          | Jr. Resident | 1                           |   |                 | 1        |                          |
| Obstetrics & Gynaecology | Professor    | 1                           |   |                 | 1        | NIL                      |
|                          | Assoc. Prof. | 2                           |   |                 | 2        |                          |
|                          | Asstt.Prof.  | 3                           |   |                 | 3        |                          |
|                          | Sr. Resident | 3                           |   |                 | 3        |                          |
|                          | Jr. Resident | 6                           |   |                 | 6        |                          |
| Anaesthesiology          | Professor    | 1                           |   |                 | 1        | ASSOC. - 1<br>ASSTT. - 1 |
|                          | Assoc. Prof. | 3                           |   |                 | 2        |                          |
|                          | Asstt.Prof.  | 5                           |   |                 | 4        |                          |
|                          | Sr. Resident | 3                           |   |                 | 4        |                          |
|                          | Jr. Resident | 6                           |   |                 | 6        |                          |
| Radio-Diagnosis          | Professor    | 1                           |   |                 | 1        | NIL                      |
|                          | Assoc. Prof. | 1                           |   |                 | 1        |                          |
|                          | Asstt.Prof.  | 1                           |   |                 | 1        |                          |
|                          | Sr. Resident | 3                           |   |                 | 3        |                          |
| Dentistry                | Professor    | 1                           |   |                 | 1        | NIL                      |

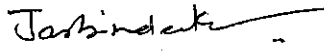


Dr. J.A. Jayalal  
(Coordinator)

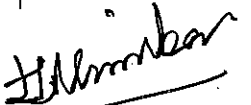
Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur




Dean/Principal

| Department | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|------------|--------------|-----------------------------|---|-----------------|----------|------------|
|            | Assoc. Prof. | 1                           |   |                 | 1        |            |
|            | Asstt.Prof.  | 1                           |   |                 | 1        |            |
|            | JR           | 1                           |   |                 | 1        |            |

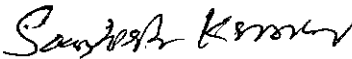
**Faculty Total = 132**

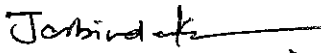
**Resident Total = 80**

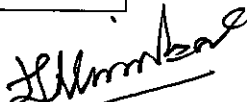
|   |
|---|
| <b>Notes:</b>   |
| <b>For purpose of working out the deficiency:</b>   |
| (1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.  |
| (A) For Teaching Faculty:   |
| (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.  |
| (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.   |
| (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor. |
| (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.   |
| (B) For Resident Doctors:   |

  
Dr. J.A. Jayalal  
(Coordinator)

Signatures of the Assessors & Date

  
Dr. Santosh Kumar

  
Dr. Jashinder Kaur

  
Dean/Principal

|   |
|---|
| (a) Excess of SR can be compensated to the deficiency of JR of the same department only.  |
| (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.   |
| (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.  |
| (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR.<br>e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR. |
| (2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.   |
| (3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations - 2000.   |

**3.15 Details of Faculty/Residents not counted/accepted.**

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

| Sr. No | Name | Designation | Department | Remarks/Reasons for Not Considering |
|--------|------|-------------|------------|-------------------------------------|
|        |      |             |            |                                     |
|        |      |             |            |                                     |

**3.16 1) Deficiency of Teaching Faculty: 3.7% (5 out of 132)**

**2) Deficiency of Resident doctors: 2.5% (2 out of 80)**

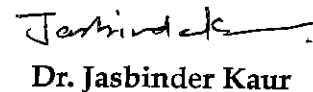


Dr. J.A. Jayalal  
(Coordinator)

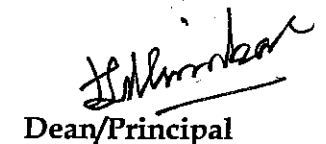
Signatures of the Assessors & Date



Dr. Santosh Kumar




Dr. Jasbinder Kaur



Dean/Principal

## Summary of Assessment

1. **Rajshree Medical Research Institute, Bareilly** College Name),  
is run by Government/ Trust/ Society/Company Trust
2. The college has got LOP (Renewal) from GOI/MCI with intake of 150 seats for last academic year 2017-18.
3. Type of assessment: 4<sup>th</sup> Renewal No. of seats: 150
4. PG courses : Yes/ No N.A.
5. Deficiency of teaching staff if any:  
Shortage of teaching faculty is 3.7% (5 out of 132)
6. Deficiency of resident doctors if any:  
Shortage of resident doctors is 2.5% (2 out of 80)
7. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise;
8. Deficiency of clinical material If any: Pl mention category wise;
9. Any other Remarks - Infrastructural facilities and clinical materials are present as described above and adequate.

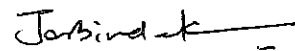


Dr. J.A. Jayalal  
(Coordinator)


Signatures of the Assessors & Date



Dr. Santosh Kumar



Dr. Jasbinder Kaur



Dean/Principal