

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 150 ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_\_ TO \_\_\_\_\_)**

Part A-I (2019-20)  
 (To be filled by the Institution)

**1.1 Type of Assessment**

U/S 10A- Regular/Compliance: Letter of Permission ( ), 1st renewal ( ), 2nd renewal ( ), 3rd renewal ( ), 4th renewal (✓)

U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission ( ), 1st renewal ( ), 2nd renewal ( ), 3rd renewal ( ), 4th renewal ( )

U/S 11: Recognition: Regular / Compliance

U/S 19 Continuation of Recognition: Regular / Compliance

Any Other: \_\_\_\_\_

**Note:**

1. All rows/columns must be filled.
2. 'Not applicable' should be clearly written wherever a required information is not relevant.
3. All pages of the A-I are to be signed by Dean/Principal/Director.

Date: 10/09/2018

Signature with stamp Dean/Principal/Director

Principal  
 Hind Institute of Medical Science  
 New, Andhra Pradesh

*(Handwritten Signature)*  
 18-9-18

Name of the Institution / College : Hind Institute of Medical Sciences  
Address of College : Mau, Ataria, Sitapur  
Address of Hospital : Mau, Ataria, Sitapur  
Telephone No. : 05224927277, 8756001743  
E-mail : himssitapur@gmail.com, mail@himssitapur.com  
Fax : 0522-4927274  
Website : www.himssitapur.com  
Management : Trust  
Regn. No. of Society/Trust/Company : 333/4  
Consent/Affiliation from University : C.S.J.M University, Kanpur  
Period of Validity :  
No. of seats as per Essentiality Certificate: 150 Seats  
Period of Validity :  
Last Assessment Date : 12.03.2018

Date: 18/09/2018

Signature with stamp  
Principal  
Dean / Principal / Director  
Hind Institute of Medical Sciences  
Mau, Ataria, Sitapur

  
18.9.18

1.2

(a) Location: The applicant college is located in Mau (city/village) of Ataria talluka Sitapur district of Uttar Pradesh state.

(b) The College has following plots of land:

| Plot #   |               | Survey #                     |                    | Place                       | Area                        | Remarks if any |
|----------|---------------|------------------------------|--------------------|-----------------------------|-----------------------------|----------------|
| खाता सं० | गाटा सं०      | क्षेत्रफल हे० में            | क्षेत्रफल एकड़ में | ग्राम : मऊ,<br>परगना : मनवा | सिधौली,<br>जिला:<br>सीतापुर |                |
| 108      | 392           | 0.562 हे०                    | 1.388              |                             |                             |                |
|          | 400           | 0.884 हे०                    | 2.184              |                             |                             |                |
|          | 422           | 0.816 हे०                    | 2.016              |                             |                             |                |
|          | 399           | 0.236 हे० का 1/2 = 0.118 हे० | 0.292              |                             |                             |                |
| 144      | 424           | 1.249 हे० का 1/2 = 0.624 हे० | 1.541              |                             |                             |                |
| 99       | 423           | 1.003 हे०                    | 2.478              |                             |                             |                |
| 114      | 407           | 1.292 हे०                    | 3.192              |                             |                             |                |
| 119      | 405           | 0.811 हे०                    | 2.004              |                             |                             |                |
| 64       | 418           | 0.850 हे०                    | 2.100              |                             |                             |                |
| 85       | 417           | 0.803 हे०                    | 1.984              |                             |                             |                |
| 78       | 406           | 1.085 हे० का 1/2 = 0.542 हे० | 1.339              |                             |                             |                |
|          | कुल क्षेत्रफल | 8.305 हे०                    | 20.523 एकड़        |                             |                             |                |

(c) The campus is unitary parts.

1.3 Building Plan approval from the competent authority: Gram Panchayat dated 30.10.2013

Date:

Signature with stamp Dean/Principal/Director

Principal

Hind Institute of Medical Science

18.9.18

**1.4 Buildings:**

- College : 1, 90,000 Sqft.  
 Hospital (including OPD) : 2.50 Lacs Sqft.  
 Hostel & Residential complex : 3.50 Lacs Sqft.
- 1.5 Building Use/ Occupancy Certificate : Gram Panchayat order no: 312 dated 30.10.2013
- 1.6 Nearest Commercial airport : Distance in kms 20 kms.  
 Traveling time required : 30 - 45min
- 1.7 Nearest major Railway Station : Distance in kms 03kms.  
 Traveling time required : 05-10min
- 1.7 (a) Nearest major city is : Lucknow, distance in km 15,  
 Traveling time required : 20 - 30min
- 1.8 Water Supply : Through Municipal
- 1.9 Electric supply : Sanctioned Load 480 KVA and Solar Plant 480 KVA
- 1.10 Generators : Available, Available load 500x 2 KVA, 350x2 KVA
- 1.11 Drainage & sewage disposal : STP

Date:

Signature with stamp Dean/Principal/Director

Principal  
 Hind Institute of Medical Science

18-9-13

**1.12 Working Hours:**

1. OPD Timings: 09:00 am to 04:00 pm
2. College Timings: 09:00 am to 04:00 pm
3. Library Timings: 08:00 am to 08:00 pm

**1.13 Annual Budget: College & Hospital:**

| Year                | Current Financial Year |          | Previous financial year<br>As per Audited report |          |
|---------------------|------------------------|----------|--|----------|
|                     | College                | Hospital | College  | Hospital |
| <b>Salary</b>       |                        |          |  |          |
| Doctors             | 834                    | 610      | 725  | 530      |
| Resident Doctors    | 491                    | 190      | 427  | 165      |
| Other Staff         | 137                    | 144      | 119  | 125      |
| Technical Training  | 74.65                  | 111.18   | 57.42  | 86.14    |
| Library & Education | 83                     | 15.99    | 75   | 12.30    |
| Maintenance         | 278                    | 63.99    | 280  | 49.23    |

*[Handwritten Signature]*  
18-9-18

Date:

Signature with stamp Dean/Principal/Director

Principal  
Ward Institute of Medical Sciences  
Bapatla, Andhra Pradesh

|               |                |                |                |                |
|---------------|----------------|----------------|----------------|----------------|
| Contingencies | 518            | 386            | 432            | 322            |
| Others        | 472            | 314            | 393            | 262            |
| <b>Total</b>  | <b>2887.65</b> | <b>1835.16</b> | <b>2508.42</b> | <b>1551.67</b> |

**1.14 Paramedical staff (Nos.):** Give details of technicians department wise:

| Department       | Technician | Assistant | Attendant | Other |
|------------------|------------|-----------|-----------|-------|
| Radiology        | 6          | 4         | 3         | 4     |
| General medicine | 8          | 4         | 4         | 4     |
| Pediatrics       | 8          | 4         | 4         | 4     |
| OT               | 12         | 6         | 6         | 6     |
| Anesthesia       | 6          | 4         | 4         | 2     |
| Blood Bank       | 6          | 4         | 4         | 2     |
| Labour Room      | 4          | 4         | 3         | 2     |
| Emergency Room   | 6          | 4         | 4         | 2     |
| CSSD             | 8          | 8         | 4         | 4     |
| Mortuary         | 4          | 3         | 2         | 1     |

Date:

Signature with stamp Dean/Principal/Director

Hind Institute of Medical Sciences  
Gurgaon, Haryana

*[Handwritten Signature]*  
18.9.18

|                       |    |    |   |    |
|-----------------------|----|----|---|----|
| Laundry               | 4  | 4  | 3 | 3  |
| Electrical            | 6  | 3  | 2 | 5  |
| Housekeeping          | 2  | 2  | - | 89 |
| psychiatry            | 2  | 2  | - | 3  |
| Biomedical Waste Man. | 2  | 2  | 1 | 4  |
| Pharmacy              | 12 | 10 | - | 4  |
| ENT                   | 3  | 6  | 3 | 3  |
| Orthopedics           | 4  | 6  | 1 | 1  |
| Ophthalmology         | 3  | 6  | 1 | 1  |
| TB & chest            | 3  | 2  | 1 | 1  |

|                    |    |   |   |   |
|--------------------|----|---|---|---|
| General surgery    | 8  | 4 | 4 | 4 |
| Anatomy            | 4  | 2 | 6 | 4 |
| Biochemistry       | 3  | 3 | 3 | 4 |
| Physiology         | 4  | 4 | 4 | 4 |
| Microbiology       | 4  | 3 | 4 | 6 |
| Pathology          | 10 | 6 | 4 | 6 |
| Forensic Medicine  | 2  | 2 | 2 | 2 |
| Community Medicine | 3  | 3 | 2 | 2 |

Date:

Signature with stamp Dean/Principal/Director

Principal  
Mind Institute of Medical Sciences  
New Arrive Campus

*[Handwritten Signature]*  
18-9-18

|              |   |   |   |   |
|--------------|---|---|---|---|
| Pharmacology | 3 | 2 | 2 | 2 |
| UHC          | 4 | 4 | 2 | 6 |
| RHC          | 3 | 3 | 4 | 4 |

**1.15 Nursing Staff available:**

| Category        | No of Beds 650 |                |
|-----------------|----------------|----------------|
|                 | Required Nos.  | Available Nos. |
| Staff Nurses    | 309            | 312            |
| Sister Incharge | 45             | 48             |
| ANS             | 12             | 12             |
| DNS             | 05             | 06             |
| Nursing Suptd   | 01             | 01             |
| Total           | 372            | 379            |

**1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)**

Available as per Regulations : Yes

Name of the MEU coordinator : Prof. A.D. Parikh

Date:

Signature with stamp Dean/Principal/Director

Principal

Hind Institute of Medical Sciences  
Mau, Astaria, Sitapur

*(Handwritten Signature)*  
18.9.18



## Details of affiliated faculty :

|   |  |   |
|---|--|---|
| Prof. R. K. Srivastava, Prof. & Head<br>Department of Anatomy           | Dr. Tanvi Singhvi, Assistant Prof. of<br>Pathology               | Dr. Ratnesh Kumar, Assistant Prof. of<br>Orthopaedics       |
| Prof. G. K. Tripathi, Prof. of General<br>Medicine                      | Dr. Vaishali Gupta, Assistant Prof. of<br>Microbiology           |   |
| Prof. Abhas Kumar Singh, Prof & Head<br>Department of Forensic Medicine | Dr. C. N. Mehrotra, Associate Prof. &<br>CMS of General Medicine | Dr. Sudhir Kumar Rai, Assistant Prof. of<br>Anaesthesiology |
| Dr. Kamil Khan,<br>Assistant Prof. of Anatomy                           | Dr. Anjali Mohan, Assistant Prof. of<br>General Medicine         | Dr. Rakesh Kumar, Assistant Prof. of<br>ENT                 |
| Dr. Swapnil Srivastava,<br>Assistant Prof. of Pharmacology              | Dr. Yuktेशwar Mishra, Assistant Prof.<br>of General Surgery      | Dr. Uma Prasad, Assistant Prof. of Obst.<br>& Gynaecology   |
| Dr. Saroj Kumar, Associate Prof. of<br>Anatomy                          | Dr. Chandra Gupta, Assistant Prof. of<br>General Surgery         | Dr. Anurag Pathak, Assistant Professor<br>of Pharmacology   |
| Dr. Diwakar Vikram Singh, Assistant<br>Prof. of Orthopadics             | Dr. Alok Srivastava, Assistant Prof. of<br>General Surgery       | Dr. Sonia Singh, Assistant Prof. of<br>Physiology           |
| Dr. Nihal Ahmad, Assoc. Prof.,<br>Department of Forensic Medicine       | Dr. Dipti Singh, Associate Prof. of<br>Community Medicine        | Dr. Mohd. Tabrez Alam, Asst. Prof. of<br>Anatomy            |
| Dr. Kalpana Purohit, Assistant Prof. of<br>Anatomy                      | Dr. Anita Rawat, Assistant Prof. of<br>Physiology                | Dr. Naveen Porwal, Assistant Prof. of<br>Physiology         |
| Dr. Saleha Shaheen, Assistant Prof. of<br>Biochemistry                  | Dr. Diwakar Srivastava, Assistant Prof.<br>of Microbiology       | Dr. Neelima Kulshrestha, Assistant Prof.<br>of Microbiology |
| Dr. Anima Prasad, Prof. & Head of<br>Obst. & Gyane.                     | Dr. Kamal Narain, Assistant Prof. of<br>General Medicine         | Dr. Nidhi Singh, Assistant Prof. of Obst.<br>& Gynae        |
| Dr. Shweta Mishra, Assistant Prof. of<br>Obst. & Gynae                  | Dr. Abhishek Arun, Assistant Prof. of<br>Community Medicine      | Dr. J. P. Ghildiyal, Prof. of General<br>Surgery            |
| Dr. Sudhakar Pandey, Assistant Prof. of<br>General Medicine             | Dr. Rajesh Kumar Suman, Assistant<br>Prof. of Pharmacology       | Dr. Hamanshu Chauhan, Assistant Prof.<br>of Biochemistry    |
| Dr. Sunil Kumar Singh, Assistant Prof.<br>of Paediatrics                | Dr. Divya Verma, Assistant Prof. of<br>Paediatrics               | Mr. Binod Mahto, Assistant Prof. of<br>Biochemistry         |

Date:

Signature with stamp Dean/Principal/Director

Principal  
Hind Institute of Medical Sciences  
Mau, Aaria, Sitapur

18/9/18

|  |  |  |
|--|--|--|
| Dr. Ravi Sinha, Assistant Prof. of General Surgery | Dr. Preeti Gupta, Assistant Prof. of Ophthalmology       | Dr. Kumar Shubhanshu, Assistant Prof. of E.N.T.        |
| Dr. Abhishek Pathak, Assistant Prof. of Psychiatry | Dr. Neeta Kapoor, Assistant Prof. of Pathology           | Dr. Shambhavi Tripathi, Assistant Prof. of Pathology   |
| Dr. S.M. Ahmad, Assistant Prof. of E.N.T.          | Dr. Rakesh Kumar Mukhia, Assistant Prof. of Microbiology | Dr. Abhishek Verma, Assistant Prof. of General Surgery |

Details of the Orientation programme and Basic Course Workshop undergone by MEU: **List Enclosed**  
Coordinator

Name of the MCI Regional Centre where : **15.03.2018 to 17.03.2018**  
Above training has been undertaken : **Hind Institute of Medical Sciences, Mau, Ataria, Sitapur**

Date/s of the above workshops : **15.03.2018 to 17.03.2018**

Details & Duration of Workshops in Medical Education Technology conducted by MEU: **04**

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre

- **Dr. Praveer Kumar**
- **Dr. G.K. Tripathi**
- **Dr. Kishwor Bhandari**
- **Dr. Neelima Kulshreshtra**
- **Dr. J.P. Ghildiyal**

Date:

Signature with stamp Dean/Principal/Director

**Principal**  
Hind Institute of Medical Sciences  
Mau, Ataria, Sitapur

18.9.18

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

**1.17 Continuing Medical Education: (Information not required for LOP inspection)**

Details of CMEs/workshop organized by the college held in the past 1 year : 10

Details of the credit hours awarded for the past one year (details/comments in annexure)

**1.18 College Council: (Information not required for LOP inspection)**

- Name, designation, contact no. and address of the President & Secretary.

**President- Dr. R.R. Sukul, Professor**  
**Department of Ophthalmology**  
**Secretary- Dr. C.N. Mehrotra, Associate Professor**  
**Department of Medicine**

- Composition of the Council (HODs as members & Principal / Dean as chairperson)

|                               |                         |                 |
|-------------------------------|-------------------------|-----------------|
| <b>Dr. R.R. Sukul</b>         | <b>Principal (HIMS)</b> | <b>Chairman</b> |
| <b>Dr. C.N. Mehrotra</b>      | <b>CMS</b>              | <b>Member</b>   |
| <b>Dr. Hemant Kumar Singh</b> | <b>Pharmacology</b>     | <b>Member</b>   |
| <b>Dr. D. C. Khare</b>        | <b>Medicine</b>         | <b>Member</b>   |
| <b>Dr. Praveer Kumar</b>      | <b>Community Med.</b>   | <b>Member</b>   |
| <b>Dr. J.P. Ghildiyal</b>     | <b>Surgery</b>          | <b>Member</b>   |
| <b>Dr. Shubhanshu</b>         | <b>E.N.T.</b>           | <b>Member</b>   |
| <b>Dr. S.K. Gupta</b>         | <b>Orthopaedics</b>     | <b>Member</b>   |
| <b>Dr. Uma Prasad</b>         | <b>OBS &amp; Gyane.</b> | <b>Member</b>   |
| <b>Dr. R.K. Srivastava</b>    | <b>Anatomy</b>          | <b>Member</b>   |

Date:

Signature with stamp Dean/Principal/Director

**Principal**  
 Hind Institute of Medical Sciences  
 Mau, Ataria, Sitapur

*[Handwritten Signature]*  
 18.9.18

- No. of times the College Council meets per year (min 4) : 04
- Action taken report on College Council Meetings (details / comments in annexure II) No Action yet

**1.19 PG Course:** If the college is running PG course; Please mention the intake of PG seats subject wise **Not Applicable**

| Sr No. | Degree/Diploma | Subject | No. of Permitted sets | No. of recognized seats |
|--------|----------------|---------|-----------------------|-------------------------|
|        |                |         |                       |                         |
|        |                |         |                       |                         |
|        |                |         |                       |                         |

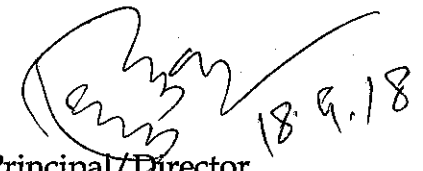
**1.20 Clinical Material**

| Item  | Daily average<br>(of last 12 months) as<br>provided by institute |
|---|--|
| O.P.D. attendance<br>(At the end of OPD timing) | 1237   |
| Casualty attendance<br>(24 hrs. data)           | 48   |
| No of admissions                                | 122  |
| No. of discharges                               | 89   |
| Bed occupancy:                                  |  |

Date:

Signature with stamp Dean/Principal/Director

Principal  
Hind Institute of Medical Sciences  
Mau, Ateria, Sitapur

 18.9.18

| Item   | Daily average<br>(of last 12 months) as<br>provided by institute |              |
|--|--|--------------|
| No of Beds occupied  | 500  |              |
| No of beds required  | 650  |              |
| Bed occupancy %  | 79%  |              |
| <b>Operative Work</b>  |  |              |
| No, of major surgical operations                               | 09   |              |
| No. of minor surgical operations                               | 25   |              |
| No. of normal deliveries                                       | 02   |              |
| No. of caesarian sections                                      | 02   |              |
| <b><u>Radiological Investigations -</u></b><br>No of patients. | <b>O.P.D</b>   | <b>I.P.D</b> |
| X-ray  | 70   | 42           |
| Ultrasonography  | 32   | 31           |
| Barium, IVP etc.   | 1  | 0            |
| C.T. Scan  | 5  | 1            |

Date:

Signature with stamp Dean/Principal/Director

Principal  
Hind Institute of Medical Sciences  
Mau, Ataria, Sitapur

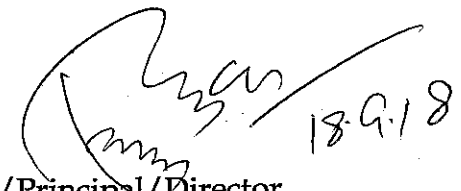
18-9-18

| Item  | Daily average<br>(of last 12 months) as<br>provided by institute |       |
|---|--|-------|
|   | O.P.D  | I.P.D |
| <u>Laboratory Investigations - No<br/>of patients/samples</u> |  |       |
| Biochemistry  | 401  | 504   |
| Microbiology  | 150  | 183   |
| Serology  | 32   | 19    |
| Haematology   | 443  | 850   |
| Clinical pathology  | 29   | 9     |
| Histopathology  | 0  | 3     |
| <u>Cytopathology</u>  | 1  | 3     |
| <u>Others - ECG</u>   | 25   | 31    |
| Any other (HIV/AIDS, DOTs,<br>Malaria etc)                    | 14   | 40    |

Date:

Signature with stamp Dean/Principal/Director

Principal  
Hind Institute of Medical Sciences  
Mau, Ataria, Sitapur



## 1.21 College Website:

| Sr. No. | Details of information   | Yes/No |
|---------|--|--------|
| 1.      | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.                         | Yes    |
| 2.      | Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff--<br>(a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes    |
| 3.      | Details of the affiliated university and its Vice-Chancellor and Registrars.   | Yes    |
| 4.      | Citizen Charter  | Yes    |
| 5.      | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.  | Yes    |
| 6.      | Result of all the examinations of last one year.   | Yes    |
| 7.      | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc...   | Yes    |
| 8.      | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...   | Yes    |
| 9.      | Toll free number to report ragging.  | Yes    |
| 10.     | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)   | -      |
| 11.     | Any research publication during the last one year.   | Yes    |
| 12.     | Details of any CME programmes, conferences and/or any academic activities conducted by the institution.  | Yes    |
| 13.     | Details of any awards and achievements received by the students or faculty.  | -      |
| 14.     | Detailed status of recognition of all the courses (with the scan copies of permission letter)  | -      |
| 15.     | Details of clinical material in the hospital   | Yes    |
| 16.     | unit /dept .wise beds distribution   | Yes    |

Undertaking - To be given by the Dean/Principal of the Institute

Date:

Signature with stamp Dean/Principal/Director

Principal  
Hind Institute of Medical Sciences  
Mau, Ataria, Sitapur

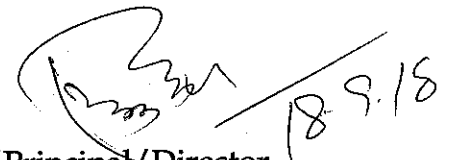
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18-9-18

I hereby given an undertaking that:

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date:

Signature with stamp Dean/Principal/Director

  
Principal  
Hind Institute of Medical Sciences  
Mou. Ataria, Sitabdi



**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 150 - MBBS ADMISSIONS REPORT**  
 (INCREASE IN ADMISSION CAPACITY FROM    TO   )

Part A-II (2019-20)  
 (to be filled by the Assessors)

24/11/2018  
 19/9/18

**1.1 Type of Assessment**

U/S 10A-regular/compliance: Letter of Permission (  ), 1<sup>st</sup> renewal (  ), 2<sup>nd</sup> renewal (  ), 3<sup>rd</sup> renewal (  ), 4<sup>th</sup> renewal (  )

U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission (  ), 1<sup>st</sup> renewal (  ), 2<sup>nd</sup> renewal (  ), 3<sup>rd</sup> renewal (  ), 4<sup>th</sup> renewal (  )

U/S 11- Recognition - Regular/Compliance

Continuation of Recognition - Regular / Compliance

Any Other: \_\_\_\_\_

|                         |   |  |
|-------------------------|---|--|
| Name of the Institution | : | HIND INSTITUTE OF MEDICAL SCIENCES                               |
| Address                 | : | MAU, ATARIA, SITAPUR   |
| Telephone No.           | : | 0522-4927277   |
| E-mail                  | : | <a href="mailto:himssitapur@gmail.com">himssitapur@gmail.com</a> |

1. Dr. Abhivardhan

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B.V Rama Reddy

Date 18.09.2018

Signatures of Dean/Principal  
 Hind Institute of Medical Sciences  
 Mau, Ataria-Sitapur

18-9-18

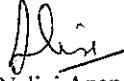
|                           |  |  |            |
|---------------------------|--|--|------------|
| College Website :         | www.himssitapur.com                                |  |            |
| Council Letter No. & Date | :  | No.MCI-34(41)(UG)(R-95)/2019-20-Med/ date:15.09.2018 |            |
| Assessment Date:          | 17 <sup>th</sup> & 18 <sup>th</sup> September,2018 | Last Assessment Date :                               | 12.03.2018 |
| PG Courses                | :  | No   |            |


### Particulars of Assessors

| Name of the Assessors | Correspondence Address  | Contact No. | Email                       |
|-----------------------|---|-------------|-----------------------------|
| 1.Dr.D.Abhivardhan    | Professor,deptt.of Surgery,<br>Rangaraya Medical<br>College,Kakinada,Andhra<br>Pradesh      | 09848473655 | abhivardhandadi@gmail.com   |
| 2.Nalini Anand        | Professor,Deptt.of Obstetrics &<br>Gynaecology,<br>Jamnagar,Gujarat.                        | 09824213693 | docnalini.anand@gmail.com   |
| 3.Dr.B.V.Rama Reddy   | Professor,Deptt. Of<br>Pathalogy,Siddhartha Medical<br>College,Vijaywada,Andhra<br>Pradesh. | 09849151274 | bolla_ramareddy@yahoo.co.in |
|                       |   |             |                             |

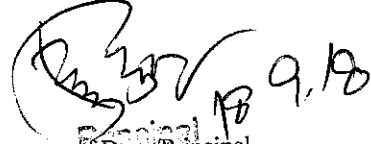
  
1.Dr.D.ABHIVARDHAN

Signatures of the Assessors

  
2. Dr. Nalini Anand

  
3. Dr. B V Rama Reddy

Date 18.09.2018

  
18.9.18  
Principal  
Signatures of Dean/Principal  
Hind Institute of Medical Science  
Mau, Atria-Sitapur

## 1.2. The College has following

|   |   |
|---|---|
| The campus plot is.   | Unitary                                     |
| Building Plan approval from the competent authority.              | Name Gram Panchayat No. 312 Date 30.10.2013 |
| Building Use/ Occupancy Certificate from the competent authority. | Name Gram Panchayat No. 312 Date 30.10.2013 |

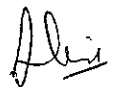
1.3 **Dean/Principal:** Dr. R. R. Sukul, M.D./M.S. (Ophthalmology) with 40 years of teaching experience - 19 yrs of professor & 09 yrs of experience of Asso Prof. and 10. He is also holding the post of Professor in the Department of Ophthalmology.

Dean Office is located in Ground Floor of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

| Office Space Requirement | Requirement Space (mts) | Available |
|--------------------------|-------------------------|-----------|
| Dean/Principal Office    | 36                      | yes       |
| Staff Room               | 54                      | yes       |
| College Council Room     | 80                      | yes       |

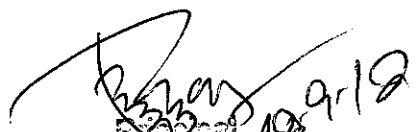
  
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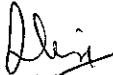
  
Signatures of Dean/Principal  
Principal, Institute of Health Sciences  
Mau, Mata-Simour


## 1.4 Medical Education Unit (MEU):

|  |   |
|--|---|
| Available as per Regulations   | : Yes/No  |
| Name of the MEU coordinator  | : Dr. A. D. Parikh  |
| Name, Designation & Experience of affiliated faculty   | : Professor, Department of Pharmacology, 15yrs  |
| Name of the MCI Regional ( Nodal) Centre where above training has been undertaken  | : Hind Institute of Medical Sciences, Ataria, Sitapur   |
| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | : 04  |
| Date/s of the above workshops  | : 15 <sup>th</sup> to 17 <sup>th</sup> March, 2018  |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU   | : 03 Days   |
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre  | : 04<br>Hind Institute of Medical Sciences,<br>Ataria, Sitapur  |
| Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre   | : Dr. Praveer Kumar<br>Dr. G. K. Tripathi<br>Dr. Kishwor Bhandari<br>Dr. Neelima Kulshrestha<br>Dr. J. P. Ghildiyal |


  
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Mau, Ataria-Sitapur

|   |   |               |               |
|---|---|---------------|---------------|
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained | : | List Enclosed | Annexure - 01 |
|---|---|---------------|---------------|

### 1.5 Continuing Medical Education :

|  |   |     |
|--|---|-----|
| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | 12  |
| Details of the credit hours awarded for the past one year                        | : | Yes |

### 1.6 College Council :

|  |   |  |
|--|---|--|
| Name, designation, contact no. and address of the President & Secretary.       | : | President - Dr. R R Sukul, Professor<br>Deptt. Of Ophthalmology  |
| Composition of the Council (HODs as members & Principal / Dean as chairperson) | : | Secretary - Dr C N Mehrotra,<br>Associate Professor<br>Deptt. of Medicine  |
| No. of times the College Council meets per year (min 4)                        | : | Chairperson - Dr R R Sukul, Professor<br>Deptt. of Ophthalmology<br>1- Dr. R R Sukul, Principal (HIMS) Chairman<br>2- Dr. C N Mehrotra, CMS Member |

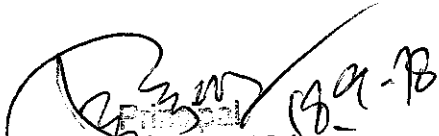
  
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Mau, Araia-Sitapur

|  |   |   |
|--|---|---|
|  |   | 3- Dr. H K Singh, Pharmacology Member<br>4- Dr. D C Khare , Medicine Member<br>5- Dr. Praveer Kumar, Comm. Med. Member<br>6- Dr. J P Ghildiyal, Professor Member<br>7- Dr. Subhanshu , ENT Member<br>8- Dr. S K Gupta, Orthopaedics Member<br>9- Dr. Uma Prasad, Obst. & Gynae Member<br>10- Dr. R K Srivastava, Anatomy member |
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II) | : | 04<br><br>Annexure - II   |

1.7 Pharmacovigilance Committee:  
No. of meeting in the previous yrs.

Present/Absent  
03(Minutes to be checked)

1.8 Examination Hall:

| Requirement   | Available                           |
|---|-------------------------------------|
| No. - 1/2/3<br>Area - 250 Sq. mt.<br>Capacity - 250 | 2<br>329sqmt & 529 sqmt<br>250 each |

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Date 18.09.2018

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Hind Institute of Health Science  
Mau, Agra-Sagar

## 1.9 Lecture Theatres:

|                   | Medical college |           | Hospital |           | Comments |
|-------------------|-----------------|-----------|----------|-----------|----------|
|                   | Req             | Available | Req      | Available |          |
| Number            | 4               | 4         | 1        | 1         |          |
| Capacity          | 180             | 180       | 200      | 200       |          |
| Type<br>(Gallery) | Yes / No        |           | Yes / No |           |          |
| A.V. Aids         | Yes / No        |           | Yes / No |           |          |

## 1.10 Library

Air-conditioned - Yes/No

Working Hours: 08:00am to 08:00pm

a. Stack room : Available

b. Reading room : Available

|                                      | Required     | Available    | Remarks |
|--------------------------------------|--------------|--------------|---------|
| Area                                 | 2400 Sq.m.   | 2500 Sq.m.   |         |
| Student Reading Room<br>(Inside)     | 150Capacity  | 150 Capacity |         |
| Student Reading Room<br>(Outside)    | 150 Capacity | 150 Capacity |         |
| Staff Reading Room                   | 30Persons    | 30 Persons   |         |
| Room for Resident/PG<br>reading room | 30           | 30 Persons   |         |

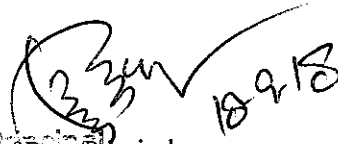
1. Dr. ABHIVARDHAN

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Date 18.09.2018

  
 Signatures of Dean/Principal  
 Hind Institute of Medical Science  
 Mandla, Madhya Pradesh

18/9/18

| Particulars        | Required Nos. | Available Nos. | Remarks |
|--------------------|---------------|----------------|---------|
| No. of Books       | 7000          | 7111           |         |
| Journals (Indian)  | 42            | 42             |         |
| Journals (Foreign) | 18            | 18             |         |
| Internet Nodes     | 40            | 60             |         |

### 1.11 Common Room for Boys & Girls

|       | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys  | 150sqmt               | Available, 156sqmt     | Yes                   |
| Girls | 150sqmt               | Available, 156sqmt     | Yes                   |

1.12 Central Photography Section: Available Yes/No  
 Staff Yes/No  
 Equipments Yes/No

### 1.13 Hostel: Location - Within campus

| Hostel Category                 | Required Capacity | Available Capacity<br>(No Rooms X<br>capacity of each<br>room = Total<br>capacity) | Furnished<br>(Y/N) | Toilet<br>Facility<br>Adequate/<br>Inadequate | Mess<br>(Y/N) | Hygiene of<br>Hostel<br>campus<br>Y/N | AC Visitor room, AC<br>Study room with<br>internet & Computer,<br>Recreation room with<br>TV, Music, Indoor<br>Games<br>Y/N | Remarks |
|---------------------------------|-------------------|--|--------------------|---|---------------|---------------------------------------|---|---------|
| UG Students @<br>(60% Capacity) | 450               | Boys - 490   | Yes                | Adequate                                      | Yes           | Yes                                   | Yes   |         |
|                                 |                   | Girls - 210  | Yes                | Adequate                                      | Yes           | Yes                                   | Yes   |         |
| Interns @ 50%<br>Capacity       | --                | -  | -                  | -   | -             | -                                     | -   |         |
| Resident @ 100%<br>Capacity     | 80                | Boys - 60<br>Girls - 60  | Yes                | Adequate                                      | Yes           | Yes                                   | Yes   |         |

1. Dr. Ashwvardhan

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

Signatures of Dean/Principal  
 Hind Institute of Medical Science  
 Mys, Above St. Joseph



|                       |    |     |     |          |     |     |     |
|-----------------------|----|-----|-----|----------|-----|-----|-----|
| including PG          |    |     |     |          |     |     |     |
| Nurses @ 20% Capacity | 75 | 132 | Yes | Adequate | Yes | Yes | Yes |

**Residential Quarters:**

| Category                          | Required Nos. | Available Nos. | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20% Capacity     | 26            | 32             |         |
| Non-Teaching Staff @ 20% Capacity | 36            | 80             |         |

**1:14 Recreational Facilities:**

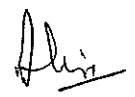
|                         |   |
|-------------------------|---|
| Outdoor games           | Yes/No                                  |
| Play field/s            | Yes                                     |
| Type of games           | Volley Ball, Foot Ball, Cricket, Carrom |
| Indoor games facilities | Yes/No                                  |
| Gymnasium               | Available /Not available.               |

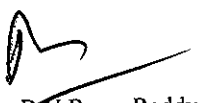
1.15 Gender Harassment Committee - : Yes/No (Documents to be attached as annexure)

1.16 Anti Ragging Committee : Yes/No (Documents to be attached as annexure)

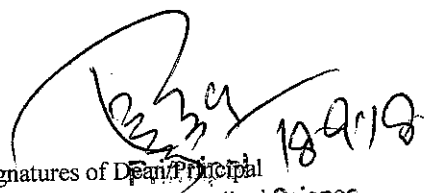
  
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Date 18.09.2018

  
Signatures of Dean/Principal  
Hind Institute of Medical Science  
Mys, North-Stepur

**1.17 Biometric Devices:**

- (a) No of OFAMOS devices installed in the college. 04
- (b) Whether all OFAMOS devices are working conditions? No, Only One is working and Three are not working since inception
- (c) If not the reason thereof, and whether complaints lodge to SI Yes
- (d) Number of faculty punches recorded on the day of assessment. 128, Copy enclosed
- (e) Any other relevant information.

**TEACHING HOSPITAL**


2.1 Name of the Hospital: HIND HOSPITAL  
Owned by: Government/Trust/Society/Company

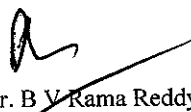
2.2 Name of the Medical Superintendent: Dr. C. N. Mehrotra , MD/MS (General Medicine), with 30years administrative experience.

|                        | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt.        | 38sqmt       |
| Administrative Office  | 150 sq. mt        | 155sqmt      |

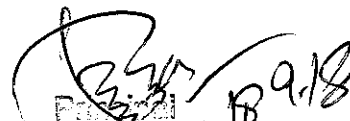
  
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Mou, Atria-Sikapur

2.3 Teaching and other facilities :

|  |   |  |
|--|---|--|
| OPD Timings  | : | 09:00A.M. to 04:00P.M.                                 |
| Separate Registration areas for male/female patients available | : | Yes/no   |
| Separate Registration counters for OPD/IPD                     | : | Available/not available                                |
| Are the Registration counters computerized                     | : | Yes/no   |
| Staff for registration center                                  | : | adequate / inadequate (on the basis of OPD attendance) |
| Waiting areas for above patients available                     | : | Yes/no   |
| No. of rooms for examination of patients available             | : | Yes/no   |
| Capacity of teaching area in each department                   | : | Yes/no   |
| Enquiry Desk   | : | Yes/no   |

2.4 Facilities available in OPD

|                                       |        |             |        |
|---------------------------------------|--------|-------------|--------|
| -Medicine<br>Injection room<br>- Male | Yes/No | E.C.G. Room | Yes/No |
|---------------------------------------|--------|-------------|--------|

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Hind Institute of Medical Sciences  
Mau, Ahera-Sagar

|  |  |                      |  |
|--|--|----------------------|--|
| - Female   | Yes/No   |                      |  |
| <b>Surgery</b><br>Dressing room -<br>- Male<br>- Female                      | Yes/No<br>Yes/No   | Minor OT             | Yes/No                                       |
| <b>Orthopaedics</b><br>Plaster room<br>Dressing room -<br>- Male<br>- Female | Yes/No<br>Yes/No<br>Yes/No   | Plaster cutting room | Yes/No                                       |
| <b>Ophthalmology</b>   | Refraction Rooms<br>Dark Rooms<br>Dressing Rooms / Minor Procedure Room                  |                      | Yes / no<br>Yes / no<br>Yes / no             |
| <b>ENT</b>   | Audiometry (AC & Sound proof)<br>Speech Therapy  |                      | Yes / no<br>Yes / no                         |
| <b>Pediatrics</b>  | Child Welfare Clinic<br>Immunization Clinic<br>Child Rehabilitation Clinic               |                      | Yes / no<br>Yes / no<br>Yes / no<br>Yes / no |
| <b>OBS &amp; GYN</b>   | Antenatal Clinic<br>Sterility Clinic<br>Family Welfare Clinic<br>Cancer Detection Clinic |                      | Yes / no<br>Yes / no<br>Yes / no<br>Yes / no |

Comments :


  
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18.09.18  
Mau, Atria-Sikapur

2.5 Total Number Of Teaching Beds (Distance between two beds should be 1.5 m.)

Teaching Hospitals in Campus with Total Beds 650.

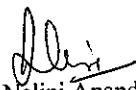
Teaching Hospitals in Outside the Campus ( \_\_\_\_\_ Kms. from the campus) with Total Beds \_\_\_\_\_.

| Department                | Ward Nos. | Beds Required * | Total Beds Available | Facilities Available in Each Ward |                     |            |                |               |                             | Remarks |
|---------------------------|-----------|-----------------|----------------------|-----------------------------------|---------------------|------------|----------------|---------------|-----------------------------|---------|
|                           |           |                 |                      | Nursing Station Y/N               | Exam/Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N |         |
| Gen. Medicine             | 5         | 150             | 150                  | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Pediatrics                | 3         | 90              | 90                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| TB & Respiratory Medicine | 1         | 20              | 20                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Psychiatry                | 1         | 15              | 15                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Dermatology               | 1         | 15              | 15                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Gen. Surgery              | 5         | 150             | 150                  | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Orthopedics               | 3         | 90              | 90                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Ophthalmology             | 1         | 15              | 15                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| ENT                       | 1         | 15              | 15                   | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| OB & GYN                  | 2+1       | 60+30           | 60+30                | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |
| Total                     | 24        | 650             | 650                  | Y                                 | Y                   | Y          | Y              | Y             | Y                           |         |

\* If PG courses are running, beds requirement to be increased accordingly.

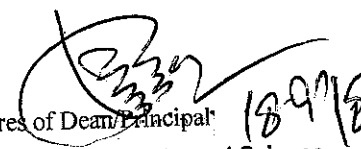
  
I. Dr. ABHIVARDHAN

Signatures of the Assessors

  
2. Dr. Nalini Anand

  
3. Dr. B.V. Rama Reddy

Date 18.09.2018

  
Signatures of Dean/Principal  
Head Institute of Medical Sciences  
Muz, Andhra Pradesh

2.6 Clinical material (\*Random verification to be done by the Assessor).

| Item   | On the Day of assessment |       | Remarks              |
|--|--------------------------|-------|----------------------|
|  | O.P.D                    | I.P.D |                      |
| O.P.D. attendance at 2.00 PM                         | 1264                     |       |                      |
| On first day   |                          |       |                      |
| Casualty attendance (24 hrs. data)                   | 48                       |       |                      |
| No of admissions                                     | 122                      |       |                      |
| No. of discharges                                    | 89                       |       |                      |
| Bed occupancy% at 10.00AM on first day               | 83.38%                   |       |                      |
| <b>Operative Work</b>                                |                          |       |                      |
| No, of major surgical operations                     | 18                       |       |                      |
| No. of minor surgical operations                     | 01+24                    |       | 24 cases in casualty |
| No. of normal deliveries                             | 02                       |       |                      |
| No. of caesarian sections                            | 02                       |       |                      |
| <b>Radiological Investigations (No. of patients)</b> |                          |       |                      |
| X-ray  | 70                       | 42    |                      |
| Ultrasonography                                      | 32                       | 31    |                      |
| Barium, IVP etc.                                     | 1                        | 0     |                      |
| C.T. Scan  | 5                        | 1     |                      |

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Signatures of Dean/Principal


Vind Institute of Health Sciences  
Medu, Ataria-Sitapur

| Item   | On the Day of assessment |       | Remarks |
|--|--------------------------|-------|---------|
|  | O.P. D                   | I.P.D |         |
| Laboratory Investigations - No. of Patients/ samples |                          |       |         |
| Biochemistry   | 401                      | 504   |         |
| Microbiology   | 150                      | 183   |         |
| Serology   | 32                       | 19    |         |
| Hematology   | 443                      | 850   |         |
| Clinical pathology                                   | 29                       | 9     |         |
| Histopathology                                       | 0                        | 3     |         |
| Cytopathology  | 1                        | 3     |         |


  
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Signatures of Dean/Principal -  
Hind Institute of Medical Sciences  
Mun. Nara, Sitapur

## 2.7 Medical Record Section:

Manual / Computerized

: Both Available

ICD X classification of diseases followed for indexing:

Yes/~~no~~

## 2.8 Central casualty services :

No of Beds: Required 25 Available : 25

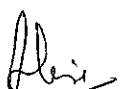
- Number of CMO posted/Shift: 02 No. of CMO each in 3 shift+01 Reliever - 01 CMO present during Assessment round
- Number of nurses posted / Shift: 03 Total No. of CMO 07
- Separate casualty for OBGY cases: available, if yes No. of beds 04 / ~~not available~~,

| Equipment                            | Availability<br>Y/N | Number  |
|--------------------------------------|---------------------|---------|
| Central Oxygen & suction facility    | Y                   | Central |
| Pulse oximeter                       | Y                   | 03      |
| Ambu bag                             | Y                   | 02      |
| Ultrasonography Machine              | Y                   | 01      |
| Crash Cart                           | Y                   | 01      |
| Emergency Drug Tray                  | Y                   | 01      |
| Defibrillator                        | Y                   | 01      |
| Ventilator                           | Y                   | 01      |
| X-ray Unit - (Mobile) & X-ray Static | Y                   | 01      |
| Minor OT                             | Y                   | 01      |

Comments:


  
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Date 18.09.2018

  
 Signatures of Dean/Principal

 Principal  
 Central Institute of Medical Sciences  
 Mau, Ataria, Sitapur



## 2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of : HOD, Pathology

Separate sections for pathology, microbiology, hematology & biochemistry: Available/not available.

## 2.10 Operation theatres

| Type  | Requirement | Available | Remarks |
|-------|-------------|-----------|---------|
| Major | 9           | 09        |         |
| Minor | 2           | 02        |         |

## 2.11 Equipment available in O. T. Block (Specify numbers)

| Dept        | Theatres Nos. | A/C Y/N | Central Oxy/ Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks |
|-------------|---------------|---------|--------------------------------|------------------------|---------------------------------------|--------------------|--------------------|---------|
| Gen Surgery | 02            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| ENT         | 01            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Ophthal     | 01            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Ortho       | 01            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| OBS & GYN   | 02            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Emergency   | 01            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |
| Septic      | 01            | Yes     | Y                              | Y                      | Y                                     | Y                  | Y                  |         |

No. of Pre-operative Beds available 04 Beds

1. Dr. ABHIVARDHAN

2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

Signatures of the Assessors

Principal  
 In-charge of Dean  
 Institute of Medical Sciences  
 Mau, Atara, Sitapur

No. of Post Operative Beds available 04 Beds

2.12 Intensive Care: Following intensive areas are available -

| Type      | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/Suction Y/N | Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N | Remarks if any |
|-----------|-----------------|------------------|-------------------------------|--------|----------------------------|---|----------------|
| ICCU      | 5               | 05               | 04                            | Yes    | Yes                        | Yes   |                |
| ICU       | 5               | 05               | 04                            | Yes    | Yes                        | Yes   |                |
| SICU      | 5               | 05               | 04                            | Yes    | Yes                        | Yes   |                |
| NICU/PICU | 5               | 10               | 08                            | Yes    | Yes                        | Yes   |                |

2.13 Labor Room

| Rooms        | Beds | Remarks |
|--------------|------|---------|
| Clean Cases  | 05   |         |
| Septic Cases | 02   |         |
| Eclampsia    | 02   |         |

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## 2.14 Radiological Facilities:

| Equipment                  | Required no. | Available no. | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|----------------------------|--------------|---------------|-------------------|---|----------------|
| Mobile X Ray               | 3            | 03-100mA      | Yes               | Yes   |                |
| 60 mA                      | 3            | 03-100mA      | Yes               | Yes   |                |
| 100 mA                     |              |               |                   |   |                |
| Static X Ray               | 2            | 02            | Yes               | Yes   |                |
| 300 mA                     | 2            | 02            | Yes               | Yes   |                |
| 600mA                      | 2+Fluroscopy | 02            | Yes               | Yes   |                |
| 800/1000 mA                |              |               |                   |   |                |
| CT Spiral Minimum 16 slice | 1            | 01            | Yes               | Yes   |                |

| Equipment | Required no. | Available no. | PNDT Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|-----------|--------------|---------------|-------------------|---|----------------|
| USG       | 3            | 03            | Yes               | Yes   |                |

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Mau, Ataria, Sitapur

**2.15 Blood Bank:**

Available and functional : Yes/No  
 Number of units dispensed in a day : 05-06  
 Number of units stored on day of assessment : 25

License valid up to: UP/BNBP/2014/001 Dated 24.02.2020 (LICENCE NUMBER AND COPY TO BE APPENDED AS

**ANNEXURE-VII)**

Blood Separation Facility - Available/Not available

**2.16 Pharmacy :** Pharmacist/Staff available : List to be included

- No. of sub-stores located in different parts of hospital : 01
- 

**2.17 Central sterilization Department :**

- Timings 08:00am to 08:00pm & Shifts: 02
- Equipment: Horizontal autoclaves 02 / Vertical autoclaves 02, ETO Sterilisers: 01 No.
- Separate receiving and distribution points - Yes/No
- 

**2.18 Intercom:** Available: Yes/no

No. of incoming lines 04 No. of extension lines: 150

**2.19 Central laundry/Alternative Arrangements:**

In House/Outsourced {if outsourced, then MOU copy to be annexed} :

Type of Laundry: Mechanized / Manual :

In House

Mechanized / Manual

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Med. Coll., Sitapur

## 2.20 Kitchen/ Alternative Arrangements

- In-House/Outsourced {if outsourced, then MOU copy to be annexed} : **In House**
- Food free of charge : Yes/~~no~~ Number of patients 300-350
- Provision of special diet : Yes/~~no~~
- Services of a nutritionist/dietician : Available/~~not available~~

2.21 (a) Total no. of Canteens : 04, For staff 01 For students 02 For Patients/Relatives : 01  
 (b) Total no. of Mess in campus : 01

## 2.22 Arrangements for Biomedical Waste Management.

- Outsourced/in-house : (if outsourced, append MOU) (If in-house, please specify details of facilities available)
- Agreement with SMS water grace system

## 2.23 Central Research Lab:

- Available - Yes/~~No~~
- Facilities - Adequate/~~Not Adequate~~
- Research Projects:
  - Completed Nos - 05
  - Ongoing Nos - 06

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## 2.24 Nursing and Paramedical staff :

| Nursing staff:  | No of Beds 650 |               |
|-----------------|----------------|---------------|
|                 | Category       | Required Nos. |
| Staff Nurses    | 309            | 310           |
| Sister Incharge | 45             | 48            |
| ANS             | 12             | 12            |
| DNS             | 5              | 06            |
| Nursing Suptd   | 1              | 01            |
| Total           | 372            | 375           |

| Paramedical<br>And<br>Non teaching<br>staff | Required Nos. | Available Nos. |
|---|---------------|----------------|
|   |               | 182            |

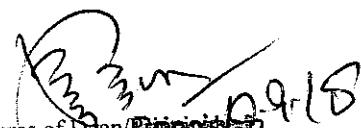
1. Dr. A. BHIVARDHAN

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2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

  
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## MEDICAL COLLEGE

### 3.1 College Website:

| Sr. No. | Details of information   | Yes/No |
|---------|--|--------|
| 1.      | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.                         | Yes    |
| 2.      | Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff--<br>(a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes    |
| 3.      | Details of the affiliated university and its Vice-Chancellor and Registrars.   | Yes    |
| 4.      | Citizen Charter  | Yes    |
| 5.      | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.  | Yes    |
| 6.      | Result of all the examinations of last one year.   | Yes    |
| 7.      | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc...   | Yes    |
| 8.      | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...   | Yes    |
| 9.      | Toll free number to report ragging.  | Yes    |
| 10.     | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)   | Yes    |
| 11.     | Any research publication during the last one year.   | Yes    |
| 12.     | Details of any CME programmes, conferences and/or any academic activities conducted by the institution.  | Yes    |


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| Sr. No. | Details of information   | Yes/No |
|---------|--|--------|
| 13.     | Details of any awards and achievements received by the students or faculty.                  | Yes    |
| 14.     | Detailed status of recognition of all the courses(with the scan copies of permission letter) | Yes    |
| 15.     | Details of clinical material in the hospital   | Yes    |
| 16.     | unit /dept .wise beds distribution   | Yes    |

3.1 (a) College timings 08:00 am To 05:00pm

3.2 Teaching Programme:

|   |        |
|---|--------|
| Didactic teaching                                     | Yes/no |
| Demonstration   | Yes/no |
| Integrated teaching<br>(Horizontal/Vertical teaching) | Yes/no |
| Clinical posting                                      | Yes/no |
| Clinical Pathological Conference                      | Yes/no |
| Grand Rounds  | Yes/no |
| Statistical Meeting                                   | Yes/no |
| Seminars  | Yes/no |

1. Dr. ABHIVARDHAN

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2. Dr. Nalini Anand

3. Dr. B V Barma Reddy

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## Teaching Facilities:

## 3.3 Anatomy

| Required  | Available                      | Required   | Available   |
|---|--------------------------------|--|---|
| Demonstration Room/s<br>• No <u>2</u><br>• Capacity - 75 to 100 students  | Available<br>02<br>90 students | AV Aids: over head projector, slide projector, t.v, video  | LCD Projector<br>Overhead Projector<br>Slide Projector                        |
| • Histology practical laboratory - 1<br>• Number of Lab seats <u>90</u><br>• Number of microscopes <u>75</u><br>• Dissection Microscopes <u>4</u> | Available<br>90<br>90<br>06    | Museum: <u>35</u> seating capacity<br>• Mounted specimens<br>• Models - Wet & Dry<br>• Bone Sets - Articulated- <u>7</u> & Disarticulated- <u>30</u><br>• MRI & CT | Available<br><br>210<br>30+20<br>Bones Articulated - 8<br>Disarticulated - 32 |
| • Dissection Hall =1(325sqmt)(150 students)   | 330sqmt<br>Available           |  | Available   |
| Number of dissection tables - <u>18</u> full size & 5 half tables   | Available                      | Number of cadavers - <u>15</u>   | Available<br>15   |
| Cold store / cooling chambers 15-18- Capacity of <u>10</u> Bodies   | Available<br>10                | Storage tank - <u>3</u>  | Available<br>04   |
| Embalming room - 1(12sqmt)  | Available                      | Band saw -1  | Available   |
| Lockers - <u>150</u>  | Available                      | Departmental Library-(80-100 Books.)   | 94  |

Adequate exhaust, light, water supply and drainage facilities - Available/not available.

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## 3.4 Physiology

| Required   | Available                      | Required   | Available |
|--|--------------------------------|--|-----------|
| Demonstration Room/s<br>• No - <u>1</u> (60sqmt)<br>• Capacity - <u>75-100</u> | Available<br>01<br>90 students | AV Aids: over head projector,<br>slide projector, t.v, video | Available |
| Mammalian laboratory 1(80sqmt)   | Available                      | Haematology laboratory -1<br>(200sqmt)                       | Available |
| Amphibian Laboratory 1(200sqmt)  | Available                      | Clinical Physiology Lab.-1<br>(90sqmt)                       | Available |
| Departmental Library - 80-100 Books  | 93                             |  |           |

## 3.5 Biochemistry

| Required  | Available                      | Required   | Available       |
|---|--------------------------------|--|-----------------|
| Demonstration Room/s<br>• No <u>1</u><br>• Capacity - 75-100 students | Available<br>01<br>90 students | AV Aids: over head<br>projector,slide<br>projector,t.v,video | Available       |
| Number of practical laboratory/ies -                                  | Available                      | Library / Seminar rooms -<br>80-100 Books                    | Available<br>92 |
| Number of Lab seats - <u>90</u>                                       | 90                             |  |                 |

1. Dr. ABHIWARDHAN

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2. Dr. Nalini Anand

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## 3.6 Pathology


| Required  | Available  | Required  | Available                         |
|---|--|---|-----------------------------------|
| Demonstration Room/s<br>• No - <u>1</u> (60sqmt)<br>• Capacity - <u>75-100</u> students   | Available<br>01<br>90 students   | AV Aids: over head projector,slide projector,t.v,video  | Available                         |
| Practical labs -<br>• Morbid Anatomy/Histopath./ Cytology - <u>2</u> (200sqmt) Microscopes <u>90</u><br>• Clinical Pathology/Hematology - <u>90</u> Microscopes | Pathology Laboratory is sharing with Hematology Laboratory in Physiology | Museum: <u>1</u> (90sqmt), Seating Capacity- <u>40-50</u> students<br>Specimens:<br>• Mounted -300<br>• Unmounted-150<br>• Catalogues -15 | Available<br><br>310<br>160<br>15 |
| Departmental library - 80-100 Books   | Available<br>92  |   |                                   |
| Service Lab - 30sqmt-<br>Histopathology/Cytopathology/Hematology/Any specialized work   | Available  |   |                                   |

## 3.7 Microbiology

| Required  | Available                      | Required   | Available |
|---|--------------------------------|--|-----------|
| Demonstration Room/s<br>• No - <u>1</u><br>• Capacity - <u>75-100</u> -students | Available<br>01<br>90 students | AV Aids: over head projector,slide projector,t.v,video | Available |


  
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|  |                  |   |                        |
|--|------------------|---|------------------------|
| practical laboratory_1(200sqmt)_<br>Number of Lab seats - _90____<br>Number of microscopes/laboratory -<br>_90____ | Available<br>90  | Media preparation facility<br>Autoclaving, Washing and drawing room   | Available              |
| Number of service laboratories - _7____  | Available<br>07  | Museum:<br>Specimen,<br>Charts,                                       | Available<br>100<br>29 |
| Departmental library - 80-100 Books,   | Available<br>107 | Models & Catalogue, Scientist Photograph<br>seating capacity- _40-50_ | 36+07<br>48            |

## 3.8 Pharmacology

| Required  | Available                      | Required   | Available                    |
|---|--------------------------------|--|------------------------------|
| Demonstration Room/s<br>• No - _1____<br>• Capacity - _75-100- students | Available<br>01<br>90 students | AV Aids: over head projector,slide<br>projector,t.v,video              | Available                    |
| Experimental Pharmacology -1(200sqmt)                                   | Available                      | Museum: __40-50 seating capacity<br>• Specimen<br>• Charts<br>• Models | Available<br>160<br>64<br>17 |
| Clinical pharmacology/pharmacy -<br>1(200sqmt)                          | Available                      | • History of Medicine<br>• Catalogues -15                              | Available<br>15              |
| Departmental Library - 80-100 Books                                     | Available<br>93                |  |                              |
| Computer Assisted Learning Lab  | Available                      | Mannequins   | Available                    |


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M. S. Institute of Medical Sciences

3.9 Forensic Medicine

| Required  | Available                      | Required                 | Available  |
|---|--------------------------------|--------------------------|--|
| Demonstration Room/s<br>• No - <u>1</u> (60sqmt)<br>• Capacity - <u>75-100</u> students | Available<br>01<br>90 students | AV Aids:                 | Over Head Projector, Slide Projector, T.V, Video |
| Forensic Medicine Practical Lab -1(200sqmt)   | Available                      | Museum :                 |  |
| Autopsy Block.-1(400sqmt)<br>Location - In/Near hospital in a separate structure.       | Available                      | • Medico-Legal Specimens | 100  |
| Cold storage - <u>2</u> Capacity of <u>8</u> Bodies                                     | Available<br>10                | • Charts                 | 100  |
| Departmental library - 80-100 Books   | Available<br>90                | • Prototype fire arms    | 03   |
|   |                                | • Slides                 | 80   |
|   |                                | • Poisons                | 100  |
|   |                                | • Photographs            | 100  |
|   |                                | Catalogues <u>15</u>     | 20   |

3.10 Community Medicine

| Required   | Available                         | Required                    | Available  |
|--|-----------------------------------|-----------------------------|--|
| Demonstration Room/s<br>• No - <u>1</u><br>• Capacity - <u>75-100</u> students | Available<br>01<br>90 students    | AV Aids:                    | Over Head Projector, Slide Projector, T.V, Video |
| Museum:<br>• Charts :50<br>• Models:80<br>• Specimens<br>• Catalogues :15      | Available<br>55<br>85<br>79<br>20 | Practical lab - 1 (200sqmt) | Available  |

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Mau, Aizawl, Shillong

|                                     |                 |  |  |
|-------------------------------------|-----------------|--|--|
| Departmental Library - 80-100 Books | Available<br>96 |  |  |
|-------------------------------------|-----------------|--|--|

**3.11 Health Centers (Department of Community Medicine)**  
RHTC: Ataria (place) 02 Km (Distance from the college)

|  |                           |
|--|---------------------------|
| Population covered by the RHTC   | 63,091                    |
| It is affiliated to College Yes/No   | Yes                       |
| No. of Students _____ Visit per batch throughout the year  | Students - 25             |
| No. of Interns _____ Posted per batch throughout the year  | Interns - Not Applicable  |
| Separate blocks for accommodating boys in _____ rooms having _____ beds. Girls _____ rooms having _____ beds.(For Interns) | Not Applicable            |
| Facilities for cooking & dining - Yes/No   | Yes                       |
| Daily OPD  | 90-100 Patients / Day OPD |
| Specialist visits if any   | Yes, Available            |
| Cold chain equipment available   | Yes, Available            |
| Survey/MCH/Immunization/FP registers   | Yes, Available            |
| Activities under the National Health Programmes  | Yes, Available            |

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Mau, Ataria, Sitapur

3.12 Details of U.H.T.C.: Indira Nagar, Lko Place 40km Distance from college

|  |  |
|--|--|
| Population covered by the UHC                    | 22,766   |
| It is affiliated to College Yes/No               | Yes  |
| Daily OPD  | 60-80 patients/Day OPD                               |
| Diagnostics camps                                | Yes, Available                                       |
| Survey/MCH/Immunization/FP registers             | Yes, Available                                       |
| Specialist visits if any                         | Yes, Available                                       |
| No. of Students and interns posted in batches of | Students - 25, Available<br>Interns - Not Applicable |
| Deficiency if any                                | No   |

3.13 CONDUCT OF III MBBS EXAMINATION *(only for recognition under 11(2))*

- University which conducts Examination: **NOT APPLICABLE**
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: **yes/no**
- Centre for written/practical examination: \_\_\_\_\_.

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Mau, Ataria, Sitapur


- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? \_\_\_\_\_

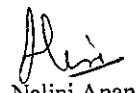
3.14


Medical College-Staff Strength:

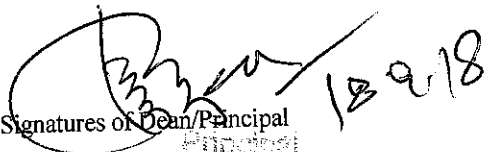
Name of College : Hind Institute of Medical Sciences, Mau, Ataria, Sitapur  
 Number of students : 150  
 PG Courses (Yes/No): If yes, specify

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_  
 11. \_\_\_\_\_ 12. \_\_\_\_\_ 13. \_\_\_\_\_ 14. \_\_\_\_\_ 15. \_\_\_\_\_  
 16. \_\_\_\_\_ 17. \_\_\_\_\_ 18. \_\_\_\_\_ 19. \_\_\_\_\_ 20. \_\_\_\_\_

  
 1. Dr. Ashwvardhan  
 Signatures of the Assessors

  
 2. Dr. Nalini Anand

  
 3. Dr. B V Rama Reddy  
 Date 18.09.2018

  
 Signatures of Dean/Principal  
 Principal  
 Hind Institute of Medical Sciences  
 Mau, Ataria, Sitapur



## Calculation Sheet (Date: 17.09.2018)

| Department   | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency  |
|--------------|--------------|-----------------------------|---|-----------------|----------|---|
| Anatomy      | Professor    | 1                           |   |                 | 2        | nil   |
|              | Assoc. Prof. | 1                           |   |                 | 1        | nil   |
|              | Asstt.Prof.  | 2                           |   |                 | 4        | nil   |
|              | Tutor        | 3                           |   |                 | 4        | nil   |
| Physiology   | Professor    | 1                           |   |                 | 1        | nil   |
|              | Assoc. Prof. | 1                           |   |                 | 2        | nil   |
|              | Asstt.Prof.  | 2                           |   |                 | 3        | nil   |
|              | Tutor        | 3                           |   |                 | 5        | nil   |
| Biochemistry | Professor    | 1                           |   |                 | 2        | nil   |
|              | Assoc. Prof. | 1                           |   |                 | 0        | 1Professor compensated for Associate professor nil deficiency |
|              | Asstt.Prof.  | 2                           |   |                 | 3        | nil   |
|              | Tutor        | 4                           |   |                 | 4        | nil   |
| Pharmacology | Professor    | 1                           |   |                 | 2        | nil   |
|              | Assoc. Prof. | 1                           |   |                 | 0        | 1Professor compensated for                                    |

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 Mau, Azamgarh, Sitapur

|                   |              |   |  |  |   |                                    |
|-------------------|--------------|---|--|--|---|------------------------------------|
|                   |              |   |  |  |   | Associate professor nil deficiency |
|                   | Asstt.Prof.  | 2 |  |  | 3 | nil                                |
|                   | Tutor        | 3 |  |  | 3 | nil                                |
| Pathology         | Professor    | 1 |  |  | 1 | nil                                |
|                   | Assoc. Prof. | 3 |  |  | 4 | nil                                |
|                   | Asstt.Prof.  | 3 |  |  | 7 | nil                                |
|                   | Tutor        | 5 |  |  | 5 | nil                                |
| Microbiology      | Professor    | 1 |  |  | 1 | nil                                |
|                   | Assoc. Prof. | 1 |  |  | 1 | nil                                |
|                   | Asstt.Prof.  | 2 |  |  | 4 | nil                                |
|                   | Tutor        | 4 |  |  | 5 | nil                                |
| Forensic Medicine | Professor    | 1 |  |  | 0 | 1                                  |
|                   | Assoc. Prof. | 1 |  |  | 1 | nil                                |
|                   | Asstt.Prof.  | 1 |  |  | 1 | nil                                |
|                   | Tutor        | 3 |  |  | 4 | nil                                |
| Community         | Professor    | 1 |  |  | 1 | nil                                |

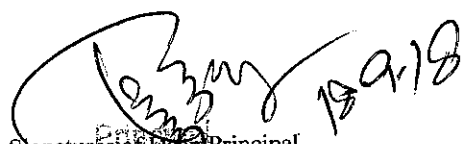
1. Dr. A. B. N. VARDHAN

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2. Dr. Nalini Anand

3. Dr. B. V. Rama Reddy

Date 18.09.2018

  
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 MIND Institute of Medical Sciences  
 Mandya, Mysore, Karnataka

|                  |                                 |    |  |  |    |  |
|------------------|---------------------------------|----|--|--|----|--|
| Medicine         | Assoc. Prof.                    | 2  |  |  | 3  | nil  |
|                  | Asstt.Prof.                     | 3  |  |  | 2  | 1 associate<br>compensates 1<br>A.P                  |
|                  | Epidemio-Logist-Cum-Asstt.Prof. | 1  |  |  | 1  | nil  |
|                  | Statistician-Cum-Tutor          | 1  |  |  | 1  | nil  |
|                  | Tutor                           | 4  |  |  | 4  | nil  |
| General Medicine | Professor                       | 1  |  |  | 3  | nil  |
|                  | Assoc. Prof.                    | 4  |  |  | 2  | 2 Prof<br>compensate 2<br>associate                  |
|                  | Asstt.Prof.                     | 5  |  |  | 4  | 1  |
|                  | Sr. Resident                    | 5  |  |  | 4  | 1  |
|                  | Jr. Resident                    | 10 |  |  | 11 | nil  |
| Paediatrics      | Professor                       | 1  |  |  | 2  | nil  |
|                  | Assoc. Prof.                    | 2  |  |  | 0  | 1 Prof<br>compensate 1<br>associate,<br>1 deficiency |
|                  | Asstt.Prof.                     | 3  |  |  | 3  | nil  |
|                  | Sr. Resident                    | 3  |  |  | 3  | nil  |
|                  | Jr. Resident                    | 6  |  |  | 6  | nil  |
| Tuberculosis &   | Professor                       | 1  |  |  | 1  | nil  |

1. Dr. ABHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

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 Hind Institute of Health Sciences  
 Med. Ataria, Bapat

|  |              |   |  |  |   |                                     |
|--|--------------|---|--|--|---|-------------------------------------|
| Respiratory Diseases                     | Assoc. Prof. | 0 |  |  | 0 | nil                                 |
|  | Asstt.Prof.  | 1 |  |  | 1 | nil                                 |
|  | Sr. Resident | 1 |  |  | 1 | nil                                 |
|  | Jr. Resident | 1 |  |  | 1 | nil                                 |
| Dermatology,<br>Venereology &<br>Leprosy | Professor    | 0 |  |  | 1 | nil                                 |
|  | Assoc. Prof. | 1 |  |  | 0 | 1 Prof<br>compensate 1<br>associate |
|  | Asstt.Prof.  | 1 |  |  | 1 | nil                                 |
|  | Sr. Resident | 1 |  |  | 1 | nil                                 |
|  | Jr. Resident | 1 |  |  | 2 | nil                                 |
| Psychiatry                               | Professor    | 0 |  |  | 0 | nil                                 |
|  | Assoc. Prof. | 1 |  |  | 1 | nil                                 |
|  | Asstt.Prof.  | 1 |  |  | 1 | nil                                 |
|  | Sr. Resident | 1 |  |  | 1 | nil                                 |
|  | Jr. Resident | 1 |  |  | 2 | nil                                 |

1. Dr. ABHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

Signatures of Dean/Principal

|                           |              |    |  |  |    |                                     |
|---------------------------|--------------|----|--|--|----|-------------------------------------|
| General Surgery           | Professor    | 1  |  |  | 2  | nil                                 |
|                           | Assoc. Prof. | 4  |  |  | 3  | 1 Prof<br>compensate 1<br>associate |
|                           | Asstt.Prof.  | 5  |  |  | 6  | nil                                 |
|                           | Sr. Resident | 5  |  |  | 5  | nil                                 |
|                           | Jr. Resident | 10 |  |  | 10 | nil                                 |
| Orthopaedics              | Professor    | 1  |  |  | 2  | nil                                 |
|                           | Assoc. Prof. | 2  |  |  | 1  | 1 Prof<br>compensate 1<br>associate |
|                           | Asstt.Prof.  | 3  |  |  | 3  | nil                                 |
|                           | Sr. Resident | 3  |  |  | 3  | nil                                 |
|                           | Jr. Resident | 6  |  |  | 7  | nil                                 |
| Oto-Rhino-<br>Laryngology | Professor    | 1  |  |  | 1  | nil                                 |
|                           | Assoc. Prof. | 1  |  |  | 1  | nil                                 |
|                           | Asstt.Prof.  | 1  |  |  | 2  | nil                                 |
|                           | Sr. Resident | 1  |  |  | 2  | nil                                 |
|                           | Jr. Resident | 1  |  |  | 2  | nil                                 |

1. Dr. ABHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B.V. Rama Reddy

Date 18.09.2018

Signatures of the Principal  
Hind Institute of Medical Sciences  
Maa, Ataria, Sitapur

|                             |              |   |  |  |   |  |
|-----------------------------|--------------|---|--|--|---|--|
| Ophthalmology               | Professor    | 1 |  |  | 2 | nil                                    |
|                             | Assoc. Prof. | 1 |  |  | 0 | 1 Prof<br>compensate 1<br>associate    |
|                             | Asstt.Prof.  | 1 |  |  | 3 | nil                                    |
|                             | Sr. Resident | 1 |  |  | 1 | nil                                    |
|                             | Jr. Resident | 1 |  |  | 1 | nil                                    |
| Obstetrics &<br>Gynaecology | Professor    | 1 |  |  | 2 | nil                                    |
|                             | Assoc. Prof. | 2 |  |  | 0 | 1 Prof<br>compensate 1<br>associate    |
|                             | Asstt.Prof.  | 3 |  |  | 4 | nil                                    |
|                             | Sr. Resident | 3 |  |  | 3 | nil                                    |
|                             | Jr. Resident | 6 |  |  | 6 | nil                                    |
| Anaesthesiology             | Professor    | 1 |  |  | 4 | nil                                    |
|                             | Assoc. Prof. | 3 |  |  | 1 | 2 Prof<br>compensate 2<br>associate    |
|                             | Asstt.Prof.  | 5 |  |  | 4 | 1 Prof<br>compensate 1<br>assit. Prof. |


1. Dr. ABHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B.V Rama Reddy

Date 18.09.2018

  
 Signatures of Dean/Principal  
 All India Institute of Ayurvedic Sciences  
 M.P.C. Area, Guntur

|                 |              |   |  |  |   |     |
|-----------------|--------------|---|--|--|---|-----|
|                 | Sr. Resident | 3 |  |  | 3 | nil |
|                 | Jr. Resident | 6 |  |  | 6 | nil |
| Radio-Diagnosis | Professor    | 1 |  |  | 1 | nil |
|                 | Assoc. Prof. | 1 |  |  | 1 | nil |
|                 | Asstt.Prof.  | 1 |  |  | 1 | nil |
|                 | Sr. Resident | 3 |  |  | 4 | nil |
| Dentistry       | Professor    | 1 |  |  | 1 | nil |
|                 | Assoc. Prof. | 1 |  |  | 1 | nil |
|                 | Asstt.Prof.  | 1 |  |  | 1 | nil |
|                 | JR           | 1 |  |  | 2 | nil |

**Notes:**

**For purpose of working out the deficiency:**

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

**(A) For Teaching Faculty:**

(a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.

1. Dr. A. NIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B V Rama Reddy

Date 18.09.2018

Signatures of Dean/Principal  
 Hind Institute of Medical Sciences  
 Mau, Aera, Sitapur

- (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
- (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
- (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

**(B) For Resident Doctors:**

- (a) Excess of SR can be compensated to the deficiency of JR of the same department only.
- (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
- (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.
- (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.

(2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.

(3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations - 2000.

**3.15 Details of Faculty/Residents not counted/accepted.**

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

1. Dr. A. BHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand

3. Dr. B. V Rama Reddy

Date 18.09.2018

Principal  
18.09.18  
Mind Signatures of Dean/Principal  
Man, Anand, Sridhar



| Sr. No | Name                   | Designation         | Department               | Remarks/Reasons for Not Considering             |
|--------|------------------------|---------------------|--------------------------|---|
| 1      | Dr. Archana Sharma     | Associate Professor | Obstetrics & Gynaecology | Maternity Leave, Enclosed with Declaration Form |
| 2      | Dr. A. K. Srivatava    | Associate professor | Ophthalmology            | Absent  |
| 3      | Dr. Chandra Gupta      | Assistant Professor | General Surgery          | Absent  |
| 4      | Dr. Anjali Mohan       | Assistant Professor | General Medicine         | Absent  |
| 5      | Dr. Shambhavi Tripathi | Assistant Professor | Pathology                | Absent  |
| 6      | Dr. Rajesh Kumar Seth  | Associate Professor | Community Medicine       | Absent  |
| 7      | Dr. Naveen Gupta       | Associate Professor | Community Medicine       | Absent  |

3.16 1) Deficiency of Teaching Faculty : 2.27% (129 Present out of 132)

2) Deficiency of Resident doctors : 1.25 % (79 present out of 80)

3.17 Status of discharge notice/notices issued in respect of irregular admissions (UG/PG) if any.

1. Dr. D. ABHIVARDHAN

Signatures of the Assessors

2. Dr. Nalini Anand


3. Dr. B V Rama Reddy

Date 18.09.2018


Principal  
 Signatures of Deputy Principal  
 18.9.18  
 Maulana Azad Medical College  
 Maulana Azad, Sitapur


## Summary of Assessment

1. Hind Institute of Medical Sciences, Mau, Ataria, Sitapur (College Name),  
is run by ~~Government/ Trust/Society/Company~~
2. The college has got Permission from GOI/MCI with intake of 150 seats for the last academic year.
3. Type of assessment: No. of seats: 150
4. PG courses : Yes/ No
5. Deficiency of teaching staff if any:  
Shortage of teaching faculty is 2.27%
6. Deficiency of resident doctors if any:  
Shortage of resident doctors is 1.25%
7. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise;
8. Deficiency of clinical material If any: Pl mention category wise;
9. Any other Remarks
  - 9 (a) Only One Biometric is working
  - (b) Three cases are backache in Orthopaedic ward were admitted
    1. Mrs. Pushpa, 35Yrs/F; ID No. : 201809170355 with back ache admitted on day of assessment duration  
of 10days history in ortho ward
    2. vinod kumar m/45yrs male ip no201809120497 low back pain
    3. Shyam kali f/45yrs ip no201809170607 with low back ache

  
1. Dr. D. ABHIVARDHAN

Signatures of the Assessors

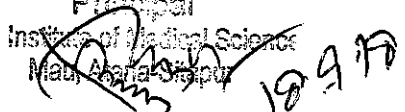
  
2. Dr. Nalini Anand

  
3. Dr. B V Rama Reddy

Date 18.09.2018

Remarks -

Patients Mrs Pushpa Vinod Kr and  
Shyam Kali were admitted to  
orthopaedic ward for 10 days  
or 10th day of assessment  
and these were referred  
to Inpatient for MRI.

Principal  
Hind Institute of Medical Science  
Mau, Ataria Sitapur  
  
18.9.18  
Signatures of Dean/Principal