MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR 200 ADMISSIONS REPORT

(INCREASE IN ADMISSION CAPACITY FROM 150 TO 200)

Part A-I (2019-20)

(To be filled by the Institution)

1.1 Type of Assessment

U/S 10A- Regular/Compliance: Letter of Permission(),1st renewal (), 2nd renewal (), 3rd renewal (),4th renewal ()

U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission (),1st renewal (), 2nd renewal (), 3rd renewal (),4th renewal ($\sqrt{ }$)

U/S 11: Recognition: Regular / Compliance

U/S 19 Continuation of Recognition: Regular / Compliance

Any Other: NIL

Note:

- 1. All rows/columns must be filled.
- 2. 'Not applicable' should be clearly written wherever a required information is not relevant.
- 3. All pages of the A-I are to be signed by Dean/Principal/Director.

al 07.2018

Signature with stamp Dean/Principal/Director DEAN

Prathima Institute of Medical Sciences: NAGUNUR-KARIMNAGAR

Date:

Name of the Institution

Prathima Institute of Medical Sciences

Address of College

Nagunur, Karimnagar – 505 415, Telangana State

Address of Hospital

:

Telephone No.

0878-2216380

E-mail

pims_07@yahoo.co.in

Fax

: 0878-2216450

Website

www.prathimaeducation.org

Management

Government / Society / Trust / Company

Regn. no. of Society/Trust/Company: :

6208

Consent/Affiliation from University

Lr.No.2567/A2/01 dated 03.04.2013

Period of Validity

•

2 (two years)

No. of seats as per Essentiality Certificate:

Period of Validity

•

Last Assessment Date: 10th & 11th August, 2017

1.2

(a) Location: The applicant college is located in <u>Nagunur</u> (village) of <u>____</u> talluka <u>Karimnagar</u> district of <u>Telangana</u> state.

(b) The College has following plots of land:

| Plot # | Survey # | Place | Area | Remarks if any |
|---------------|----------------|---------|-------|----------------|
| <u>Single</u> | 457/B to 465/B | Nagunur | 26.04 | NIL |

(c) The campus is unitary/divided into ----- parts. If not unitary distance between parts ----: UNITARY.

Date:

Signature with stamp Dean/Principal/Director

DEAN

- 1.3 Building Plan approval from the competent authority: <u>Gramapanchayat</u>.
- 1.4 Buildings:

College:

22687.73 sq.mt

Hospital (including OPD)

21700.74sq.mt

Hostel & Residential complex

47569.64 sq.mt

- 1.5 Building Use/ Occupancy Certificate: approved by local authority Gramapanchayat order no: GP No 35/pts dated 15.09.2000 and renewal of registration of hospital proceedings No:3571 dated 20.03.2019
- 1.6 Nearest commercial airport: Hyderabad Distance in kms: 160kms. Traveling time required: 2 hrs 30 min
- 1.7 Nearest major Railway Station: Karimnagar, 7kms. Traveling time required: 20 minutes
- 1.7 (a) Nearest major city is Warangal distance in kn: 80 kms, Travelling time required: 1 hr 30 min
- 1.8 Water Supply: Through Municipal 2,500 ltrs per day / Borewells. 5,00,000 to 6,00,000 ltrs per day
- 1.9 Electric supply: Sanctioned Load 11 KVA.
- 1.10 Generators: available/not available, Available load:

380 KVA capacity 2Nos.

500 KVA capacity 2 Nos.

1.11 Drainage & sewage disposal: Own sewage treatment plant

Date:

Signature with stamp Dean/Principal/Director

DEAN

1.12 Working Hours:

1. OPD Timings: 8.00am to 4.00pm

2. College Timings: 8.00am to 4.00pm

3. Library Timings: 9.00am to 10.00pm

1.13 Annual Budget: College & Hospital

| Year | Current Fina (2018-19 P | | | inancial year d report (2017-18) |
|---------------------|----------------------------|--------------|---------|-------------------------------------|
| | College | Hospital | College | Hospital |
| Salary | | . | | |
| - Doctors | 3993 | .27 | 3327.73 | |
| - Resident Doctors | | | | |
| - Other Staff | | | | |
| Technical Training | | | | |
| Library & Education | 72.6 | 50 | 66.00 | |
| Maintenance 1223.50 | | .50 | 11 | 12.27 |
| Contingencies | W | | | |
| Others | 2208.59 | | 2007.81 | |
| Total | 7497 | .96 | 65 | 13.81 |

Date:

Signature with stamp Dean/Principal/Director

DEAN

1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department | Technician | Assistant | Attendant | Other |
|---------------------------------------|---------------------------------------|-------------------------|-------------------------|------------|
| Radiology | 8 (per shift) | 4 | 1 | - |
| Biochemistry | 6 | | 1 | - |
| Microbiology | 4 | 3 | 2 | - |
| Serology | 3 | 1 | 2 | - |
| Heamatology | 7 | 2 | 2 | - |
| Histo-pathology | 3 | 2 | 1 | - |
| Cytopathology | 1 | 2 | 1 | - 1 |
| OT | 8 | 9 | 4 | |
| Anesthesia | 8 | | | 3 |
| Blood Bank | 6 | | 6 | 8 |
| Labour Room | | | 3 | - |
| Emergency Room | Ward boys:6, Clerks: | 2, Stretcher bearers:6, | Nursing and Paramedical | staff:6 |
| CSSD | 8 | 8 | 8 | 4 |
| Mortuary | Technician:1, Assista | nt/Boys:2, Clerk:1 | | |
| Laundry | Supervisors:2 Dhobi: 12 | | | |
| | Packer: 12 | | | |
| Electrical | Superintendent: 1 Sr.Technicians:6 | | | 8 |
| | Jr.Tech: 4 | | | |
| | Carpentor:1 | | | |
| | Blocksmith:1 | | | |
| · · · · · · · · · · · · · · · · · · · | Attandants:4 | | | |
| Housekeeping | In house | | | |
| Bio-medical | 6 | 2 | 1 | Engineer:1 |

Date:

NAGUNUR-KARIMNAGAR

| BWM (Biomedical Waste | Agreement made | with private compar | ıy | |
|-----------------------|----------------|---------------------|----|----------------|
| Management) | | * | • | |
| Pharmacy | 15 | | | |
| Anatomy | 1 | 3 | 4 | 3 |
| Biochemistry | 1 | 1 | 1 | ₂ 3 |
| Physiology | 1 | 1 | 2 | 3 |
| Microbiology | 7 | | 2 | 4 |
| Pathology | 2 | 2 | 2 | 4 |
| Forensic Medicine | 1 | 1 | 2 | 6 |
| Community Medicine | 1 | 1 | 1 | 4 |
| Pharmacology | 1 | 1 | 1 | 3 |
| UHC | 1 | 1 | 1 | 5 |
| RHC | 1 | 1 | 1 | 4 |

1.15 Nursing Staff available:

| Nursing staff: | No of Beds 960 | | |
|-----------------|----------------|----------------|--|
| Category | Required Nos. | Available Nos. | |
| Staff Nurses | 380 | 490 | |
| Sister Incharge | | 32 | |
| ANS | 16 | 18 | |
| DNS | 7 | 7 | |
| Nursing Suptd | 1 | 1 | |
| Total | 404 | 548 | |

Date:

Signature with stamp Dean/Principal/Director

1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)

Available as per Regulations

Yes

Name of the MEU coordinator

Dr.Mirza Nisar Hussain Baig

Details of affiliated faculty

Professor of Physiology, total teaching experience is 8 yrs 2 mths

Details of the Orientation programme and Basic Course Workshop undergone by MEU }:

List enclosed

Coordinator

Name of the MCI Regional Centre where

above training has been undertaken

Enclosed

Date/s of the above workshops

Enclosed

Details & Duration of Workshops in Medical Education Technology conducted by MEU:

List enclosed

Details of faculty who have undergone basic course workshop in Medical Education Technology at the allocated MCI Regional

Centre

List enclosed

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

1.17 Continuing Medical Education: (Information not required for LOP inspection)

Details of CMEs/workshop organized by the college held in the past 1 year:

Details enclosed

Details of the credit hours awarded for the past one year (details/comments in annexure) (Annexure - IV)

1.18 <u>College Council</u>: (Information not required for LOP inspection)

Name, designation, contact no. and address of the President & Secretary.

Dr.A.Vivekananand, President

Dr.P.L.John Israel, Secretary

• Composition of the Council (HODs as members & Principal / Dean as chairperson)

All the HODs of preclinical, para clinical and clinical departments.

Date:

Signature with stamp Dean/Principal/Director

DEAN

• No. of times the College Council meets per year (min 4)

4 times

• Action taken report on College Council Meetings (details / comments in annexure II) :

Enclosed

1.19 PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise

| SI No. | Subject | No. of Permitted seats | No. of recognized seats |
|--------|-----------------------|------------------------|-------------------------|
| 1 | MS ANATOMY | | 2 |
| 2 | MD PHYSIOLOGY | | 2 |
| 3 | MD BIOCHISTRY | | 2 |
| 4 | MD PHARMACOLOGY | | 1 |
| 5 | MD MICROBIOLOGY | | 3 |
| 6 | MD PATHOLOGY | | 4 |
| 7 | MD COMMUNITY MEDICINE | | 3 |
| 8 | MD GENERAL MEDICINE | | 12 |
| 9 | MD PULMONARY MEDICINE | 1 | 2 |
| 10 | MD PSYCHIATRY | | 2 |
| 11 | MD ANAESTHESIOLOGY | 4 | 2 |
| 12 | MD RADIOLOGY | 3 | 3 |
| 13 | MS GENERAL SURGERY | | 8 |
| 14 | MS OBST & GYANECOLOGY | 3 | 6 3 |
| 15 | MD DERMATOLOGY | 1 | 2 |
| 16 | MS ORTHOPAEDICS | | 5 |
| 17 | MS ENT | | 2 |

Date:

Signature with stamp Dean/Principal/Director

| 18 | MS OPHTHALMOLOGY | 2 | 2 | |
|----|------------------|---|---|--|
| 19 | MD PAEDIATRICS | | 6 | |

Diploma Courses:

| Name of the Course | No. of Permitted seats | No. of recognized seats |
|--------------------|------------------------|-------------------------|
| D.A | | 1 |
| DMRD | | 1 |
| D.G.O. | | 3 |
| D.ORTHO | | 2 |
| D.C.H. | | 2 |

Date:

Signature with stamp Dean/Principal/Director

1.20 Clinical Material

| Item | Daily average (of last 12 months)as provided by institute |
|----------------------------------|---|
| O.P.D. attendance | 2488 |
| (At the end of OPD timing) | |
| Casualty attendance | 103 |
| (24 hrs. data) | |
| No of admissions | 170 |
| No. of discharges | 169 |
| Bed occupancy: | |
| No of Beds occupied | 820 |
| No of beds required | 960 |
| Bed occupancy % | 85.41% |
| Operative Work | |
| No. of major surgical operations | 53 |
| No. of minor surgical operations | 98 |
| No. of normal deliveries | 09 |
| No. of caesarian sections | 03 |

Date:

Signature with stamp Dean/Principal/Director

| Radiological Investigations - No of patients. | O.P.D | I.P.D |
|---|-----------|---------------------------|
| X-ray | 265 | 128 |
| Ultrasonography | 183 | 71 |
| Barium, IVP etc. | 11 | 04 |
| C.T. Scan | 28 | 13 |
| <u>Laboratory Investigations - No</u> of patients/samples | O.P.D | I.P.D |
| Biochemistry | 630/824 | 246/349 |
| Microbiology | 86/116 | 172/229 |
| Serology | 268/312 | 136/219 |
| Haematology | 789/1045 | 217/306 |
| Clinical pathology | 362/398 | 138/199 |
| Histopathology | 07 | 25 |
| Cytopathology | 27 | 08 |
| Others | | |
| Any other (HIV/AIDS, DOTs, Malaria etc) | DOTs cent | er is maintained by RNTCP |

Date:

Signature with stamp Dean/Principal/Director

1.21 College Website:

| Sr. No. | Details of information | |
|---------|---|-----|
| 1. | 1. Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc. | |
| 2. | Teaching staff, Resident doctors, non-teaching staff, Technical staff, Nursing staff—(a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes |
| 3. | Details of the affiliated university and its Vice-Chancellor and Registrars. | Yes |
| 4. | Citizen Charter | Yes |
| 5. | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year. | Yes |
| 6. | Result of all the examinations of last one year. | Yes |
| 7. | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc | Yes |
| 8. | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc | Yes |
| 9. | Toll free number to report ragging. | Yes |
| 10. | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter) | Yes |
| 11. | Any research publication during the last one year. | Yes |
| · 12. | | |
| 13. | Details of any awards and achievements received by the students or faculty. | Yes |
| 14. | Detailed status of recognition of all the courses(with the scan copies of permission letter) | Yes |
| 15. | Details of clinical material in the hospital | Yes |
| 16. | unit / dept .wise beds distribution | Yes |

Date:

Signature with stamp Dean/Principal/Director

DEAN

Undertaking - To be given by the Dean/Principal of the Institute

- I hereby given an undertaking that:
 - (i) The college will admit students only after obtaining the permission from Central Govt.
 - (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
 - (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
 - (iv) The college has obtained all requisite statutory approvals.
 - (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date:

Signature with stamp Dean/Principal/Director

30/69/18

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR 200 MBBS ADMISSIONS REPORT (INCREASE IN ADMISSION CAPACITY FROM 150 TO 200) Part A-II (2019-20)

(to be filled by the Assessors)

1.1 Type of Assessment

U/S 10A-regular/compliance: Letter of Permission (),1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal ()

U/S 10A- Increase Admission Capacity: **Regular**/Compliance: Letter of Permission (),1st renewal (), 2nd renewal (), 3rd renewal () 4th renewal (),

U/S 11- Recognition - Regular/Compliance

Continuation of Recognition - Regular / Compliance Any other: <u>NIL</u>

Saniay Porwal

| Name of the Institution | : | Prathima Institute of Medical Sciences | | |
|--------------------------|------------------|---|--|--|
| Address | -: | Nagunur, Karimnagar – 505 415, Telangana State,. | | |
| Telephone No. | : | 0878-2216380, 2216381 | | |
| E-mail | : | pims_07@yahoo.co.in | | |
| College Website | : | www.prathimaeducation.org | | |
| Council Letter No & Date | : | MCI letter No: MCI-37(1)(R1-36)(UG)/2018-Med. Dated 26.07.2018. | | |
| Assessment Date: | 26.07 | 7.2018 & 27.07.2018 | | |
| PG Courses | : | Yes | | |

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr. Nagara CC

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean

Particulars of Assessors

| Name of the Assessors | Correspondence Address | Contact No | Email |
|-----------------------|---------------------------------------|-------------|-----------------------------------|
| Dr.Gangadhar Gouda | Professor, Department of Community | 09448405069 | gangadharagoud@yahoo.co.in |
| (Coordinator) | Medicine, Vijaynagar Institute of | | |
| | Medical Sciences, Bellary, Karnataka | | |
| Dr.Sanjay Porwal | Professor, Department of General | 09414442137 | drsanjayporwal@yahoo.com |
| | Surgery, Jhalawar Medical College, | | |
| | Jhalawar, Rajasthan | | |
| Dr.Nagaraj C | Professor, Department of Tuberculosis | 09448057093 | Nagarj.bmc@gmail.com |
| | & CD, Bangalore Medical College & | | |
| | Research Institute, Bangalore, | | · |
| | Karnataka | | |
| Dr.Pranab Mukherjee | Professor, Department of Anatomy, | 09434568024 | drpranabmukherjee@reddiffmail.com |
| | R.G.Kar Medical College, Kolkata, | | |
| | West Bengal | | |

The College has following 1.2.

| The conege has following | | | |
|---|---|--|--|
| The campus plot is. | Unitary/divided into parts: UNITARY | | |
| | if divided, Please give details.: NA | | |
| Building Plan approval from the competent authority. | Name: Nagunur Gramapanchayat No. GP No 35/pts Dated: 15.09.2000 | | |
| Building Use/ Occupancy Certificate from the competent authority. | 13.09.2000 | | |
| | | | |

Dr.Gangadhar Gouda

Dr. Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean

Prathima Institute of the Process MAGHANUR-KARIMINAGAR

NAGUNUR-KARIMNAGAR

Signatures of the Assessors

1.3 <u>Dean/Principal: Dr.Achanta Vivekanand</u>, M.D. with 28 years of teaching experience and 10 yrs of Professor & 4 yrs 6 mths of experience of Asso Prof and 11 yrs 2 months of Asst. Professor. He is also holding the post of Professor in the Department of <u>Obstetrics & Gynaecology</u>.

Dean Office is located in <u>Administrative block</u> of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

| Office Space Requirement | Requirement Space (mts) | Available |
|--------------------------|-------------------------|-----------|
| Dean/Principal Office | 36 | Available |
| Staff Room | 54 | Available |
| College Council Room | 80 | Available |

1.4 Medical Education Unit (MEU):

| Available as per Regulations | : | Yes |
|--|------|---|
| Name of the MEU coordinator | : | Dr.Mirza Nisar Hussain Baig, Professor, Department of Physiology. |
| Name, Designation & Experience of affiliated faculty | : | Dr.Mirza Nisar Baigh, Professor, Department of Physiology. |
| | | Teaching experience 13 yrs 2 mths |
| Name of the MCI Regional (Nodal) Centre where above training has been undertaken | ng : | Gandhi Medical College, Secunderabad, Regional center, JNMC Belgavi is Nodal Center |

Dr.Gangadhar

Signatures of the Assessors

Dr. Nagaraj C

Dr.Pranab Muknerje

Date: 26th 27th, July 2018

Signatures of Dean

| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | | Details enclosed |
|--|---|------------------|
| Date/s of the above workshops | : | Details enclosed |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU | : | Details enclosed |
| Details of faculty who have undergone basic course workshop in Medical Education Technology at the allocated MCI Regional Centre | : | Details enclosed |
| Details of faculty who have undergone advanced course workshop in Medical Education Technology at the allocated MCI Regional Centre | • | Details enclosed |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained | : | Satisfactory |

1.5 Continuing Medical Education :

| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | Details enclosed |
|--|----------|------------------|
| Details of the credit hours awarded for the past one year | | 08 |
| | | |

Dr.Gangadhar Gouda

Signatures of the Assessors

Date: 26th 27th, July 2018

1.6 College Council:

| Name, designation, contact no. and address of the President & Secretary. | e : | Dr.A.Vivekanand, Dean, President Dr.P.L.John Israel, Secretary |
|--|-----|--|
| Tresident de occidenty. | | Address: Prathima Institute of Medical Sciences, |
| Composition of the Council (HODs as members & | ₹ | Nagunur, Karimnagar Dr.C.Kishan Reddy, Prof & HOD of Anatomy |
| Principal / Dean as chairperson) | | Dr.K.Bhagya Lakshmi, Prof & HOD of Physiology Dr.K.V.V.R.Lakshmi, Prof & HOD of Biochemistry |
| | | Dr.B.Anandam, Prof & HOD of Pharmacology |
| | | Dr.G.Anandam, Prof & HOD of Pathology Dr.B.Mohan Rao, Prof & HOD of Microbiology |
| | | Dr.G.Kashi Ram, Prof & HOD of Community Medicine |
| | | Dr.K.Mahipal Reddy, Prof & HOD of Forensic Medicine Dr.K.Ravinder Reddy, Prof & HOD of General Medicine |
| | | Dr.D.V.S Pratap, Prof & HOD of Dermatology |
| | | Dr.K.Satish Chandra, Prof & HOD of Pulmonology Dr.P.Kishan, Prof & HOD of Psychiatry |
| | | Dr.M.Sreeram Reddy, Prof & HOD of Paediatrics |
| | | Dr.S.Ramchander, Prof & HOD of General Surgery Dr.G.Badrinarayana, Prof & HOD of Ophthalmology |
| | | Dr.M.Nagendra Babu, Prof & HOD of Orthopaedics |
| | | Dr.Ch.Ramanachary, Prof & HOD of ENT Dr.G.Shailaja, Prof & HOD of OB&G |
| | | Dr.K.Srinivasulu, Prof & HOD of Anaesthesia |
| | | Dr.T.Ramesh, Prof & HOD of Radiology Dr.K.Vijaya Prasad, Prof & HOD of Dentistry |
| No. of times the College Council meets per year (min 4) | : | 4 times |
| | | |

Dr.Gangadhar Gouda

Signatures of the Assessors

gadhar fiouda _____Dr.Sanjay Porwal

Dr.Nagaraj C

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean

| Details of college Council meetings where students | Enclosed |
|--|----------|
| Welfare was discussed and Action taken report (details / | |
| comments in annexure II) | |
| · | |

1.7 Pharmacovigilance Committee:

: Present

No of meeting in the previous yrs. 03 meetings: Minutes enclosed

1.8 Examination Hall:

| Requirement | Available |
|--------------------|-----------|
| No - 1/2/3 | Available |
| Area - 250 Sq. mt. | |
| Capacity – 250 | |

1.9 Lecture Theatres:

| | Medic | al college | Hospital | | |
|----------------|-------|------------|----------|-----------|----------|
| | Req | Available | Req | Available | Comments |
| Number | 4 | 6 | 1 | 1 | |
| Capacity | 240 | 250 | 300 | 300 | |
| Type (Gallery) | - | Yes | | Yes | |
| A.V. Aids | 3 | Yes | Yes | | |

1.10 Library

Air-conditioned - Yes

Working Hours: 9.00am to 10pm

a. Stack room: Available

b. Reading room: Available

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr.Sanjay Porwal

Dr.Nagarai C

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean X

| | Required | Available | Remarks |
|-----------------------------------|--------------|--------------|-------------|
| Area | 3200 Sq.m. | 3200 Sq.m. | |
| Student Reading Room (Inside) | 200 Capacity | 200 Capacity | |
| Student Reading Room (Outside) | 200 Capacity | 200 Capacity | |
| Staff Reading Room | 40 Persons | 40 Persons | |
| Room for Resident/PG reading room | 50 | 50 Sq.m. | |

| Particulars | Required Nos. | Available Nos. | Remarks |
|--------------------|---------------|----------------|---------|
| No of Books | 15000 | 20293 | |
| Journals (Indian) | 70 | 91 | |
| Journals (Foreign) | 30 | 44 | |
| Internet Nodes | 25 | 50 | |

1.11 Common Room for Boys & Girls

| | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys | 200sq.mt | 200sq.mt | Yes |
| Girls | 200 sq.mt | 200 sq.mt | Yes |

1.12 Central Photography Section:

Available

Yes

Staff

Yes

Equipments

Yes

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr.Sanjay Porwal

Dr.Nagaraj C

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures Popular

Prathima Institute of Medical Sciences

NAGUNUR-KARIMNAGAR

1.13 Hostel: Location – Within campus

| Hostel Category | Required Capacity | Available Capacity (No Rooms X capacity of each room = Total capacity) | Furnished (Y/N) | Toilet Facility Adequate/ Inadequate | Mess (Y/N) | Hygiene of Hostel campus Y/N | Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N | Remarks |
|---|----------------------|--|--------------------|---|---------------|---------------------------------------|--|---------|
| UG Students @ 60% Capacity | 600 | Boys: Single rooms:16x1=16 Triple rooms:150x3=450 Total: 466 | Yes | Adequate | Yes | Yes | Yes | |
| | | Girls: Single rooms:39x1=39 Double rooms:128x2=256 Triple rooms:117x3=351 Total: 646 | Yes | Adequate | Yes | Yes | Yes | |
| Interns @ 50% Capacity | 100 | 84x3=252 | Yes | Adequate | Yes | Yes | Yes | |
| Resident @ 100% Capacity including PG | 111 | 209x2=418 | Yes | Adequate | Yes | Yes | Yes | |
| Nurses @ 20% Capacity | 92 | 88x4=352 | Yes | Adequate | Yes | Yes | Yes | |

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr.Nagaraj d

Dr.Sanjay Porwal

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Bean
Prathims Institute of Medical Co.

Prathima Institute of Medical Sciences

Residential Quarters:

| Category | Required Nos. | Available Nos. | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20% Capacity | 34 | 59 | |
| Non-Teaching Staff @ 20% Capacity | 37 | 45 | |

1:14 Recreational Facilities:

| Outdoor games | Yes |
|-------------------------|--|
| Play field/s | Badminton court, basket ball court, volley ball court and cricket field, foot ball |
| Type of games | Badminton, basket ball, volleyball, Kabadi and cricket |
| Indoor games facilities | Yes |
| Gymnasium | Available |

1.15 Gender Harassment Committee -: Yes/No (Documents to be seen at the time of assessment): Yes

Dr.Gangadhar Gouda

Signatures of the Assessors

-Dr.Sanjay Porwal

Dr. Nazaraj C

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean
DEAN

DEAN
Prathima Institute of Albaical Sciencel
NAGUNUR-KARIMNAGAR

TEACHING HOSPITAL

2.1 Name of the Hospital: Prathima Hospital

Owned by: Government/Trust/Society/Company: Society

2.2 Name of the Medical Superintendent: <u>Dr.P.L.John Isreal</u>, MD General Medicine with 23 yrs 3 months years teaching experience and 10 yrs administrative experience.

| | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt. | Available |
| Administrative Office | 150 sq. mt | Available |

2.3 Teaching and other facilities:

| OPD Timings | : | 8.00 A.M. to 4.00 P.M. |
|--|----|--|
| Separate Registration areas for male/female patients available | : | Yes |
| Separate Registration counters for OPD/IPD | : | Available |
| Are the Registration counters computerized | : | Yes |
| Staff for registration center | : | Adequate/inadequate (on the basis of OPD attendance): Adequate |
| Waiting areas for above patients available | 1. | Yes |

Dr.Gangad

Gouda

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Dr.Nagaraj Č

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| No. of rooms for examination of patients | : | Yes |
|--|---|-----|
| Capacity of teaching area in each department | : | Yes |
| Enquiry Desk | : | Yes |

2.4 Facilities available in OPD

| - Medicine Injection room - Male - Female | Yes, Available Yes, Available | E.C.G. Room | Yes, Available |
|---|--|----------------------------------|--|
| Surgery Dressing room Male - Female | Yes, Available Yes, Available | Minor OT | Yes, Available |
| Orthopaedics Plaster room Dressing room Male - Female | Yes, Available Yes, Available Yes, Available | Plaster cutting room | Yes, Available |
| Ophthalmology | Refraction Rooms Dark Rooms Dressing Rooms / Minor Pro | ocedure Room | Yes, Available Yes, Available Yes, Available |
| ENT | Audiometry (AC & Sound p Speech Therapy | Yes, Available Yes, Available | |

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| Pediatrics | Child Welfare Clinic | Yes |
|------------|-----------------------------|-----|
| | Immunization Clinic | Yes |
| | Child Rehabilitation Clinic | Yes |
| OBS & GYN | Antenatal Clinic | Yes |
| ٠ | Sterility Clinic | Yes |
| | Family Welfare Clinic | Yes |
| | Cancer Detection Clinic | Yes |

Comments:

2.5 Total Number Of Teaching Beds (Distance between two beds should be 1.5 m.)

Teaching Hospitals in Campus with Total Beds 960

Teaching Hospitals in Outside the Campus (___Kms. From the campus) with Total Beds: NIL

| | | | | | Facili | lable in E | | | | |
|---------------------------------|-----------|------------------|-------------------------|---------------------------|-------------------------------|---------------|----------------------|---------------------|---|----------|
| Department | Ward Nos. | Beds Required | Total Beds Available | Nursing Station Y/N | Exam/ Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N | Remarks |
| Gen. Medicine | 7 | 210 | 210 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Pediatrics | 4 | 120 | 120 | Yes | Yes | Yes | Yes | Yes | Yes | |
| TB & Respiratory Medicine | 2 | 30 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Psychiatry | 2 | 30 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Dermatology | 2 | 30 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Gen. Surgery | 8 | 210 | 210 | Yes | Yes | Yes | Yes | Yes | Yes | \wedge |

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| Orthopedics | 5 | 120 | 120 | Yes | Yes | Yes | Yes | Yes | Yes |
|---------------|----|-----|-----|-----|-----|-----|-----|-----|-----|
| Ophthalmology | 2 | 60 | 60 | Yes | Yes | Yes | Yes | Yes | Yes |
| ENT | 2 | 30 | 30 | Yes | Yes | Yes | Yes | Yes | Yes |
| OB & GYN | 5 | 120 | 120 | Yes | Yes | Yes | Yes | Yes | Yes |
| Total | 37 | 960 | 960 | Yes | Yes | Yes | Yes | Yes | Yes |

Clinical material (*Random verification to be done by the Assessor). 2.6

| Item | On the Day of assessment | Remarks |
|--|--------------------------|---------|
| O.P.D. attendance at 2.00 PM | 2019 | |
| On first day | | |
| Casualty attendance | 102 | |
| (24 hrs. data) | | |
| No of admissions | 186 | |
| No. of discharges | 179 | |
| Bed occupancy% at 10.00AM on first day | 78.54% (754/960) | |
| <u>Item</u> | On the Day of assessment | Remarks |
| Operative Work | | |
| No, of major surgical operations | 52 | |
| No. of minor surgical operations | 86 | |
| No. of normal deliveries | 10 | |
| No. of caesarian sections | 03 | |

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| Radiological Investigations (No. of patients) | O.P. D | I.P.D | |
|---|--------|-------|---------|
| X-ray | 295 | 138 | |
| Ultrasonography | 186 | 98 | |
| Barium, IVP etc. | 03 | 04 | |
| C.T. Scan | 31 | 14 | MRI: 34 |

| Item | On the Day o | f assessment | Remarks |
|---|--------------|--------------|---------|
| Laboratory Investigations - No. of patients/samples | O.P. D | I.P.D | |
| Biochemistry | 652/856 | 259/361 | |
| Microbiology | 89/120 | 189/234 | |
| Serology | 275/309 | 149/221 | |
| Hematology | 791/1029 | 261/321 | |
| Clinical Pathology | 354/389 | 142/189 | |
| Histopathology | 06 | 25 | |
| Cytopathology | 29 | 09 | |

2.7 <u>Medical Record Section:</u>

Manual / Computerized : Computerized

ICD X classification of diseases followed for indexing:

Yes

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2.8 Central casualty services:

No of Beds: Required 30 Available:30

Number of CMO posted /1 to 2/shift, Shift: 3

No. of CMO present during the Assessment round: 3

Number of nurses posted / Shift: 8/shift, Total: 28

Total No. of CMO: 5

Separate casualty for OBGY cases:

available, if yes No. of beds :2

| Equipment | Availability (Y/N) | Number |
|-----------------------------------|--------------------|--------|
| Central Oxygen & suction facility | (Central) | 20 |
| Pulse oximeter | Available | 10 |
| Ambu bag | Available | 10 |
| Disaster trolley | Available | 4 |
| Crash Cart | Available | 4 |
| Emergency Drug Tray | Available | 4 |
| Defibrillator | Available | 4 |
| Ventilator | Available | 4 |
| X-ray Unit - (Mobile) | Available | 1 |
| Minor OT | Available | 1 |

Comments:

2.9 **Clinical Laboratories**

Central Clinical Laboratory: Under control of department of : Biochemistry (a)

Separate sections for pathology, microbiology, hematology & biochemistry:

available

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2.10 Operation theatres

| Type | Requirement | Available | Remarks |
|-------|-------------|-----------|-----------|
| Major | 10 | 13 | Available |
| Minor | 2 | 2 | Available |

2.11 Equipment available in O. T. Block (Specify numbers)

| Dept | Theatres Nos. | A/C Y/N | Central Oxy / Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks |
|----------------------|------------------|------------|---------------------------------|------------------------------|--|-----------------------|-----------------------|---------|
| Gen Surgery | 4 | Yes | Yes | Yes | Yes | Yes | Yes | |
| ENT | 1 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Ophthal | 1 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Ortho | 1 | Yes | Yes | Yes | Yes | Yes | Yes | |
| OBS & GYN | 3 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Emergency | 2 | Yes | Yes | Yes | No | Yes | Yes | · |
| Septic OPD OT | 1 1 | Yes | Yes | Yes | Yes | No | No | |
| Superspeciality O.T. | 1 | | | | | | | |

No. Pre-Operative Beds Available: 15

No. of Post-Operative Beds Available: : 30

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2.12 <u>Intensive Care:</u> Following intensive areas are available –

| Type | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/Suction Y/N | Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N | Remarks if any |
|-----------|--------------------|---------------------|-------------------------------------|-----------|----------------------------------|---|----------------|
| ICCU | 5 | 10 | <u>10</u> | Yes | <u>Yes</u> | Yes | |
| ICU | 5 | <u>15</u> | <u>14</u> | Yes | <u>Yes</u> | <u>Yes</u> | |
| SICU | 5 | 20 | <u>19</u> | Yes | Yes | <u>Yes</u> | |
| NICU/PICU | 5 | 15/10 | 13/09 | Yes | Yes | <u>Yes</u> | |

2.13 Labour Room

| Rooms | Beds | Remarks |
|--------------|------|---------|
| Clean Cases | 13 | |
| Septic Cases | 2 | |
| Eclampsia | 1 | |

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2.14 Radiological Facilities:

| Equipment | Required no. | Available no. | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|----------------------|-----------------|---------------------|----------------------|--|----------------|
| Mobile X Ray | | | | | |
| 60 mA | <u>3</u> | <u>3</u> | | | |
| 100 mA | <u>3</u> | <u>3</u> | <u>Yes</u> | <u>Yes</u> | |
| Static X Ray | | | | | |
| 300 mA | <u>2</u> | <u>2</u> | <u>Yes</u> | <u>Yes</u> | |
| 600mA | 2 | <u>2</u> | <u>Yes</u> | <u>Yes</u> | |
| 800/1000 mA | <u>2</u> | 2 IITV & Floroscopy | <u>Yes</u> | <u>Yes</u> | |
| CT Spiral Minimum 16 | 1 | <u>1</u> | <u>Yes</u> | <u>Yes</u> | |
| slice | | | | | |

| Equipment | Required no. | Available no. | PNDT | Functional Status at | Remarks if any |
|-----------|--------------|---------------|--------------|----------------------|----------------|
| | | | Approval Y/N | the time of | |
| | | | | assessment Y/N | |
| USG | 3 | 7 | Yes | <u>Yes</u> | Available |

2.15 Blood Bank:

Available and functional: Yes

Number of units dispensed in a day

26-28/day

Number of units stored on day of assessment: WB:104, PCV:53, FFP:240

License valid up to: No.65/KN/AP/2002/BB/R 04.06.2022 LICENCE NUMBER AND COPY TO BE APPENDED AS

ANNEXURE-VII)

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Blood Separation Facility - Available

- 2.16 Pharmacy: Pharmacist/Staff available: List to included.: Available. List enclosed
 - No. of sub-stores located in different parts of hospital: 03

2.17 Central sterilization Department:

- Timings 24 hours & Shifts: 3
- Equipment: Horizontal autoclaves: 2 / Vertical autoclaves: 6, ETO Sterilisers: 1. No, High Speed: 01
- Separate receiving and distribution points Yes
- 2.18 <u>Intercom:</u> Available: Yes
 No. of incoming lines 08; No. of extension lines: 400

2.19 Central laundry/Alternative Arrangements:

In House/Outsourced: In house

Type of Laundry: Mechanized / Manual:

Both are available

2.20 Kitchen/ Alternative Arrangements

In-House/Outsourced: In House

Food free of charge: yes, free as well as chargeable for Doctors

Number of patients:880-900/day(Lunch & Dinner)

Provision of special diet: Yes

• Services of a nutritionist/dietician:

Available

2.21 (a) Total no. of Canteens: 5

For staff: 2, For students: 2 For Patients/Relatives: 1

(b) Total No. of Mess in campus:

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Dr Seniav Porwal

Dr.Nagaraj (

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2.22 Arrangements for Biomedical Waste Management. Out sourced. MOU attached

• Outsourced/in-house: (if outsourced, append MOU) (If in-house, please specify details of facilities available)

2.23 Central Research Lab:

- Available Yes
- Facilities Adequate/Not adequate
- Research Projects:
 - o Completed Nos:72
 - o Ongoing Nos: 76

2.24 Nursing and Paramedical staff:

| Nursing staff: | No of Beds 960 | | | |
|-----------------|----------------|----------------|--|--|
| Category | Required Nos. | Available Nos. | | |
| Staff Nurses | 380 | 490 | | |
| Sister Incharge | | 32 | | |
| ANS | 16 | 18 | | |
| DNS | 7 | 7 | | |
| Nursing Suptd | 1 | 1 | | |
| Nursing Sister | - | 95 | | |
| Total | 464 | 643 | | |

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| Paramedical And | Required Nos. | Available Nos. |
|--------------------|---------------|----------------|
| Non teaching staff | 185 | 200 |

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Or.Pranab Mukherjee

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MEDICAL COLLEGE

3.1 College Website:

| Sr. No. | Details of information | Yes/No |
|---------|--|--------|
| 1. | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc. | Yes |
| 2. | Teaching staff, Resident doctors ,non-teaching staff, Technical staff, Nursing staff— (a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes |
| 3. | Details of the affiliated university and its Vice-Chancellor and Registrars. | Yes |
| 4. | Citizen Charter | Yes |
| 5. | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year. | Yes |
| 6. | Result of all the examinations of last one year. | Yes |
| 7. | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc | Yes |
| 8. | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc | Yes |
| 9. | Toll free number to report ragging. | Yes |
| 10. | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter) | Yes |
| 11. | Any research publication during the last one year. | Yes |
| 12. | Details of any CME programmes, conferences and/or any academic activities conducted by the institution. | Yes |
| 13. | Details of any awards and achievements received by the students or faculty. | Yes |
| 14. | Detailed status of recognition of all the courses(with the scan copies of permission letter) | Yes |
| 15. | Details of clinical material in the hospital | Yes |
| 16. | unit /dept_wise beds distribution [] | Yes |

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3.1 (a) College timings: 8.00am To 4.00pm

3.2 Teaching Programme:

| Didactic teaching | Yes |
|--|-----|
| Demonstration | Yes |
| Integrated teaching (Horizontal/Vertical teaching) | Yes |
| Clinical posting | Yes |
| Clinical Pathological Conference | Yes |
| Grand Rounds | Yes |
| Statistical Meeting | Yes |
| Seminars | Yes |

Teaching Facilities:

3.3 Anatomy

| Required | Available | Required | Available |
|---------------------------------|-----------|-------------------------|--------------------|
| Demonstration Room/s | 3 | AV Aids: | Available |
| • No 3 | 75 each | | |
| • Capacity - 75 to 100 students | | | |
| Histology practical laboratory | 1 | Museum: 45 seating | 50 |
| • Number of Lab seats | 125 | capacity | |
| • Number of microscopes: | 120 | Mounted specimens | 209 |
| Dissection Microscopes: | 4 | Models - Wet & Dry | 210 |
| | | Bone Sets - Articulated | Articulars: 10 |
| | | & Disarticulated | Disarticulated: 40 |
| | | • MRI & CT | Available |
| Dissection Hall | Available | | |

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| Number of dissection tables | 30 | Number of cadavers | 25 |
|--|-----------|--|-----------|
| Cold store / cooling chambers: 20 sq.mt capacity of 20-25 Bodies | Available | Storage tank - 3 | Available |
| Embalming room: 12 sq.mt | Available | Band saw | Available |
| Lockers | Available | Departmental Library- (80-100 Books.) | 298 |

Adequate exhaust, light, water supply and drainage facilities - Available.

3.4 Physiology

| Required | Available | Required | Available |
|-------------------------------------|-----------|-------------------------|-----------|
| Demonstration Room/s | Available | AV Aids: | Available |
| • No - 3 | 75 each | · | |
| • Capacity - :60-75 | | | |
| Mammalian laboratory - 1 | Available | Haematology laboratory | Available |
| Amphibian Laboratory | Available | Clinical Physiology Lab | Available |
| Departmental Library - 80-100 Books | 217 books | | - |
| Preparation rooms - | Available | | |

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3.5 <u>Biochemistry</u>

| Required | Available | Required | Available |
|--------------------------------------|-----------|---|-----------|
| Demonstration Room/s | | AV Aids: | Available |
| • No :3 | Available | | |
| • Capacity – 60-75 | 75 each | | |
| Number of practical laboratory/ies - | 1 | Library / Seminar rooms - 80-100 Books | 212 books |
| Number of Lab seats | 80 | | |

3.6 Pathology

| Required | Available | Required | Available |
|---|---|--|--------------------------------|
| Demonstration Room/s • No -: 03 • Capacity - 60-75 each | Available 75 each | AV Aids: | Available |
| Practical labs - • Morbid Anatomy/Histopath./ Cytology Microscopes: 120 • Clinical Pathology/Hematology Microscopes Departmental library - 80-100 Books | Available 160 209 | Museum:, Seating Capacitystudents Specimens: • Mounted • Unmounted • Catalogues | 50 seating capacity 500 250 70 |
| Service Lab- Histopathology/Cypathology/Hematology/Any specialize work | Available, Bone Marrow aspiration. | | |

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3.7 Microbiology

| Required | Available | Required | Available | |
|--------------------------------------|------------|---|-----------|--|
| Demonstration Room/s | | AV Aids: | Available | |
| • No - :3 | Available | | | |
| • Capacity - 60-75 students | 705 each | | | |
| Number of practical laboratory | 1 | Media preparation facility | Available | |
| Number of Lab seats | <i>7</i> 5 | Autoclaving, Washing and drawing room | Available | |
| Number of microscopes/laboratory | 120 | | | |
| Number of service laboratories - 7 | 7 | Museum: | | |
| Departmental library - 80-100 Books, | 207 | Specimens: 110,Chart:s: 75, Models: 40 & Catalogue: 55 seating capacity- 50 | Available | |

3.8 Pharmacology

| Required | Available | Required | Available | |
|---|------------------------|--|-----------------------|--|
| Demonstration Room/s • No - 3 • Capacity - 60-75 students | Available 75 each | AV Aids: | Available | |
| Experimental Pharmacology Clinical pharmacology/pharmacy | Available Available | Museum: 50 seating capacity • Specimens | 600 | |
| Departmental Library - 80-100 Books | 145 | ChartsModelsHistory of MedicineCatalogues | 45 100 10 50 | |

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3.9 Forensic Medicine

| Required | Available | Required | Available |
|--|-----------|------------------------|-----------|
| Demonstration Room/s | Available | AV Aids: | Available |
| • No - 3 | 75 each | | |
| Capacity - 60-75 students | | | |
| Forensic Medicine Practical Lab | Available | Museum: | |
| Autopsy room - | Available | Medico-Legal Specimens | Available |
| Location - In/Near hospital in a separate structure. | | • Charts | Available |
| Cold storage - Capacity of Bodies | Available | Prototype fire arms | Available |
| colu storage carpatory to | for 6 | • Slides • Poisons | Available |
| | bodies | | Available |
| Departmental library - 80-100 Books | 110 | • Photographs | Available |
| Departmental Intary - 50-100 books | 110 | Catalogues | Available |

3.10 Community Medicine

| Required . | Available | Required | Available |
|-------------------------------------|-----------|-------------------|-----------|
| Demonstration Room/s | | AV Aids: | Available |
| • No - 3 | Available | | |
| • Capacity -60-75 each student | 75 each | | |
| Museum: | | Practical lab - 1 | Available |
| • Charts | 246 | | |
| • Models | 90 | | |
| Specimens | 101 | | |
| Catalogues | 40 | | |
| Departmental Library - 80-100 Books | 207 | | |

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3.11 Health Centers (Department of Community Medicine)

RHTC: Vootur (place) 28km (Distance from the college)

| Population covered by the RHTC | 14628 | | | | |
|---|--|--|--|--|--|
| It is affiliated to College Yes/No | Yes | | | | |
| No. of students Visit per batch throughout the year | 22 students | | | | |
| No. of Interns Posted per batch throughout the year | 15 Interns | | | | |
| Separate blocks for accommodating boys in 05 rooms having 20 beds. Girls 05 rooms having 20 beds. (For Interns) | ving 5 rooms for boys & girls with 20 beds with bathroand dining facility. | | | | |
| Facilities for cooking & dining - Yes/No | Yes | | | | |
| Daily OPD | OPD:28 | | | | |
| Specialist visits if any | Yes | | | | |
| Cold chain equipment available | Available | | | | |
| Survey/MCH/Immunization/FP registers | Available | | | | |
| Activities under the National Health Programmes | Participating under all the National Health Programmes applicable to the area. | | | | |

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3.12 Details of U.H.T.C.: Saheth Nagar, Karimnagar

Place 10km Distance from college

| Population covered by the UHC | 15450 |
|---|--|
| It is affiliated to College Yes/No | Yes |
| Daily OPD | OPD:23 |
| Diagnostic camps | Diabetic, hyper tension, malaria, typhoid, hemoglobin, Cell counts, Urine for microscopy- albumin and sugar. |
| Survey/MCH/Immunization/FP registers | Registers are available. |
| Specialist visits if any | Diabetic Clinic, Hypertensive Clinic, MCH Screening etc., |
| No. Students and interns posted in batches of | 20 students and Interns 5 per batch. |
| Deficiency if any | NIL |

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3.13 CONDUCT OF III MBBS EXAMINATION_(only for recognition under 11(2)) NOT APPLICABLE

- University which conducts Examination:
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: yes/no
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India?

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Dr.Nagaraj C

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Medical College-Staff Strength:

Name of College: Prathima Institute of Medical Sciences ,Karimnagar Number of students -150 to 200 PG Courses (Yes) Calculation Sheet (27.07.2018)

| Department | Designation | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|-----------------|--------------|-----------------------------------|---|--------------------|----------|------------|
| | Professor | 1 | 0 | 1 | 3 | |
| A | Assoc. Prof. | 2 | 0 | 2 | 0 | |
| Anatomy | Asstt.Prof. | 3 | 0 | 3 | 3 | |
| | Tutor | 4 | 0 | 4 | 5 | |
| 4,4.4.4. | Professor | 1 | 0 | 1 | 2 | |
| Dissainle | Assoc. Prof. | 2 | 0 | 2 | 1 | |
| Physiology | Asstt.Prof. | 3 | 0 | 3 | 3 | - |
| | Tutor | 4 | 0 | 4 | 5 | |
| | Professor | 1 | 0 | 1 | 1 | |
| Dia da amiatura | Assoc. Prof. | 2 | 0 | 2 | 3 | |
| Biochemistry | Asstt.Prof. | 3 | 0 | 3 | 2 | |
| | Tutor | 4 | 0 | 4 | 5 | |
| | Professor | 1 | 0 | 1 | 2 | |
| Dt 1 | Assoc. Prof. | 2 | 0 | 2 | 1. | |
| Pharmacology | Asstt.Prof. | 3 | 0 | 3 | 3 | |
| | Tutor | 4 | 0 | 4 | 5 | |
| | Professor | 1 | 0 | 1 | 2 | |
| | Assoc. Prof. | 3 | 1 | 4 | 3 | |
| Pathology | Asstt.Prof. | 4 | 1 | 5 | 5 | |
| | Tutor | 6 | 1 | 7 | 11 | |

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Prathima Institute of Applical Sciences
NAGUNUR-KARIMNAGAR

| | Professor | 1 | 0 | 1 | 1 | |
|-----------------------|-------------------------------------|-----|-----|----|----|---|
| 36:1:-1 | Assoc. Prof. | 2 | 0 | 2 | 2 | |
| Microbiology | Asstt.Prof. | 3 | 0 | 3 | 4 | |
| | Tutor | 4 | 0 | 4 | 5 | |
| | Professor | 1 | 0 | 1 | 3 | |
| Tamania Madiata | Assoc. Prof. | 1 | 0 | 1 | 0 | |
| Forensic Medicine | Asstt.Prof. | 1 | 0 | 1 | 0 | |
| | Tutor | 4 | 0 | 4 | 5 | |
| | Professor | 1 | 0 | 1 | 3 | |
| | Assoc. Prof. | 2 | 0 | 2 | 1 | |
| C | Asstt.Prof. | 4 | 0 | 4 | 2 | 1 |
| Community Medicine | Epidemio-Logist-Cum- Asstt.Prof. | 1 | 0 | 1 | 1 | |
| | Statistician-Cum-Tutor | 1 | 0 | 1 | 1 | |
| | Tutor | 5 | 0 | 5 | 6 | |
| | Professor | 1 | 0 | 1 | 6 | |
| | Assoc. Prof. | 6 | 1 | 7 | 12 | |
| General Medicine | Asstt.Prof. | 7 | 6 | 13 | 12 | |
| | Sr. Resident | 7 | 0 | 7 | 8 | |
| | Jr. Resident | 14 | 0 | 14 | 36 | |
| | Professor | 1 | 0 | 1 | 6 | |
| | Assoc. Prof. | 3 | 1 | 4 | 4 | |
| Paediatrics | Asstt.Prof. | 4 . | 3 | 7 | 6 | |
| | Sr. Resident | 4 | 0 | 4 | 5 | |
| | Jr. Resident | 8 | 0 | 8 | 21 | |
| - | Professor | 1 | 0 | 1 | 2 | |
| Tuberculosis & | Assoc. Prof. | 0 | 1 | 1 | 0 | |
| Respiratory | Asstt.Prof. | 1 | 0 | 1 | 1 | |
| Diseases | Sr. Resident | 1 | 0 | 1 | 1 | |
| | Jr. Resident | 2 _ | , 0 | 2 | 8 | |

Dr.Gangadhar

Signatures of the Assessors

Dr. Sanjay Porwal

Dr.Nagaraj C

Dr.Pranab Mulberjee

Date: 26th 27th, July 2018

Signatures of Dein
Prathima Institute of Medical Sciences
NAGUNUR KARIMNAGAR

| | Professor | 1 | 0 | 1 | 1 | |
|-----------------|--------------|----|-----|----|----|--|
| Dermatology, | Assoc. Prof. | 0 | 1 | 1 | 1 | |
| Venereology & | Asstt.Prof. | 1 | 0 | 1 | 2 | |
| Leprosy | Sr. Resident | 1 | 0 | 1 | 1 | |
| | Jr. Resident | 2 | 0 | 2 | 7 | |
| | Professor | 1 | 0 | 1 | 1 | |
| | Assoc. Prof. | 0 | 1 | 1 | 1 | |
| Psychiatry | Asstt.Prof. | 1 | 0 | 1 | 1 | |
| , , | Sr. Resident | 1 | 0 | 1 | 1 | |
| | Jr. Resident | 2 | 0 | 2 | 6 | |
| | Professor | 1 | 0 | 1 | 5 | |
| | Assoc. Prof. | 6 | 1 | 7 | 8 | |
| General Surgery | Asstt.Prof. | 7 | 6 | 13 | 10 | |
| 0 3 | Sr. Resident | 7 | 0 | 7 | 8 | |
| | Jr. Resident | 14 | 0 | 14 | 23 | |
| | Professor | 1 | 0 | 1 | 5 | |
| | Assoc. Prof. | 3 | 1 | 4 | 5 | |
| Orthopaedics | Asstt.Prof. | 4 | 3 | 7 | 5 | |
| | Sr. Resident | 4 | 0 | 4 | 6 | |
| | Jr. Resident | 8 | 0 | 8 | 14 | |
| | Professor | 1 | 0 | 1 | 1 | |
| Ote Plan | Assoc. Prof. | 1 | 0 | 1 | 1 | |
| Oto-Rhino- | Asstt.Prof. | 1 | 0 | 1 | 2 | |
| Laryngology | Sr. Resident | 1 | 0 | 1 | 2 | |
| | Jr. Resident | 2 | 0 | 2 | 6 | |
| | Professor | 1 | 0 | 1 | 4 | |
| | Assoc. Prof. | 1 | 1 | 2 | 1 | |
| Ophthalmology | Asstt.Prof. | 2 | . 1 | 3 | 1 | |
| | Sr. Resident | 2 | 0 | 2 | 2 | |
| | Jr. Resident | 4 | , 0 | 4 | 10 | |

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr.Nagaraj C

Dr.Pranab Muknerjee

Date: 26^{th} 27^{th} , July 2018

Prathima Institute of Harica Sciences
NAGUNUR-KAJIMNAGAR

| | Professor | 1 | 0 | 1 | 4 | |
|-----------------|--------------|---|---|-----|----|--|
| | Assoc. Prof. | 3 | 1 | 4 | 7 | |
| Obstetrics & | Asstt.Prof. | 4 | 3 | 7 | 4 | |
| Gynaecology | Sr. Resident | 4 | 0 | 4 | 6 | |
| | Jr. Resident | 8 | 0 | 8 | 21 | |
| | Professor | 1 | 0 | 1 | 5 | |
| | Assoc. Prof. | 4 | 1 | 5 | 4 | |
| Anaesthesiology | Asstt.Prof. | 5 | 1 | 6 | 4 | |
| 0 3 | Sr. Resident | 4 | 1 | 5 | 7 | |
| | Jr. Resident | 6 | 0 | 6 | 12 | |
| | Professor | 1 | 0 | 1 | 4 | |
| n 1: n: : | Assoc. Prof. | 1 | 1 | 2 | 1 | |
| Radio-Diagnosis | Asstt.Prof. | 2 | 1 | . 3 | 4 | |
| | Sr. Resident | 3 | 1 | 4 | 4 | |
| | Professor | 1 | 0 | 1 | 1 | |
| Danisha | Assoc. Prof. | 1 | 0 | 1 | 1 | |
| Dentistry | Asstt.Prof. | 1 | 0 | 1 | 2 | |
| | JR | 2 | 0 | 2 | 2 | |

Dr.Gangadha Gouda

Signatures of the Assessors

Dr. Sanjay Porwal

Dr.Nagaraj C

Dr.Pranab Mukberjee

Date : 26th 27th, July 2018

Signatures of Dean
Prathima Institute of Medical Sciences
NAGUNUR-KARIMNAGAR

Notes:

For purpose of working out the deficiency:

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

(A) For Teaching Faculty:

- (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.
- (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
- (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
- (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

(B) For Resident Doctors:

- (a) Excess of SR can be compensated to the deficiency of JR of the same department only.
- (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
- (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.
- (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.
- (2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.
- (3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations 2000.

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr. Nagarai (

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of De

Prathima Institute of medical Sciences
NAGUNUR-KARIMNAGAR

3.15 Details of Faculty/Residents not counted/accepted.

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment):

| Sr.No | Name | Designation | Department | Remarks/Reasons for Not Considering |
|-------|------|-------------|------------|--|
| | | | خد | |
| | | | | |

3.16 1) Deficiency of Teaching Faculty: 1 out of 205 (0.48%)

2) Deficiency of Resident doctors : 0 out of 113 (O%)

Dr.Gangadhar Gouda

Signatures of the Assessors

Dr. Nagaraj

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018

Signatures of Dean-

Prathima Institute of Medical Sciences, NAGUNUR-KARIMNAGAR

- 1. Prathima Institute of Medical Sciences, Nagunur, Karimnagar (College Name), is run by Prathima Educational Society.
- 2. The college has got LOP from GOI/MCI with intake of 200 seats for last academic year 2015-16
- No. of seats: 200 3. Type of assessment: 5th Renewal
- **4.** PG courses : Yes
- **NIL** 5. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise;:
- 6. Deficiency of clinical material If any: Pl mention category wise;:
- 7. Deficiency of teaching staff if any: 0.48%

`Shortage of teaching faculty is

Signatures of the Assessors

8. Deficiency of resident doctors if any:

Shortage of resident doctors is: NIL

9. Any other Remarks: **NIL**

Dr.Pranab Mukherjee

Date: 26th 27th, July 2018