# MEDICAL COUNCIL OF INDIA ASSESSMENT FORM FOR 2017-2018 ADMISSIONS REPORT (INCREASE IN ADMISSION CAPACITY FROM 100 TO 150)

Part A-I (2017-18)

(to be filled by the Institution)

### 1.1 Type of Assessment

U/S 10A- Regular: Letter of Permission ( ),  $1^{st}$  renewal ( ),  $2^{nd}$  renewal ( ),  $3^{rd}$  renewal ( ),  $4^{th}$  renewal ( )

U/S 11 -Regular: Recognition (yes ),

U/S 19 Continuation of Recognition Regular (

Any Other:

### Note:

1. All rows/columns must be filled.

2. 'Not Applicable' should be clearly written wherever a required information is not relevant.

3. All pages of the A-I are to be signed by Dean/Principal/Director.

Name of the Institution

: GOVERNMENT KILPAUK MEDICAL COLLEGE

Address of College & Hospital

: Poonamalle High Road, Kilpauk, Chennai 600010.

Telephone No.

: 044 - 26431927

E-mail

: dean@gkmc.in

Fax

: 044 - 26431930

Website

: www.kmc.ac.in

Date:

Signature with stamp Dean/Principal/Director

DEAN

Management

: Government /Society/Trust/Company

Regn. no. of Society/Trust/Company: : Government of Tamilnadu

Consent/Affiliation from University : The Tamilnadu Dr MGR Medical University, Guindy, Chennai 600032

Period of Validity

No. of seats as per Essentiality Certificate: 150 seats (Information not required for renewal/recognition inspection)

Period of Validity

: letter no : 33535/MCA1/20101-1 dated 28.08.2011

Assessment Date: 16/03/2017 and 17/03/2017

Last Assessment Date: 11/09/2015 & 12/09/2015

#### For LOP ONLY: ANNEXURE - I 1.2

(a) Location: The applicant college is located in Chennai (city/village) of Chennai district of Tamilnadu state.

(b) The College has following plots of land: ANNEXURE II

| Plot #               | Survey #    | Place           | Area             | Remarks if any |
|----------------------|-------------|-----------------|------------------|----------------|
|                      |             | <u>college</u>  | 5.6515 hectares  |                |
| The communication is |             | <u>Hospital</u> | 32.7768 hectares |                |
| \ 'l'bo co '-        | / 11 11 1 1 | <del></del>     |                  | _ !            |

(c) The campus is unitary/divided into 4 parts. If not unitary distance between parts. College and GKMC hospital is separated by road. Royapettah hospital is also an attached hospital, is 3.5 kms from the main campus. The TB and Chest hospital is 2 Kms from the main campus

Building Plan approval from the competent authority: ANNEXURE II 1.3 Buildings: The Medical college occupies a three storied building

1.4 Buildings: ANNEXURE II

College:

5.6515 hectares.

Hospital (including OPD):

32.7768 hectares.

Hostel & Residential complex.

75,192 sqft

Date:

Signature with stamp Dean/Principal/Director

- 1.5 Building Use/ Occupancy Certificate: approved by Government order no: 664 dated 08/11/2012 & 24/02/2012.
- 1.6 Nearest Commercial airport: 20 kms. Traveling time required: (information Not required for renewal/recognition inspection)
- 1.7 Nearest major Railway Station: 2 kms EGMORE RS.
  Traveling time required: (information Not required for renewal/recognition inspection)
- 1.7(a) Nearest major city is ,distance in km(information Not required for renewal/recognition inspection), Traveling time required: (information Not required for renewal/recognition inspection)
- 1.8 Water Supply: Through Chennai corporation.
- 1.9 Electric supply: Sanctioned Load 250 KVA.
- 1.10 Generators: available/not available Available load 700 KVA
- 1.11 Drainage & sewage disposal (Information not required for renewal/recognition inspection):
- 1.12 Working Hours:
  - 1. OPD Timings : 7.30 am to 12 Noon
  - 2. College Timings: 10am to 4.30pm
  - 3. Library Timings: 8.00am to 8.00pm

Date:

Signature with stamp Dean/Principal/Director

Annual Budget: College & Hospital

| Year                | Current Financial Year |                           |  |
|---------------------|------------------------|---------------------------|--|
| !                   | College                | Hospital                  |  |
| Salary              |                        | The amount given is for   |  |
| - Doctors           | 394925000              | both college and hospital |  |
|                     |                        | combined.                 |  |
| - Resident          | 165716000              |                           |  |
| Doctors             |                        |                           |  |
| - Other Staff       |                        |                           |  |
| Technical Training  | From contingencies and | 1 0 1                     |  |
|                     | others                 | others                    |  |
| Library & Education | 3792000                | The amount given is for   |  |
|                     |                        | both college and hospital |  |
|                     |                        | combined                  |  |
| Maintenance         | 1,44000                | The amount given is for   |  |
|                     |                        | both college and hospital |  |
| 0                   | 22 (2222               | combined                  |  |
| Contingencies       | 22,69000               | The amount given is for   |  |
|                     |                        | both college and hospital |  |
| 0.1                 | 00 51 000              | combined                  |  |
| Others              | 38,51000               | The amount given is for   |  |
|                     |                        | both college and hospital |  |
|                     | F70 ( 07000            | combined                  |  |
| Total               | 570697000              | The amount given is for   |  |
|                     |                        | both college and hospital |  |
|                     |                        | combined                  |  |

Date:

Signature with stamp Dean/Principal/Director
DEAN
Govt. KILPAUK MEDICAL COLLEGE,
CHENNAI-600 010.

# 1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department      | Technician | Assistant | Attendant | Other |
|-----------------|------------|-----------|-----------|-------|
| Radiology       | 05         | 04        | -         | 01    |
| Biochemistry    | 13         | 03        | 01        | 01    |
| Microbiology    | 06         | 03        | 01        | 03    |
| Serology        | 02         | 01        | 01        | 02    |
| Heamatology     | 09         | 04        | 01        | 02    |
| Histo-pathology | 02         | 01        | 01        | 01    |
| Cytopathology   | 02         | 01        | 01        | 01    |
| ОТ              | 02         | 03        | 10        | 02    |
| Anesthesia      | -          | 12        | 10        | 03    |
| Blood Bank      | 02         | 02        | 02        | 02    |
| Labour Room     | 02         | 02        | 02        | 03    |
| Emergency Room  | 01         | 06        | 06        | 02    |
| CSSD            | 04         | 04        | 06        | 06    |
| Mortuary        | 02         | 02        | 02        | 01    |
| Laundry         | 04         | 04        | 06        | 06    |
| Electrical      | 02         | 04        | 02        | 02    |
| Housekeeping    |            | -         | 02        | 350   |
| Bio-medical     | -          | -         |           | 29    |
| BWM             | 01         | 01        | 02        | -     |
| Pharmacy        | 05         | 14        | 10        | 05    |

Date:

Signature with stamp Dean/Principal/Director

### Nursing Staff available: 1.15

| Department         | Technician | Assistant | Attendant | Other |
|--------------------|------------|-----------|-----------|-------|
| Anatomy            | 01         | -         | 06        | 01    |
| Biochemistry       | 03         | 01        | 02        | 01    |
| Physiology         | 01         | _         | 02        | 01    |
| Microbiology       | 07         |           | 02        | 03    |
| Pathology          | 03         | -         | 02        | 01    |
| Forensic Medicine  | 02         | 02        | 02        | 02    |
| Community Medicine | 01         | 01        | 02        | 05    |
| Pharmacology       | 03         | -         | 02        | 02    |
| UHC                | 02         | -         | 02        | 01    |
| RHC                | 02         | -         | 02        | 01    |

| Category        | Required Nos. | Available Nos. |
|-----------------|---------------|----------------|
| Staff Nurses    | 309           | 311            |
| Sister Incharge | 45            | 63             |
| ANS             | 12            | 15             |
| DNS             | 05            | 6              |
| Nursing         | 01            | 2              |
| Suptd           |               |                |
| TotaI           | 372           | 397            |

Date:

Signature with stamp Dean/Principal/Director
DEAN
Govt. KILPAUK MEDICAL COLLEGE,
CHENNA!-600 010.

## 1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)

Available as per Regulations

Yes

Name of the MEU coordinator

Dr. K. Muralikrishnan

Details of affiliated faculty

Professor of Physiology

Details of the Orientation programme and Basic Course Workshop undergone by MEU }: 21.09.2016 – 23.09.2016

Coordinator

Name of the MCI Regional Centre where

above training has been undertaken

: Sri Ramachandra Medical College & Research Institute, Porur, Chennai.

Date/s of the above workshops

: 21.09.2016 - 23.09.2016

Details & Duration of Workshops in Medical Education Technology conducted by MEU: ANNEXURE III

Details of faculty who have undergone basic course workshop in Medical Education Technology at the allocated MCI Regional Centre: Dr.R.Narayana babu, Dr.K.V.Leela, Dr K. Muralikrishnan, Dr Muthuselvan, Dr Priyasenthilkumar, Dr V. Martina, Dr Geetha, Dr Parimalam Kumar. Dr R Premalatha.

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure)

Date:

Signature with stamp Dean/Principal/Director

1.17 <u>Continuing Medical Education</u>: (Information not required for LOP inspection)
Details of CMEs/workshop organized by the college held in the past 1 year: ANNEXURE - IV
Details of the credit hours awarded for the past one year (details/comments in annexure) ANNEXURE - IV

- 1.18 College Council: (Information not required for LOP inspection) ANNEXURE V
  - Name, designation, contact no. and address of the President & Secretary.
  - Composition of the Council (HODs as members & Principal / Dean as chairperson) ANNEXURE V
  - No. of times the College Council meets per year (min 4)
  - Action taken report on College Council Meetings (details / comments in annexure II) ANNEXURE V

1.19 PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise ANNEXURE

| Sr No. | Subject | No. of Permitted sets | No. of recognized seats |
|--------|---------|-----------------------|-------------------------|
|        |         | ·                     |                         |
|        |         |                       |                         |
| ļ      |         |                       |                         |

1.20 Clinical Material

|                            | Daily average                               |    |  |
|----------------------------|---|----|--|
| Item                       | (of last 12 months)as provided by institute |    |  |
| O.P.D. attendance          | 4841  |    |  |
| (At the end of OPD timing) |   |    |  |
| Casualty attendance        | 258   |    |  |
| (24 hrs. data)             |   |    |  |
| No of admissions           | 183   |    |  |
| No. of discharges          | 168   |    |  |
| Bed occupancy:             |   |    |  |
| No of Beds occupied        | 1022  | ./ |  |
| No of beds required        | 1060  |    |  |
| Bed occupancy %            | 96 %  | W. |  |

Date:

Signature with stamp Dean/Principal/Director



| Item   | (of last | Daily average (of last 12 months)as provided by institute |  |  |
|--|----------|---|--|--|
| Operative Work   |          |   |  |  |
| No, of major surgical operations                         | 40       |   |  |  |
| No. of minor surgical operations                         | 98       |   |  |  |
| No. of normal deliveries                                 | 08       |   |  |  |
| No. of caesarian sections                                | 15       |   |  |  |
| Radiological Investigations                              | O.P.D    | I.P.D   |  |  |
| X-ray  | 165      | 60  |  |  |
| Ultrasonography  | 2401     | 1395  |  |  |
| Barium, IVP etc.   | 1        | 2   |  |  |
| C.T. Scan  | 28       | 11  |  |  |
| <u>Laboratory Investigations - No</u><br><u>of Tests</u> | O.P.D    | I.P.D   |  |  |
| Biochemistry   | 164      | 247   |  |  |
| Microbiology   | 95       | 135   |  |  |
| Serology   | 63       | 80  |  |  |
| Haematology  | 137      | 225   |  |  |

Date:

Signature with stamp Dean/Principal/Director

| Item                                    | Daily average (of last 12 months)as provided by institute |    |
|---|---|----|
| Histopathology                          |   | 16 |
| Cytopathology                           | 17  | -  |
| Others                                  | -   | -  |
| Any other (HIV/AIDS, DOTs, Malaria etc) | 35  | 10 |

# 1.21 College Website

| Sr. No. | Details of information  | Provided or not (with no & date) |
|---------|---|----------------------------------|
| 1       | Dean, Principal & M.S.  | PROVIDED                         |
| 2       | Staff-Teaching & non Teaching*  | PROVIDED                         |
| 3       | CME, Conference, academic activity conducted  | PROVIDED                         |
| 4       | Awards, achievements received by the faculty.   | PROVIDED                         |
| 5       | Affiliated university and its VC & Registrar.   | PROVIDED                         |
| 6       | Details of the MCs infrastructure   | PROVIDED                         |
| 2.      | <ul> <li>a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill Iab, Computer Lab, Auditorium):</li> <li>b) Hospital:</li> <li>c) Residential Facilities: Hostel, Cafeteria, Mess,</li> <li>d) Recreation Facilities: Indoor &amp; Outdoor</li> <li>e) Medical Facilities for Students &amp; Staff</li> </ul> |                                  |
| 7       | Citizen Charter   | PROVIDED                         |
| 8       | List of students admitted category wise (UG & PG) in current and previous year.   | PROVIDED ANNEXURE - VI           |
| 9       | Results of all examinations in previous year.   | PROVIDED ANNEXURE - VIL          |

Date:

Signature with stamp Dean/Principal/Director

| Sr. No. | Details of information   | Provided or not (with no & date) |
|---------|--|----------------------------------|
| 10      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc | PROVIDED ANNEXURE - VIII         |
| 11      | Toll free number to report ragging.  | PROVIDED ANNEXURE - IX           |
| 12      | No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.                    | No case reported                 |

## <u>Undertaking - To be given by the Dean/Principal of the Institute</u>

I hereby given an undertaking that:

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date:

Signature with stamp Dean/Principal/Director

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# MEDICAL COUNCIL OF INDIA ASSESSMENT FORM FOR 150 - MBBS ADMISSIONS REPORT (INCREASE IN ADMISSION CAPACITY FROM 100 TO 150)

Part A-II (2017-18)

(to be filled by the Assessors)

| 1.1 Type of Assessmer | ıf |
|-----------------------|----|
|-----------------------|----|

U/S 10A-regular/compliance: Letter of Permission ( ),1st renewal ( ), 2nd renewal ( ), 3rd renewal ( ), 4th renewal ( )

U/S 11- Recognition - Regular

Continuation of Recognition / Compliance (Recognition)

Any Other:

| :    | GOVERNMENT KILPAUK MEDICAL COLLEGE |  |   |  |  |  |
|------|------------------------------------|--|---|--|--|--|
| :    | POONAMALLE HIGH                    | POONAMALLE HIGH ROAD, KILPAUK. CHENNAI.  |   |  |  |  |
| . :  | 044-26431927                       | 044-26431927   |   |  |  |  |
| :    | dean@gkmc.in                       | dean@gkmc.in   |   |  |  |  |
| :    | No.MCI-37(1)(UG)/Rec               | cg-18/2017-18-Med./ Dated 09/03/20   | 17  |  |  |  |
| 16/0 | 3/2017 & 17/03/2017                | 2017 & 17/03/2017 Last Assessment Date : 11.09.2015 &12.09.2015                                |   |  |  |  |
| :    | Yes                                |  | <u></u>   |  |  |  |
|      | :                                  | : POONAMALLE HIGH : 044-26431927 : dean@gkmc.in : No.MCI-37(1)(UG)/Rec 16/03/2017 & 17/03/2017 | : POONAMALLE HIGH ROAD, KILPAUK. CHENNAI. : 044-26431927 : dean@gkmc.in : No.MCI-37(1)(UG)/Recg-18/2017-18-Med./ Dated 09/03/20 16/03/2017 & 17/03/2017 |  |  |  |

Signatures of the Assessors & Date: 17/03/2017

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

DEAN GOVI. KILPAUK MEDICAL COLLEGE,

Particulars of Assessors

| Name of the Assessors    | Correspondence Address        | Contact No   | Email                      |
|--------------------------|-------------------------------|--------------|----------------------------|
| Dr. M. P. Parchand       | Indira Gandhi Medical College | 094422147236 | mparchand@gmail.com        |
| (Co-ordinator)           | and Hospital,                 |              |                            |
| DEAN and Professor       | Nagpur, Maharashtra.          | ·            |                            |
| Department of Anatomy    |                               |              |                            |
| Dr. B. K. Duara,         | Gauhati Medical College       | 09435032895  | duarabk@yahoo.com          |
| Professor & H O D ,      | Guwahati, Assam.PIN 781032    |              | •                          |
| Department of Radiology/ |                               |              |                            |
| Radiodiagnosis           |                               |              |                            |
| Dr. Shivani Kalhan,      | Shaheed Hasan Khan Mewati     | 09818676354  | shivani_kalhan@yahoo.co.in |
| Professor & HOD,         | Govt. Medical College,        | 08199001440  |                            |
| Department of Pathology  | Nalhar, Haryana.              |              |                            |

1.2. The College has following

| The campus plot is.   | unitary/divided into 2 parts & 1 land area  |  |  |
|---|---|--|--|
|   | College and GKMC Hospital and Royapettah hospital is also an attached hospital, is 3.5kms from main campus. |  |  |
| Building Plan approval from the competent authority.              | ANNEXURE - I  |  |  |
| Building Use/ Occupancy Certificate from the competent authority. | Approved by Government order no : 664 dated 08/11/2012 & 24/02/2012   |  |  |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand

Dr. B. K. Bowarah

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

1.3 Dean/Principal: Dr. R. NARAYANA BABU, M.D., D.C.H. with 19 years of teaching experience - 9 yrs of professor & 4 yrs of experience of Assoct. Professor and 2 yrs 2 months. He is also holding the post of Professor in the Department of Paediatrics.

Dean Office is located in the Main Campus of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

| Office Space Requirement | Requirement Space (sq mts) | Available |  |
|--------------------------|----------------------------|-----------|--|
| Dean/Principal Office    | 36                         | YES       |  |
| Staff Room               | 54                         | YES       |  |
| College Council Room     | 80                         | YES       |  |

1.4 Medical Education Unit (MEU):

| Available as per Regulations   | : | Yes   |
|--|---|---|
| Name of the MEU coordinator  | : | Dr.K.Murali Krishnan M.D.   |
| Name, Designation & Experience of affiliated faculty   | : | ANNEXURE - II   |
| Name of the MCI Regional ( Nodal) Centre where above training has been undertaken  | : | Sri Ramachandra Medical College & Research Institute, Porur, Chennai. |
| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | • | Annexure attached ANNEXURE - II                                       |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand

Dr. B. K. Dowards

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

| Date/s of the above workshops   | : | 21.9.2017 to 23.9.2017   |
|---|---|--|
| Details & Duration of Workshops in Medical Education<br>Technology conducted by MEU   | : | Basic course workshop conducted every year-3 days workshop   |
| Details of faculty who have undergone basic course workshop in Medical Education Technology at the allocated MCI Regional Centre    | : | Dr. R. Narayana Babu, Dr. K. V. Leela,<br>Dr. K. Murali Krishnan, Dr. R. Muthu Selvan,<br>Dr. Priya SenthilKumar, Dr. V. Martina, Dr.Geetha,<br>Dr. Parimalam kumar, Dr. R. Premalatha |
| Details of faculty who have undergone advanced course workshop in Medical Education Technology at the allocated MCI Regional Centre |   | Dr.R.Muthu Selvan, Dr.Priya SenthilKumar,  |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained   |   | ANNEXURE II  |

# 1.5 Continuing Medical Education:

| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | ANNEXURE III |  |
|--|---|--------------|--|
| Details of the credit hours awarded for the past one year                        |   | 210 HOURS    |  |

Signatures-of the Assessors & Date:17/03/2017

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

GOVI. KILPAUK MEDICAL COLLEGE, CHENNAI-600 010.

1.6 College Council:

| Name, designation, contact no. and address of the President & : Secretary.   | Dr.R.NARAYANA BABU, M.D.,D.C.H,<br>DEAN.                                 |
|--|--|
| Composition of the Council (HODs as members & Principal / Dean as chairperson)   | All Professors/ Associate Professors are Members of the College Council. |
| No. of times the College Council meets per year (min 4) :  | 5 Times  |
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II) | ANNEXURE IV  |

## 1.7 Pharmacovigilance Committee:

Present

No of meeting in the previous yrs.

4 (ANNEXURE V)

## 1.8 Examination Hall:

| Requirement                                    | Available   |
|--|---|
| No – 2<br>Area – 250 Sq. mt.<br>Capacity – 250 | 2<br>1- 1200sqm and 1-800 sqm<br>1- 750 and 1-350 |
|  |   |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Rarchand

Dr. B. K. Dowarah

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date 17/03/2017

Dr. R. Narayana Babu 1

#### 1.9 Lecture Theatres:

|                   | Medic | Medical college |     | Hospital                   |                |  |
|-------------------|-------|-----------------|-----|----------------------------|----------------|--|
|                   | Req   | Available       | Req | Available                  | Comments       |  |
| Number            | 4     | 4               | 1   | 3                          | 1 Hall with AC |  |
| Capacity          | 180   | 180             | 200 | 1- 200<br>1- 150<br>1- 150 |                |  |
| Type<br>(Gallery) | -     | Yes             |     | Yes                        |                |  |
| A.V. Aids         |       | Yes             |     | Yes                        |                |  |

### Library ANNEXURE VI 1.10

Air-conditioned - Yes Working Hours:

a. Stack room: 8 am to 8 pm b. Reading room: 8 am to 8 pm

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Parchand

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

|                                   | Required      | Available      | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Area                              | 2400 Sq m.    | 2497 Sq m.     |         |
| Student Reading Room<br>(Inside)  | 150 Capacity  | 150 Capacity   |         |
| Student Reading Room<br>(Outside) | 150 Capacity  | 150 Capacity   |         |
| Staff Reading Room                | 35 Persons    | 35 Persons     |         |
| Room for Resident/PG reading room | 60            | 60             |         |
| Particulars                       | Required Nos. | Available Nos. | Remarks |
| No of Books                       | 11000         | 19764          |         |
| Journals (Indian)                 | 70            | 70             |         |
| Journals (Foreign)                | 30            | 30             |         |
| Internet Nodes                    | 40            | 40             |         |

# 1.11 Common Room for Boys & Girls

|       | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys  | 1 x 150 sq.m          | 1 x 150 sq.m           | Yes                   |
| Girls | 1 x 150 sq.m          | 1 x 150 sq.m           | Yes                   |

Signatures of the Assessors & Date: 17/03/2017

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

1.12 Central Photography Section:

Available

Yes

Staff

1 Photographer

Equipments

Yes

## 1.13 Hostel: Location – Within campus

| Hostel<br>Category                          | Required<br>Capacity | Available Capacity (No Rooms X capacity of each room = Total capacity) | Furnished<br>(Y/N) | Toilet<br>Facility<br>Adequate/<br>Inadequate | Mess<br>(Y/N) | Hygiene of<br>Hostel<br>campus<br>Y/N | Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N | Remarks |
|---|----------------------|--|--------------------|---|---------------|---------------------------------------|--|---------|
| UG Students @<br>75% Capacity               | 565                  | 190 ROOMS X 3= 570 100 ROOMS FOR BOYS 90 ROOMS FOR GIRLS               | YES                | YES   | YES           | YES                                   | YES  |         |
| Interns @ 100%<br>Capacity                  | 150                  | 50 ROOMS X 3<br>= 150  | YES                | YES   | YES           | YES                                   | YES  |         |
| Resident @<br>100% Capacity<br>including PG | 85                   | 96 ROOMS X 3=<br>288   | YES                | YES   | YES           | YES                                   | YES  |         |
| Nurses @ 20%<br>Capacity                    | 75                   | 40X2=80  | YES                | YES   | YES           | YES                                   | YES  |         |

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Parchand

Dr. B. K. Dowarah

Dr. Shivani Kalhan

Signatures of Dear/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

## **Residential Quarters:**

| Category                             | Required Nos. | Available Nos. | Remarks |
|--------------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20%<br>Capacity     | 26            | 26             |         |
| Non-Teaching Staff @<br>20% Capacity | 36            | 36             |         |

## 1:14 Recreational Facilities:

| Outdoor games           | Yes   |
|-------------------------|---|
| Play field/s            | 1 playground is there.  |
| Type of games           | BASKET BALL, VOLLEY BALL, FOOTBALL GROUND, TRACK EVENTS, FOOT STALL GROUND, THROW BALL COURT AVAILABLE. |
| Indoor games facilities | CHESS, CARROM BOARD, TABLE TENNIS AVAILABLE   |
| Gymnasium               | Available WITH AC   |

## 1.15 Gender Harassment Committee -: Yes - ANNEXURE VII

## TEACHING HOSPITAL

2.1 Name of the Hospital: Govt. Kilpauk Medical College & Hospital, Chennai Owned by: Government

Signatures of the Assessors & Date: 17/03/2017

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

### 2.2 Name of the Medical Superintendent: Dr. S. Krishna Kumar MD (Anaesthesia ), with 10 years administrative experience.

|                        | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt.        | 36 sq. mt.   |
| Administrative Office  | 150 sq. mt        | 150 sq. mt   |

Teaching and other facilities.

| reaching and other facilities:                                 |   |                         |
|--|---|-------------------------|
| OPD Timings  | : | 7.30 A.M. to 12.30 P.M. |
| Separate Registration areas for male/female patients available | : | Yes                     |
| Separate Registration counters for OPD/IPD                     | : | Available               |
| Are the Registration counters computerized                     | : | Yes                     |
| Staff for registration center                                  | : | Adequate                |
| Waiting areas for above patients available                     | : | Yes                     |
| No. of rooms for examination of patients available             | : | Yes                     |
| Capacity of teaching area in each department                   | : | Yes                     |
| Enquiry Desk   | : | Yes                     |

Signatures of the Assessors & Date: 17/03/2017

Signatures of Dean/Principal & Date: 117/03/2017

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CHENNAI-600 010.

## 2.4 Facilities available in OPD

| -Medicine       |                            | E.C.C. Parass                  |     |  |  |  |
|-----------------|----------------------------|--------------------------------|-----|--|--|--|
| Injection room  |                            | E.C.G. Room                    | Yes |  |  |  |
| - Male          | Yes                        |                                |     |  |  |  |
| - Female        | Yes                        | ·                              |     |  |  |  |
| Surgery         |                            |                                |     |  |  |  |
| Dressing room - |                            |                                |     |  |  |  |
| - Male          | Yes                        | Minor OT                       | Yes |  |  |  |
| - Female        | Yes                        | ·                              |     |  |  |  |
| Orthopaedics    |                            |                                |     |  |  |  |
| Plaster room    | Yes                        |                                |     |  |  |  |
| Dressing room - |                            | Distance                       |     |  |  |  |
| - Male          | Yes                        | Plaster cutting room           | Yes |  |  |  |
| - Female        | Yes                        |                                |     |  |  |  |
| Ophthalmology   | Refraction R               | ooms                           | Yes |  |  |  |
|                 | Dark Rooms                 | }                              | Yes |  |  |  |
|                 | Dressing Ro                | oms / Minor Procedure Room     | Yes |  |  |  |
| ENT             | Audiometry                 | (AC & Sound proof)             | Yes |  |  |  |
|                 | Speech Ther                | ару                            | Yes |  |  |  |
| Pediatrics      | Child Welfar               | ro Clinia                      | Yes |  |  |  |
| •               | Immunisatio                |                                | Yes |  |  |  |
|                 |                            | oil Cimic<br>vilitation Clinic | Yes |  |  |  |
|                 | Ciniu Kenab                | intation Chile                 | Yes |  |  |  |
| OBS & GYN       | OBS & GYN Antenatal Clinic |                                |     |  |  |  |
|                 | · Sterility Clin           | aic                            | Yes |  |  |  |
|                 | Family Welf                | are Clinic,                    | Yes |  |  |  |
|                 | Cancer Dete                | Cancer Detection Clinic        |     |  |  |  |

Comments: NIL

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Parchand

Dr. B. K. Dowarah

Dr. Shivani Kalha

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

2.5 Total Number Of Teaching Beds & Admitted Patients - Distance between two beds should be 1.5 m. Teaching Hospitals in Campus with Total Beds: 530.

Teaching Hospitals in Outside the Campus (3.5Kms. from the campus) with Total Beds: 350.

|                  |    |              |                            |                           | Facilities Available in Each Ward |               |                      |                     |                                   |         |  |
|------------------|----|--------------|----------------------------|---------------------------|-----------------------------------|---------------|----------------------|---------------------|-----------------------------------|---------|--|
| Department       |    | ard Beds Bed | Total<br>Beds<br>Available | Nursing<br>Station<br>Y/N | Exam/<br>Treat<br>Room<br>Y/N     | Pantry<br>Y/N | Store<br>Room<br>Y/N | Duty<br>Room<br>Y/N | Demo Room<br>(25 Capacity)<br>Y/N | Remarks |  |
| Gen. Medicine    | 5  | 150          | 180                        | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Pediatrics       | 3  | 90           | 90                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| TB & Respiratory | 1  | 20           | 40                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Medicine         |    |              |                            |                           |                                   |               | Í                    |                     |                                   |         |  |
| Psychiatry       | 1  | 15           | 40                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Dermatology      | 1  | 15           | 40                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Gen. Surgery     | 5  | 150          | 180                        | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Orthopedics      | 3  | 90           | 90                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Ophthalmology    | 1  | 15           | 30                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| ENT              | 1  | 15           | 60                         | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| OB & GYN         | 3  | 90           | 120                        | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |
| Total            | 24 | 650          | 870                        | Yes                       | Yes                               | Yes           | Yes                  | Yes                 | Yes                               |         |  |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date 17/03/2017

Dr. R. Narayana Babu

DEAN DEAN COLLEGE

Clinical material (\*Random verification to be done by the Assessor).

Assessor should randomly verify the monthly data and fill accordingly in the daily average columns, specifying the months

| Item                             | On Da  | y of assessme<br>2017 up to 3 p | L'Organica |
|----------------------------------|--------|---------------------------------|------------|
| O.P.D. attendance at 2.00 PM     | 5433   | ,                               |            |
| On first day                     |        |                                 |            |
| Casualty attendance              | 355    |                                 | ·          |
| (24 hrs. data)                   |        |                                 |            |
| No of admissions                 | 272    |                                 |            |
| No. of discharges                | 247    |                                 |            |
| Bed occupancy% at 10.00AM on     | 89 %   |                                 |            |
| first day                        |        |                                 |            |
| Operative Work                   |        |                                 |            |
| No, of major surgical operations | 65     |                                 |            |
| No. of minor surgical operations | 80     |                                 |            |
| No. of normal deliveries         | 18     |                                 |            |
| No. of caesarian sections        | 12     |                                 |            |
| Radiological Investigations      | O.P. D | I.P.D                           |            |
| X-ray                            | 229    | 155                             |            |
| Ultrasonography                  | 164    | 82                              |            |
| Barium, IVP etc.                 | 2      | 2                               |            |
| C.T. Scan                        | 121    | 61                              |            |

Signatures of the Assessors & Date: 17/03/2017

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

| Item                                     |        | assessment<br>17 up to 3 pm | Remarks |
|--|--------|-----------------------------|---------|
| Laboratory Investigations - No. of Tests | O.P. D | I.P.D                       |         |
| Biochemistry                             | 188    | 342                         | Nil     |
| Microbiology                             | 80     | 174                         | Nil     |
| Serology                                 | 97     | 102                         | Nil     |
| Hematology                               | 209    | 275                         | Nil     |
| Histopathology                           | -      | 24                          | Nil     |
| Cytopathology                            | 17     | -                           | Nil     |

#### 2.7 Medical Record Section:

Computerized YES

ICD X classification of diseases followed for indexing: yes

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Parchantil

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

DEAN

DEAN

DEAN

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CHENNAI-600 010.

## 2.8 Central casualty services:

No of Beds: Required 25 Available 30

• Number of doctors posted / Shift :2 doctors per shift PER SHIFT

CMO - Required 4 Available: 06 2 DOCTORS

• Number of nurses posted / Shift: 3 nurses per shift

• Separate casualty for OBG cases: available, No. of beds 2

| Equipment                         | Availability<br>Y/N | Number |  |
|-----------------------------------|---------------------|--------|--|
| Central Oxygen & suction facility | Y                   | 15     |  |
| Pulse oximeter                    | Y                   | 8      |  |
| Ambu bag                          | Y                   | 5      |  |
| Disaster trolley                  | Y                   | 5      |  |
| Crash Cart                        | Y                   | 5      |  |
| Emergency Drug Tray               | Y                   | 10     |  |
| Defibrillator                     | Y                   | 2      |  |
| Ventilator                        | Y                   | 4      |  |
| X-ray Unit - (Mobile)             | Y                   | 2      |  |
| Minor OT                          | Y                   | 2      |  |

### Comments:

### 2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of: Pathology.

Separate sections for pathology, microbiology, hematology & biochemistry: available.

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Rarchand

Dr. B. K. Dowarah

Dr. Shivani Kalhan

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Dr. R. Narayana Babu-\

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2.10 Operation theatres

| Type  | Requirement | Available | Remarks |
|-------|-------------|-----------|---------|
| Major | 9           | 21        | nil     |
| Minor | 2           | 3         | nil     |

2.11 Equipment available in O. T. Block (Specify numbers) Annexure attached IX

| Dept                | Theatres<br>Nos. | A/C<br>Y/N | Central<br>Oxy/<br>Nitrous<br>Oxide<br>Y/N | Anesthesia<br>Machine<br>Y/N | Multipara Monitor with Capnograp h Y/N | Defibrillators<br>Y/N | Infusion<br>Pumps<br>Y/N | Remarks |
|---------------------|------------------|------------|--|------------------------------|--|-----------------------|--------------------------|---------|
| Gen                 | 4                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| Surgery(1)<br>& (2) | -                |            |  |                              |  |                       |                          |         |
| ENT                 | 2                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| Ophthal             | 2                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| Ortho               | 5                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| OBS & GYN           | 2                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| Emergency           | 4                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |
| Septic              | 2                | YES        | YES  | YES                          | YES                                    | YES                   | YES                      |         |

Pre-Anaesthetic/Pre-operative Beds : Available 20 Post Operative Recovery room beds : Available 30

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Dr. M.P. Parchand

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Dr. Shivani Kalhan

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Dr. R. Narayana Babu 1913

Govt. KILPAUK MEDICAL COLLEGE CHENNAI-600 919, Intensive Care: Following intensive areas are available –

| Туре      | Beds<br>(Required) | Beds<br>(Available) | Patients on day of assessment | AC<br>Y/N | Central Oxygen/ Suction Y/N | Major Equipment<br>(Monitor, Ventilator, ABG,<br>Pulse Oximeter etc.)<br>Y/N | Remarks if any   |
|-----------|--------------------|---------------------|-------------------------------|-----------|-----------------------------|--|--|
| ICCU ·    | 5                  | 7                   | <u>6</u>                      | <u>Y</u>  | Y                           | <u>Y</u>   | Monitor -6, Ventilator-3,  Pulse Oximeter-2,  Defribrillator-3   |
| ICU       | 5                  | 14                  | <u>12</u>                     | Y         | · <u>Y</u>                  | Y  | Monitor -7, Ventilator-4, Pulse Oximeter-7, ECG-1, USG-1, X-ray-1  |
| SICU      | 5                  | 11                  | <u>8</u>                      | Y         | Y                           | <u>Y</u>   | Monitor -9, Ventilator-4,<br>Pulse Oximeter-7, ECG-1,<br>USG-1, X-ray-1.   |
| NICU/PICU | 5                  | 30/10               | 30/08                         | Y         | <u>Y</u> .                  | ¥  | New born Ventilators-10, Multipara Monitor-17, Pulse Oximeter - 20, Cpap-4, Shellers-1, Ultra Sound Portable-1, Oxygen Concentrator-5, CR reader Unit -1, Etios Sterilization-1,. Warmer-30, Phototherapy unit-5 |

Signatures of the Assessors & Date:17/03/2017

Dowarah

Dr. Shivani Kalhan

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### 2.13 Labour Room

| Rooms        |   | Beds | Remarks |
|--------------|---|------|---------|
| Clean Cases  | 6 |      | -       |
| Septic Cases | 3 |      | -       |
| Eclampsia    | 2 |      | -       |

## 2.14 Radiological Facilities:

| Equipment                  | Required no. | Available<br>no. | AERB<br>Approval<br>Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|----------------------------|--------------|------------------|-------------------------|---|----------------|
| Mobile X Ray               |              |                  |                         | ·   |                |
| 60 mA                      | 3            | 4                | Y                       | Y   |                |
| 100 mA                     | 3            | 7                | Y                       | Y   |                |
| Static X Ray               |              |                  |                         |   |                |
| 300 mA                     | 2            | 2                | Y                       | Y   |                |
| 600mA                      | 2            | 2                | Y                       | Y   |                |
| 500mA                      |              | 3                | Y                       | Y   |                |
| 800/1000 mA                | 2            | 2                | Y                       | Y   | •              |
| CT Spiral Minimum 16 slice | 1            | 2                | Y                       | Y   |                |

| Equipment | Required no. | Available | PNDT            | Functional Status at the | Remarks if any |
|-----------|--------------|-----------|-----------------|--------------------------|----------------|
|           |              | no.       | <b>Approval</b> | time of assessment       |                |
|           |              |           | Y/N             | Y/N                      |                |
| USG       | 4            | 19        | Y               | Y                        | Nil            |

Signatures-of the Assessors & Date:17/03/2017

Dr. B. W. Bowarah 2017

Dr. Shivani Kalhan

Signatures of Dean Principal & Date: 17/03/2017

Dr. R. Narayana Babu

### 2.15 Blood Bank:

Available and functional: Yes

Number of units dispensed in a day: 40

Number of units stored on day of assessment: 169

License valid up to: 21/09/2021 (LICENCE NUMBER 116/28C AND COPY TO BE APPENDED AS ANNEXURE-VII)

Blood Separation Facility - Available

### 2.16 Pharmacy:

Pharmacist/Staff available: List to be included

No. of sub-stores located in different parts of hospital: 6

### 2.17 Central sterilization Department:

- Timings 24 HOURS & Shifts: 3
- Equipment: Horizontal autoclaves 4 / Vertical autoclaves 6, ETO Sterilisers: 3 No.
- Separate receiving and distribution points Yes
- 2.18 Intercom: Available: yes

No. of incoming lines 6 No. of extension lines: 300

2.19 Central laundry/Alternative Arrangements:

In House

Type of Laundry: Mechanized

- 2.20 Kitchen/ Alternative Arrangements
  - In-Housed
  - Food free of charge: yes

Number of patients 100%

- Provision of special diet: yes
- Services of a nutritionist/dietician: available

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchan

Dr. B. K. Dowarah

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

Total no. of Canteens: three 2.21

For staff ONE For students ONE and ONE for public

2.22 Arrangements for Biomedical Waste Management. ANNEXURE X Outsourced: (if outsourced, append MOU): Available

#### Central Research Lab: ANNEXURE XI 2.23

- Available Yes
- Facilities Adequate
- Research Projects:
- 124
- o Completed Nos 80
- o Ongoing Nos 44

2.24 Nursing and Paramedical staff:

| Nursing staff:  | No of Beds 870 |                |  |  |
|-----------------|----------------|----------------|--|--|
| Category        | Required Nos.  | Available Nos. |  |  |
| Staff Nurses    | 309            | 311            |  |  |
| Sister Incharge | 45             | 63             |  |  |
| ANS             | 12             | 15             |  |  |
| DNS             | 5              | 6              |  |  |
| Nursing Suptd   | 1              | 2 -            |  |  |
| Total           | 372            | 397            |  |  |

| Paramedical               | Required Nos. | Available Nos. |
|---------------------------|---------------|----------------|
| And<br>Non teaching staff | 182           | 190            |

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Rarchand

Dr. Shivani Kalhan

Signatures d incipal & Date: 17/03/2017

Dr. R. Narayana Babu

## **MEDICAL COLLEGE**

## 3.1 College Website:

| Sr. No. | Details of information  | Yes/No  |
|---------|---|---|
| 1.      | Dean, Principal & M.S.  | Dean  |
| 2.      | Staff-Teaching  | Teaching Staff  |
| 3,      | Affiliated university and its VC & Registrar.   | Yes   |
| 4.      | Citizen Charter   | Yes   |
| 5.      | List of students admitted category wise (UG & PG) in current and previous year.   | Yes , List enclosed                                     |
| 6.      | Results of all examinations in previous year.   | Yes ANNEXURE XII  |
| 7.      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc      | Yes ANNEXURE XIII                                       |
| 8.      | Details of members of the Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc | Yes   |
| 9.      | Toll free number to report ragging.   | Yes 044-28364949, 044- 26431927, 9840426324, 9444343467 |

3.2 Teaching Programme:

| Didactic teaching                        | Yes |
|--|-----|
| Demonstration                            | Yes |
| Integrated teaching (Horizontal/Vertical | Yes |
| teaching)                                |     |
| Clinical posting                         | Yes |
| Clinical Pathological Conference         | Yes |
| Grand Rounds                             | Yes |
| Statistical Meeting                      | Yes |
| Seminars                                 | Yes |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Rarchand

Dr., B. K. Dowarah

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

# Teaching Facilities:

### 3.3 Anatomy

| Required   | Available   | Required                                 | Available                |
|--|-------------|--|--------------------------|
| Demonstration Room/s                                       | 2           | AV Aids:                                 | LCD Projector, Smart     |
| • No 2   | Yes         |  | board, mikes, amplifier, |
| <ul> <li>Capacity - 75 to 100 students</li> </ul>          |             |  | visualiser               |
| <ul> <li>Number of practical laboratory/ies - 1</li> </ul> | 1           | Museum: 40 seating                       | Yes                      |
| <ul> <li>Number of Lab seats 90</li> </ul>                 |             | capacity                                 |                          |
| • Number of microscopes100 Dissection                      | 90          | Mounted specimens                        | Wet-330, dry-75          |
| Microscopes 10   | 104         | • Models – Wet & Dry                     | 150                      |
|  | 20          | Bone Sets - Articulated-7                | 7                        |
|  |             | & Disarticulated- 30                     | 35                       |
|  |             | • MRI & CT                               | 15                       |
| Number of dissection tables - 20(Half                      | 37          | Number of cadavers - 10                  | 10 dissected             |
| Standard Size)   |             |  | 10 undissected           |
| Cold store / cooling chambers                              | 2/each with | Storage tank - 3                         | 3 (2 large and 1 small)  |
| Bodies 2 x 6   | capacity 6  |  |                          |
|  | bodies      |  |                          |
| Embalming room - 1   | 1           | Band saw 1                               | Available                |
| Lockers - 90   | 150         | Departmental Library-<br>(80-100 Books.) | 740 books                |

Adequate exhaust, light, water supply and drainage facilities - Available.

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Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

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### **3.4** Physiology

| Required                                     | Available              | Required               | Available       |
|--|------------------------|------------------------|-----------------|
| Demonstration Room/s                         | 2                      | AV Aids:               | OHP-1           |
| <ul><li>No -2</li><li>Capacity -75</li></ul> | Yes                    |                        | LCD Projector-1 |
| Mammalian laboratory - 1                     | available              | Haematology laboratory | available       |
| Departmental Library - 80-100 Books          | Available<br>837 Books | Clinical Physiology    | available       |
| Preparation rooms -3                         | available              |                        |                 |

# **Biochemistry**

| Required                                    | Available | Required                                  | Available   |
|---|-----------|---|---|
| Demonstration Room/s • No 2 • Capacity – 75 | 2<br>Yes  | AV Aids:1                                 | OHP-1<br>LCD Projector-1                                  |
| Number of practical laboratory/ies -        | 2         | Library / Seminar rooms -<br>80-100 Books | Available<br>407 Books/<br>200 capacity Seminar<br>Room-1 |
| Number of Lab seats                         | 90        |   |   |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Barch

Dr. B. K. Dowarak

Signatures of Dean/Principal & Date: 17/03/2017

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CHENNAI-600 010.

3.6 Pathology

| Required  | Available                     | Required  | Available  |
|---|-------------------------------|---|--|
| Demonstration Room/s  • No – 2  • Capacity – 75   | 2<br>yes                      | AV Aids:  | LCD Projector -1,<br>OHP - 1,<br>Smart board-1,<br>Slide Projector -1. |
| Practical labs -  • Morbid Anatomy/Histopath./ Cytology -1  • Clinical Pathology/Hematology -1  • Microscopes | Available<br>Available<br>120 | Museum: 1, Seating Capacity-40 students Specimens:  • Mounted | Available<br>40 - capacity<br>590                                      |
| Departmental library - 80-100 Books   | 563 Books                     | Unmounted     Catalogues                                      | 110<br>15  |

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Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

DEAN

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3.7 Microbiology

| Required                               | <b>Availabl</b> e | Required                             | Available                     |
|--|-------------------|--------------------------------------|-------------------------------|
| Demonstration Room/s • No - 2          | 2<br>YES          | AV Aids:                             | Yes , OHP 1 , LCD projector 1 |
| Capacity - 75students                  |                   |                                      | 1 3, 33                       |
| Number of practical laboratory/ies - 1 | 1                 | Media preparation facility           | 1Available                    |
| Number of Lab seats -80                | 96                | Autoclaving,                         | 1Available                    |
| Number of microscopes/laboratory -100  | 100               | Washing and drawing room             | 1Available                    |
| Number of service laboratories - 7     | 7                 | Museum:                              | Chart 100,                    |
| Departmental library - 80-100 Books,   | 470 Books         | Specimen, Charts, Models & Catalogue | Models 25,                    |
|  |                   | seating capacity- 40                 | Mount Specimens 15            |
|  |                   |                                      | Seating capacity -40          |
|  |                   |                                      | Available                     |

3.8 Pharmacology

| Required                            | Available | Required                          | Available             |
|-------------------------------------|-----------|-----------------------------------|-----------------------|
| Demonstration Room/s                | 2         | AV Aids:Mike With Amplifier, OHP, | Yes                   |
| • No - 2                            |           | LCD projector                     | OHP-1,                |
| Capacity - 75 students              | Yes       |                                   | LCD Projector-1       |
|                                     |           | •                                 | Mike with Amplifier-1 |
| Experimental Pharmacology           | Yes       | Museum: 40 seating capacity       | AVAILABLE             |
| Clinical pharmacology/pharmacy      | Yes       | Specimens                         | 30                    |
|                                     |           | • Charts                          | 61                    |
| Departmental Library - 80-100 Books | 741 books | Models                            | 20                    |
|                                     |           | History of Medicine               | Yes                   |
|                                     |           | Catalogues                        | 15                    |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand

Dr. Shivani Kalhan

Signatures of Dean Principal & Date: ,17/03/2017

Dr. R. Narayana Rabu

DE Rabu

Govt. KILPAUK MEDICAL COLLEGE,
CHENNAI-600 010.

#### 3.9 Forensic Medicine

| Required  | Available        | Required  | Available                       |
|---|------------------|---|---------------------------------|
| Demonstration Room/s  • No - 2  • Capacity - 75students   | 2<br>Yes         | AV Aids:  | Yes<br>OHP-1<br>LCD Projector-1 |
| Forensic histopathology, Serology, Anthropology & Toxicology - for examination of specimen ,tests | Yes              | Museum :  • Medico-Legal Specimens  | Yes<br>200                      |
| Autopsy room - Location - In/Near hospital in a separate structure.                               | Yes              | Charts     Prototype fire arms  | 60<br>Available                 |
| Cold storage - Departmental library - 80-100 Books  | Yes<br>187 Books | <ul><li>Slides</li><li>Poisons</li><li>Photographs</li><li>Catalogues</li></ul> | 30<br>100<br>10                 |

### 3.10 Community Medicine

| Required   | Available | Required                 | Available               |
|--|-----------|--------------------------|-------------------------|
| Demonstration Room/s                                   | 2         | AV Aids:                 | LCD Projector, speakers |
| <ul><li>No -2</li><li>Capacity - 80 students</li></ul> | Yes       |                          |                         |
| Museum:  |           | Practical lab            |                         |
| • Charts   | 56        | Oil immersion microscope | 2                       |
| • Models   | 65        | Dissection microscope    | 40                      |
| • Specimens  | 110       | Lab manuals              | Yes                     |
| Catalogues   | 3         | Reagents of testing      | Yes                     |
| Departmental Library - 80-100 Books                    | 420       |                          |                         |

Signatures of the Assessors & Date:17/03/2017

r. M.P. Parchand Dr. B. K

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Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu H 13

Govt. KILPAUK MEDICAL COLLEGE, CHENNAI-600 010.

### 3.11 Health Centers (Department of Community Medicine)

RHTC: Nandhivaram (place) 20 km (Distance from the college)

| Population covered by the RHTC  | 1,20,470   |
|---|--|
| It is affiliated to College Yes/No                                      | Yes  |
| Students and interns posted in batches of throughout the year           | CRRI-6/II MBBS-38/III MBBS-38  |
| Separate blocks for accommodating boys inrooms having beds. Girls beds. | 2 Rooms for boys with 2 beds each 2 Rooms for girls with 2 beds each |
| Facilities for cooking & dining – Yes/No                                | Outsourced   |
| Daily OPD   | 250  |
| Specialist visits if any  | Paediatrician, dentist, optometrist.                                 |
| Cold chain equipment available  | Available. Deep freezer, cold chain, ILR                             |
| Survey/MCH/Immunization/FP registers                                    | Yes. Maintained  |
| Activities under the National Health Programmes                         | RCH, RNTCP, NLEP, NACP, NVBDCP, NPCB, NPCNcD                         |

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Rarchand

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu DEAN Govt. KILPAUK MEDICAL COLLEGE, CHENNAI-600 010.

#### Details of U.H.T.C.: Shenoy Nagar

#### Place 3 km Distance from college

| Population covered by the UHC             | 54985   |
|---|---|
| It is affiliated to College Yes/No        | Yes   |
| Students and interns posted in batches of | 6 CRRI/batch. 38 students/batch                   |
| Daily OPD                                 | 180   |
| Survey/MCH/Immunization/FP registers      | Yes. maintained                                   |
| Specialist visits if any                  | Paediatrician, dentist, optometrist, obstetrician |
| Deficiency if any                         | Nil   |

#### 3.13 CONDUCT OF III MBBS EXAMINATION (only for recognition under 11(2))

- University which conducts Examination: The TamilNadu Dr.M.G.R. Medical University, Chennai
- No. of Candidates appeared in Examination: 146. Feb 2017 main examination.
- The III MBBS examination (Part-II)was conducted satisfactorily: yes
- Centre for written/practical examination: GOVT. KILPAUK MEDICAL COLLEGE, CHENNAI.
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? Yes

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand

Signatures of Dean/Principal & Date: 17/03/2017

DEAN
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GOVI. KILPAUK MEDICAL COLLEGE.
GHENNAI-600 010.

Dr. Shivani Kalhan

Medical College-Staff Strength:
Name of College: Govt. Kilpauk Medical College
Number of students - 150. PG Courses (Yes) Calculation Sheet (Date: )

| Department   | Designation  | Requirement<br>as per MSR<br>(UG) | Additional faculty required for running PG courses (if any) | Total<br>(UG + PG) | Accepted | Deficiency                                 |
|--------------|--------------|-----------------------------------|---|--------------------|----------|--|
|              | Professor    | 1                                 |   |                    | 1        | Nil  |
|              | Assoc. Prof. | 1                                 |   |                    | 1        | Nil  |
| Anatomy      | Asstt.Prof.  | 2                                 |   |                    | 2        | Nil  |
| 11211119     | Tutor        | 3                                 |   |                    | 3        | Nil  |
|              | Professor    | 1                                 |   |                    | 1        | Nil  |
|              | Assoc. Prof. | 1                                 |   |                    | 1        | Nil  |
| Physiology   | Asstt.Prof.  | 2                                 |   |                    | 8        | Nil  |
| )            | Tutor        | 3                                 |   |                    | 0        | Nil Compensated by Assistant<br>Professor  |
|              | Professor    | 1                                 |   |                    | 1        | Nil  |
|              | Assoc. Prof. | 1                                 |   |                    | 1        | Nil  |
| Biochemistry | Asstt.Prof.  | 2                                 |   |                    | 4        | Nil  |
| Diochenustry | Tutor        | 4                                 |   |                    | 3<br>A   | Nil, Compensated by Assistant<br>Professor |

Signatures of the Assessors & Date:17/03/2017

Dr. M.P. Parchand

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu BEAN
Govt. KILPAUK MEDICAL COLLEGE.
SHENNAI-600 010.

|                   | D. C.        |   |   |       |   |                          |
|-------------------|--------------|---|---|-------|---|--------------------------|
|                   | Professor    | 1 |   |       | 2 | Nil                      |
|                   | Assoc. Prof. | 1 |   |       | 0 | Nil                      |
|                   |              |   |   |       |   | Compensated by professor |
| Pharmacology      | Asstt.Prof.  | 2 |   |       | 4 | Nil                      |
| 0,                | Tutor        | 3 |   |       | 2 | Nil                      |
|                   |              |   |   |       |   | Compensated by Assistant |
|                   |              | 1 |   |       |   | Professor                |
|                   | Professor    | 1 |   |       | 1 | Nil                      |
|                   | Assoc. Prof. | 3 | 1 | 3+1   | 4 | Nil                      |
| Pathology         | Asstt.Prof.  | 3 | 1 | 3 + 1 | 6 | Nil                      |
|                   | Tutor        | 5 | 1 | 3+1   | 5 | Nil                      |
|                   | Professor    | 1 |   |       | 2 | Nil                      |
|                   | Assoc. Prof. | 1 |   |       | 1 | Nil                      |
|                   | Asstt.Prof.  | 2 |   |       | 4 | Nil                      |
| Microbiology      | Tutor        | 4 |   |       | 2 | Nil                      |
|                   |              |   |   |       |   | Compensated By Assistant |
|                   |              |   |   |       |   | Professor                |
| <del></del>       | Professor    | 1 |   |       | 1 | Nil                      |
| Forensic Medicine | Assoc. Prof. | 1 |   |       | 1 | Nil                      |
|                   | Asstt.Prof.  | 1 |   |       | 3 | Nil                      |
|                   | Tutor        | 3 |   |       | 3 | Nil                      |
| Community         | Professor    | 1 |   |       | 1 | Nil                      |
| Committee         | 11010001     |   |   |       | 1 | INII                     |

Dr. M.P. Parchand

Dr. B. A. Dowarah

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

GOVI. KILPAUK MEDICAL COLLEGEN

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| Medicine         | Assoc. Prof.           | 2  |   |          | 2   | Nil                      |
|------------------|------------------------|----|---|----------|-----|--------------------------|
|                  | Asstt.Prof.            | 3  |   |          | 5   | Nil                      |
|                  | Epidemio-Logist-Cum-   | 1  |   |          | 1   | Nil                      |
|                  | Asstt.Prof.            |    |   |          |     |                          |
|                  | Statistician-Cum-Tutor | 1  |   | <u> </u> | 1   | Nil                      |
|                  | Tutor                  | 4  |   |          | 4   | Nil                      |
|                  | Professor              | 1  |   |          | 3   | Nil                      |
|                  | Assoc. Prof.           | 4  | 1 | 4+1      | 6   | Nil                      |
| General Medicine | Asstt.Prof.            | 5  | 4 | 5+4      | 9   | Nil                      |
|                  | Sr. Resident           | 5  |   |          | 7   | Nil                      |
|                  | Jr. Resident           | 10 |   |          | 12  | Nil                      |
|                  | Professor              | 1  |   |          | 5   | Nil                      |
|                  | Assoc. Prof.           | 2  | 1 | 2+1      | 0   | Nil                      |
| Paediatrics      |                        | ]  |   | ļ        |     | Compensated by Professor |
| i actiatites     | Asstt.Prof.            | 3  | 2 | 3 ÷ 2    | 6   | Nil                      |
|                  | Sr. Resident           | 3  |   |          | 4   | Nil                      |
|                  | Jr. Resident           | 6  |   |          | 9   | Nil                      |
|                  | Professor              | 1  |   |          | 1   | Nil                      |
| Tuberculosis &   | Assoc. Prof.           | 0  |   |          | 1   | Nil                      |
| Respiratory      | Asstt.Prof.            | 1  |   |          | 1   | Nil                      |
| Diseases         | Sr. Resident           | 1  |   |          | 3   | Nil                      |
|                  | Jr. Resident           | 2  |   |          | 6   | Nil                      |
|                  | Professor              | 0  |   |          | 1   | Nil                      |
| Dermatology,     | Assoc. Prof.           | 1  |   |          | 1   | Nil                      |
| Venereology &    | Asstt.Prof.            | 1  |   |          | 2   | Nil                      |
| Leprosy          | Sr. Resident           | 1  |   |          | 3   | Nil                      |
|                  | Jr. Resident           | 2  |   |          | 2 / | Nil                      |

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Dr. R. Narayana Babu

DEAN
GOVL KILPAUK MEDICAL COLLEGE,
SHENNAI-600 010

|                 | Professor    | 0  |   |       | 1  | Nil                      |
|-----------------|--------------|----|---|-------|----|--------------------------|
|                 | Assoc. Prof. | 1  |   |       | 1  | Nil                      |
| Psychiatry      | Asstt.Prof.  | 1  |   |       | 1  | Nil                      |
|                 | Sr. Resident | 1  |   |       | 2  | Nil                      |
|                 | Jr. Resident | 2  |   |       | 4  | Nil                      |
| ····            | Professor    | 1  |   |       | 4  | Nil                      |
|                 | Assoc. Prof. | 4  | 1 | 4+1   | 2  | Nil                      |
| General Surgery |              |    |   |       |    | Compensated by Professor |
| General Surgery | Asstt.Prof.  | 5  | 4 | 5 + 4 | 12 | Nil                      |
|                 | Sr. Resident | 5  |   |       | 5  | Nil                      |
|                 | Jr. Resident | 10 |   |       | 18 | Nil                      |
|                 | Professor    | 1  |   |       | 3  | Nil                      |
|                 | Assoc. Prof. | 2  | 1 | 2+1   | 1  | Nil                      |
| Orthopaedics    |              |    |   |       |    | Compensated by Professor |
| Officpaedies    | Asstt.Prof.  | 3  | 2 | 3 + 2 | 6  | Nil                      |
|                 | Sr. Resident | 3  |   |       | 5  | Nil                      |
|                 | Jr. Resident | 6  |   |       | 9  | Nil                      |
|                 | Professor    | 1  |   |       | 1  | Nil                      |
| Oto-Rhino-      | Assoc. Prof. | 1  | 1 | 1+1   | 2  | Níl                      |
| Laryngology     | Asstt.Prof.  | 1  | 1 | 1+1   | 2  | Nil                      |
| Laryngology     | Sr. Resident | 1  |   |       | 2  | Nil                      |
|                 | Jr. Resident | 2  |   |       | 9  | Nil                      |
|                 | Professor    | 1  |   | -     | 2  | Nil                      |
|                 | Assoc. Prof. | 1  |   |       | 1  | Nil                      |
| Ophthalmology   | Asstt.Prof.  | 1  |   |       | 2  | Nil                      |
|                 | Sr. Resident | 1  |   |       | 1  | Nil                      |
|                 | Jr. Resident | 2  |   |       | 2, | Nil                      |

Dr. Shivani Kalhan

Signatures of Pean/Principal & Date; 17/03/2017

|                  | Professor    | 1   |   |     | 3 | Nil                      |
|------------------|--------------|-----|---|-----|---|--------------------------|
|                  | Assoc. Prof. | 2   | 1 | 2+1 | 1 | Nil                      |
| Obstetrics &     |              |     |   |     |   | Compensated by Professor |
| Gynaecology      | Asstt.Prof.  | 3   | 2 | 3+2 | 7 | Nil                      |
|                  | Sr. Resident | 3   |   |     | 5 | Nil                      |
|                  | Jr. Resident | 6   |   |     | 9 | Nil                      |
|                  | Professor    | . 1 |   |     | 5 | Nil                      |
|                  | Assoc. Prof. | 3   | 1 | 3+1 | 1 | Nil                      |
| Anaesthesiology  |              |     |   | ĺ   |   | Compensated by Professor |
| Anaestriesiology | Asstt.Prof.  | 5   | 1 | 5+1 | 6 | Nil                      |
|                  | Sr. Resident | 3   | 1 | 3+1 | 5 | Nil                      |
|                  | Jr. Resident | 6   |   |     | 7 | Nil                      |
|                  | Professor    | 1   |   |     | 1 | Nil                      |
| Radio-Diagnosis  | Assoc. Prof. | 1   | 1 | 1+1 | 2 | Nil                      |
| Radio-Diagnosis  | Asstt.Prof.  | 1   | 1 | 1+1 | 2 | Nil                      |
|                  | Sr. Resident | 3   | 1 | 3+1 | 6 | Nil                      |
|                  | Professor    | 1   |   |     | 1 | Nil                      |
| Dentistry        | Assoc. Prof. | . 1 |   |     | 1 | Nil                      |
| Demustry         | Asstt.Prof.  | 1   |   |     | 3 | Nil                      |
|                  | Tutor/JR     | 1   |   |     | 1 | Nil                      |

Dr. M. P. Parchand

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

#### Notes:

For purpose of working out the deficiency:

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

#### (A) For Teaching Faculty:

- (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.
- (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
- (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
- (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

#### (B) For Resident Doctors:

- (a) Excess of SR can be compensated to the deficiency of IR of the same department only.
- (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
- (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.
- (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.
- (2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.
- (3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations 2000.

Signatures of the Assessors & Date: 17/03/2017

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date: 17/03/2017

Govt. KILPAUA ...

#### 3.15 Details of Faculty/Residents not counted/accepted.

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

| Sr.<br>No | Name | Designation | Department | Remarks/Reasons for Not Considering |
|-----------|------|-------------|------------|-------------------------------------|
|           |      |             |            |                                     |
| ļ<br>     |      |             |            |                                     |

3.16 1) Deficiency of Teaching Faculty: 00 %

2) Deficiency of Resident doctors: 00 %

Signatures of the Assessors & Date: 17/03/2017

Dr. M.R. Parchand

D. B. K. Dowaral

Dr. Shivani Kalhan

Signatures of Dean/Principal & Date; 17/03/2017

Dr. R. Narayana Babu

Govt. KILPAUK MEDICAL COLLEGE,

### **Summary of Assessment**

- 1. Government Kilpauk Medical College, Chennai (College Name), is run by Government
- 2. The college has got LOP from GOI/MCI with intake of 150 (UG) seats for last academic year 2016-17.
- 3. Type of assessment: Inspection for continuance of Recognition under The Tamil Nadu Dr.MGR Medical University Chennai U/S 11(2) of the IMC Act 1956 for the award of MBBS degree against the increased intake i.e., from 100 to 150 seats No. of seats: 150
- 4. PG courses: Yes
- 5. Deficiency of the infrastructure of college and hospital If any: NIL
- 6. Deficiency of clinical material If any: NIL
- 7. Deficiency of teaching staff if any:
  Shortage of teaching faculty is 0%
- 8. Deficiency of resident doctors if any:
  Shortage of resident doctors is 0%
- 9. Any other Remarks

Signatures of the Assessors & Date: 17/03/2017

Dr. M.P. Parchand(7/9/1)

Dr. B. K. Dowarah

Dr. Shivani Kalhan

Signatures of Dear/Principal & Dates 17/03/2017

Dr. R. Narayana Babu

Govt. KILPAUK MEDICAL COLLEGE, EHENNAI-600 010:



177911

# MEDICAL COUNCIL OF INDIA

### STANDARD INSPECTION FORM

FORM - C

On the

Final M.B.B.S. Examination of THE TN Dr MGR MEDICAL University

In the subject of

GENERAL SURGERY (INCULDING ORTHOPAEDICS)

held at

GOVT KILPAUK MEDICAL COLLEGE AND HOSPITAL

KILPAUK, CHENNAL - 10

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

Srinivasa

Dean

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 600 010.

1. Date of Inspection

1.-

: 18-2-2017

2. Names of Inspectors

: Dr. D.D. DUTTAROY

Dr. M.SRINIVASA

3. Date of last Inspection/Visitation

: 11.09.2015 and 12.09.2015

4. Name of last inspectors/Visitors

: Dr. VENKATAKRISHNA, Dr. PARUL. D. SHAH, Dr. UDHAYKUMAR

| Defects pointed out in the last inspection/visitation if any | Remarks by the University |
|--|---------------------------|
| Not Applicable   | Not Applicable            |
|  |                           |
|  |                           |
|  |                           |
|  | ·                         |
|  |                           |
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Dr.Dipesh D Duttaroy (Coordinator) 18/02/2017

Dean

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010.

|                                       |                  | M   | Iarks Alloted                     |
|---------------------------------------|------------------|---|-----------------------------------|
| A. Scheme of Examination              | 1.               | Theory                                      | 60 Marks                          |
|                                       |                  | Part 1<br>Part 2                            | 60 Marks                          |
|                                       | 2.               | Clinical/practical                          | 100 Marks                         |
|                                       | 3.               | Oral  | 20 Marks                          |
|                                       | 4.               | Internal Theory                             | 30 Marks                          |
|                                       | 5.               | Internal Practical                          | 30 Marks                          |
|                                       |                  | Minimum marks for<br>Passing the Exam       | 50%                               |
| B. Theory                             |                  |   |                                   |
| 1. Theory paper Subj                  | ect              |   | paper (1 copy of papers may led). |
| No. 1 General surgery i               | ncludin          | g orthopaedics 3 ho                         | ours                              |
| No. 2 Surgery includin Dental Disease | g Anae<br>es and | sthesiology, 3 h<br>Radiology               | ours                              |
| 2. Dates on which conducted           | : 06             | 5-02-2017 and 07-02-2                       | 2017                              |
| 3. Where conducted                    | : EX<br>Go       | AMINATION HALL<br>vt Kilpauk Medical Colleg | ge                                |
| 4. Invigilation arrangements          | : Co             | ould Not be verified.                       |                                   |
| 5. No. of candidates appeared         | : 14             | 6   | ·                                 |
| 6. Papers setters                     | · Co             | onfidential information,                    | , Set by The                      |
|                                       | T                | 'N Dr MGR Medical Un                        | iversity.                         |

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| Name & qualification                                  | Designation | Experience as  | Examiner |  |
|---|-------------|----------------|----------|--|
| Not applicable  Dr.Dipesh D Duttaroy ( Coo 18/02/2017 | rdinator)   | Dr. Marinivasa | Dean W   | DEAN<br>MEDICAL COLLEGE & HOSPITA<br>NNAL - 600 010. |

#### Remarks by the Inspectors/Visitors regarding

a) Nature of the questions.

- long and short questions

b) Do they cover the whole filed of prescribed curriculum

-Yes

c) What is the standard displayed in the

answers.

- Could Not be verified.

d) What is the nature of assessment.

- cannot be opined

e) What is the minimum percentage necessary for passing the theory

examination

50%

f) What percentage of marks obtained at periodical examinations conducted during the course is carried forwarded to the final examination?:

g) Method of assessment of examination conducted during the course of study to be clearly stated.

Five internal assessments conducted during the course: 30 Marks

h) How has it influenced the result at the final examination:

: Cannot be opined

#### II. Practical/clinical

How is the practical examination conducted give details.

#### SURGERY

One long case for

30 marks,

Two short cases of

15 marks each,

OSCE

3 stations each 5 mark each.

Total

75 marks

#### **ORTHOPAEDICS**

Two short cases of

10 marks each,

OSCE

1 stations for 5 mark

/Total

25 marks

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ripesh (Duttaroy (Coordinator)

18/02/2017

GOVT. KILPA'JK MEDICAL COLLEGE & HOSPITAL

CHENNAL-600 010:

#### Does the practical cover the different branches of the subject? YES

a) Time allotted for section.

Long case- 45 min

Short case- 15 min

- 15 min OSCE

#### b) Examiners

|          | Names &  | Designation                     | Experience as examiner |
|----------|--|---------------------------------|------------------------|
| Internal | 1. R. Kannan M.S.<br>General Surgery<br>Govt. Kilpauk<br>Medical College<br>Hospital           | Professor of General<br>Surgery | 6 years                |
|          | 2. Dr Balachandran<br>M.S.Orthopaedics,<br>Kilpauk Medical<br>College                          | Professor Of<br>Orthopaedics    | 7 years                |
| External | 1. Dr. Syed Nasareth<br>Farees M.S General<br>Surgery, Deccan<br>Medical college,<br>Hyderabad | Professor of General<br>Surgery | 12 years               |
|          | 2.Dr. Sivanandha M.S<br>General Surgery,<br>P.K.S Medical<br>college, Kuppam,<br>Andra Pradesh | Professor of General<br>Surgery | 19 years               |
|          |  |                                 |                        |

Mode & conduct of practical.

Is it in batches or otherwise:

Batches, in

Batches of 25 each

c) Are there other centers where the

Bipesh D Duttaroy (Coordinator)

18/02/2017

Dr: Srinivasa

Dean

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL

If so, where?

Other medical colleges affiliated to the TN Dr MGR

medical university.

i) Do the same examiners conduct the examination in other centers too?: No

ii) If not what steps are taken to ensure uniformity of standard.

Examination is conducted as per university guidelines and as per MCI norms by experienced examiners.

d) Date of Examination

16-2-2017 to 21-2-2017

e) Date and time when the examination was inspected. 18-2-2017 12.00 noon

f) Are the invigilation arrangements satisfactory?

Yes

g) No. of candidates appeared:

25 candidates

- h) Number & type of questions (a copy of the question paper may be attached)

  Not Applicable.
- i) What is the minimum percentage of required for passing:

50 %

Clinical

1/Pate of Examination.

Dr.Dipesh D Duttaroy ( Coordinator)

18/02/201

16-2-2017 to 21-2

Dean

ean V

PAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 600 010.

| 2. Date & time when the examination was inspec  | eted: 18-2-2017, 12.00 noon  |
|---|--|
| 3. Are the invigilation arrangements satisfactory   | P: Satisfactory  |
| 4. No. of candidates appeared:  | 25   |
| 5. Long cases: One long cases   | se for 30 marks  |
| 6. Type of cases given (list may be attached):  | Enclosed   |
| 7. Time allotted for study of the case:   | 45 min   |
| 8. Nature of Discussion of case by the candidate Discussion covers aspects of history, clinical find and management of the patient                    | :<br>lings, differential diagnosis,  |
| 9. Time of discussion:  | 20 min   |
| 10. Was the discussion fair, searching and suffic   | cient practical?: Yes  |
| Short Cases   |  |
| <ol> <li>Type of cases given (List may be attached)</li> </ol>  | : Enclosed   |
| 2. How many cases were given to each candidate of the Cases - 2 cases (Surgery) + 2 Cases Or Dr. Dipes D Duttaroy (Coordinator)  Dr. March 18/02/2017 | date?: thopeadics Dean DEAN GOVT. KILPAUK MEDICAL COLLEGE & HOSPITA CHENNAL - 600 010. |

- 3. How long did examination in short cases lost for each Candidate? 10 minutes for each case
- 4. Standard displayed by the candidates in general in the clinical part of the examination: Satisfactory
- 5. How was the assessment done?:

Subjective

6. Was it done jointly by more than one Examiner?:

Yes

7. How may marks are allotted for clinical examination?:

50 marks

- 8. What is the minimum percentage for passing the clinical part?: 50 %
- 9. Are marks obtained in any other part of the examination added on to that obtained in the clinical examination?:
- 10. Are marks given for clinical works done in the wards added on to the Yes, Five internal marks obtained in the clinical examination?: assessments conducted during the course
- 11. If so, to what extent?:

30 Marks

12. How has it influenced the result at the final examination?: cannot be opined

(Method of assessment of clinical work in the wards may be clearly stated).

#### **VIVA-VOICE**

1. What did it consist of (Give extent of coverage of subject)

4 stations –

ipesh D Duttaroy (Coordinator)

18/02/2017

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 600 010.

- 1.X rays
- 2.Pathology
- 3.instruments
- 4. Orthopaedics instrument and Osteology

2. How was it conducted?:

Two examiner for each station

3. What was the standard?:

Satisfactory

4. What was the nature of assessment?

: Subjective

5. Was it done jointly by more than one examiner?

:Yes

- 6. How are the marks obtained in different parts of the examination grouped? Totalling of marks obtained in all four stations
- 7. What is the minimum for passing in each and in the grand total? 50% for theory

50% for practicals.

50% for grand total

8. Results for the last three years.

2016-100%

2015-100%

2014-96.7%

9. No. of students appeared?

2016-92

2015-97

2014-87

10. No. of students passed?

2016-92

2015-97

2014-84

11. Other remarks if any:

Nil

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

Dr. W. Srinivasa

Dean

DEAN

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 600 010:

#### **Conclusions:**

Was the examination conducted satisfactorily?:

Yes

Observations of the assessors are to be made in assessment report only.

Practical Examinations were conducted as per MCI guidelines. Clinical material available for the examination was satisfactory.

Was the standard sufficient for the M.B.B.S. examination as required by Yes Regulations of the Medical Council of India?:

Observations of the assessors are to be made in assessment report only.

Recieved Lopy of form-c of Standard Inspection form

Dean

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010.

Dr.Dipesh Duttaroy (Coordinator)

18/02/2017



## MEDICAL COUNCIL OF INDIA

#### STANDARD INSPECTION FORM

FORM - C

On the

Final M.B.B.S. Examination of THE TN Dr MGR MEDICAL University

In the subject of

**PAEDIATRICS** 

held at

GOVT KILPAUK MEDICAL COLLEGE AND HOSPITAL

KILPAUK, CHENNAI - 10

Dr. Dipesh D Duttardy (Coordinator)

18/02/2017

E.M. Srinivasa

Dean

DEAN
GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL
CHENNAI - 600 010.

1. Date of Inspection

: 18-2-2017

2. Names of Inspectors

: Dr. D.D. DUTTAROY

Dr. M.SRINIVASA

3. Date of last inspection/Visitation

: 11.09.2015 and 12.09.2015

4. Name of last inspectors/Visitors

: Dr. VENKATAKRISHNA, Dr. PARUL. D. SHAH, Dr. UDHAYKUMAR

| Defects pointed out in the last inspection/visitation if any | Remarks by the University |
|--|---------------------------|
|  |                           |
| -  | ,                         |
| Not Applicable   | Not Applicable            |
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Dr. Dipesh D Duttaroy (Coordinator) 18/02/2017

Dr M. Srinivasa

Daam

DEAN
GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL
CHENNAI - 600 010,

A. Scheme of Examination 1. Theory 40 Marks allotted 2. Clinical/practical Marks 3. Oral Marks 4. Internal Theory 10 Marks 5. Internal Practical 10 Marks Minimum marks for Passing the Exam 50%

- B. Theory
- 1. Theory paper

Subject

Time for the paper (1 copy of each of the papers may be

attached).

No. 1

**Paediatrics** 

3 hours

2. Dates on which conducted

: 13-2-2017

3. Where conducted

: EXAMINATION HALL Govt Kilpauk medical college

4. Invigilation arrangements

: Could Not be verified.

5. No. of candidates appeared

: 146

6. Papers setters

: Confidential information, Set by The

TN Dr MGR Medical University

Name & qualification Designation Experience as Examiner

Not applicable

Dr. Dipesh D Duttaroy (Coordinator) 18/02/2017

Dr Mysrimivasa

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GOVT. KILPAUK MEDICAL COLLEGE & HOSPI CHENNAL - 600 010.

#### Remarks by the Inspectors/Visitors regarding

a) Nature of the questions.

- long and short questions

b) Do they cover the whole filed of prescribed curriculum

-Yes

c) What is the standard displayed in the answers.

- Could Not be verified.

d) What is the nature of assessment.

- cannot be opined

e) What is the minimum percentage necessary for passing the theory examination

f) What percentage of marks obtained at periodical examinations conducted during the course is carried forwarded to the final examination?: 20%

g) Method of assessment of examination conducted during the course of study to be clearly stated.

Five internal assessments conducted during the course: 10 Marks

h) How has it influenced the result at the final examination: : Cannot be opined

#### II. Practical/clinical

How is the practical examination conducted give details.

One long case for

13 marks,

Two short cases of

3 marks each,

Two spotters of

3 marks each.

OSCE -

Total

5 stations each 1 mark each. 30 marks

Dr. Dipesh D Duttaroy (Coordinator)

18/02/2017

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITA CHENNAI - 600 010.

Does the practical cover the different branches of the subject? YES

a) Time allotted for section.

Long case- 35 min

Short case-20 min

Spotters 20 min

#### b) Examiners

4

|          | Names & qualification   | Designation   | Experience as examiner |
|----------|---|---|------------------------|
| Internal | Dr B.Sathyamurthi<br>MD Ped, Professor<br>and HOD Govt<br>Kilpauk Medical<br>College. | Govt Kilpauk  | 6 years                |
|          | Dr.C.Subbulakshmi   | Professor of<br>Pediatrics, Madras<br>Medical College             | 10 years               |
| External | Dr.Saveetha   | Professor of<br>Pediatrics, Mysore<br>Medical College,<br>Mysore  | 9 years                |
|          | Dr.Kireethi   | Professor of<br>Pediatrics, S.V<br>Medical College,<br>Thirupathi | 15 years               |

Mode & conduct of practical.

Is it in batches or otherwise:

Batches, in

6 Batches of 25 each

c) Are there other centers where the
 Examination is conducted by the same University?

Dr. Dipesh D Duttaroy (Coordinator) 18/02/2017

Dr. Srinivasa

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010. If so, where?

Other medical colleges affiliated to the TN Dr MGR medical university.

- i) Do the same examiners conduct the examination in other centers too?: No
- ii) If not what steps are taken to ensure uniformity of standard. Examination is conducted as per university guidelines and as per MCI

norms by experienced examiners.

d) Date of Examination

16-2-2017 to 21-2-2017

- e) Date and time when the examination was inspected. 18-2-2017 09.30AM
- f) Are the invigilation arrangements satisfactory?

Yes

g) No. of candidates appeared:

23 candidates

- h) Number & type of questions (a copy of the question paper may be attached) Not Applicable.
- i) What is the minimum percentage of required for passing:

50 %

#### Clinical

1. Date of Examination.

16-2-2017 to 21-2-2017

2. Date & time when the examination was inspected: 18-2-2017, 9.30 AM

Dr. Dipesh D Duttaroy (Coordinator)

18/02/2017

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITA. CHENNAI - 600 010.

| 3. | . Are the invigilation arrangements satisfac   | ctory?: Satisfactory                          |    |
|----|--|---|----|
| 4. | No. of candidates appeared:  | 23  |    |
| 5. | Long cases: One long   | g case for 13 marks                           |    |
| 6. | Type of cases given (list may be attached):  | : Enclosed                                    |    |
| 7. | Time allotted for study of the case:   | 35 min  |    |
| Di | Nature of Discussion of case by the candid<br>scussion covers aspects of history, clinical of<br>gement of the patient | date:<br>findings, differential diagnosis, an | .d |
| 9. | Time of discussion:  | 15 min  |    |
| 10 | . Was the discussion fair, searching and su  | afficient practical?: Yes                     |    |
| Sh | ort Cases  |   |    |
|    | 1. Type of cases given (List may be attached   | ned): Enclosed                                |    |
|    | 2. How many cases were given to each car   | ndidate?: Two of 3 Marks each                 |    |
|    | 3. How long did examination in short case  | es lost for each Candidate?                   |    |
|    |  | 10 minutes for each case                      |    |

Dr. Dipesh D Duttaroy (Coordinator) 18/02/2017

Or M. Srinivasa

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CHENNAI - 600 010.

|     |  |  | MCI-12( c )      |
|-----|--|--|------------------|
| 4.  | Standard displayed by the candidates in ge examination:  | eneral in the clinical<br>Satisfactory | part of the      |
| 5.  | How was the assessment done?:  | Subjective                             |                  |
| 6.  | Was it done jointly by more than one Exam  | iner?:                                 | Yes              |
| 7.  | How may marks are allotted for clinical exa  | mination?:                             | 30 marks         |
| 8.  | What is the minimum percentage for passing   | ng the clinical part?:                 | 50 %             |
| 9.  | Are marks obtained in any other part of the obtained in the clinical examination?:   |  | on to that<br>No |
|     | Are marks given for clinical works done in to<br>marks obtained in the clinical examination<br>assessments conducted during the course | he wards added on the Yes. Five inte   |                  |
| 11. | If so, to what extent?:  | 10 Marks                               |                  |
|     | How has it influenced the result at the final opined   | examination?: cann                     | ot be            |

(Method of assessment of clinical work in the wards may be clearly stated).

#### **VIVA-VOICE**

- 1. What did it consist of (Give extent of coverage of subject)
  - 4 stations -

1.X rays

2.nutrition

3.drugs and vaccines

4.instruments

2. How was it conducted?:

Two examiner for each station

Satisfactory

uttaroy (Coordinator)

Dr M. Szinivasa

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITA CHENNAI - 600 010,

4. What was the nature of assessment?

: Subjective

5. Was it done jointly by more than one examiner?

:Yes

- 6. How are the marks obtained in different parts of the examination grouped? Totalling of marks obtained in all four stations
- 7. What is the minimum for passing in each and in the grand total?50% for theory50% for practicals.50% for grand total
- 8. Results for the last three years.

2016-100%

2015-100%

2014-90.7%

9. No. of students appeared?

2016-92

2015-96

2014-76

10. No. of students passed?

2016-92

2015-96

2014-69

11. Other remarks if any:

Nil

Dr. Dipesh D Duttaroy (Coordinator)

18/02/2017

Dr M. Srinivasa

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MEDICAL COLLEGE & HOODIT

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITA CHENNAI - 600 010,

#### Conclusions:

Was the examination conducted satisfactorily?:

Yes

Observations of the assessors are to be made in assessment report only.

Practical Examinations were conducted as per MCI guidelines. Clinical material available for the examination was satisfactory.

Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India?:

Observations of the assessors are to be made in assessment report only.

I had recieved a copy of standard inspection form.

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 600 010.

Dr. Dipesh D Duttaroy (Coordinator) 18/02/2017

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010.



### MEDICAL COUNCIL OF INDIA

#### STANDARD INSPECTION FORM

FORM - C

On the

Final M.B.B.S. Examination of THE TN Dr MGR MEDICAL University

In the subject of

**OBSTETRICS AND GYENECOLOGY** 

held at

GOVT KILPAUK MEDICAL COLLEGE AND HOSPITAL

KILPAUK, CHENNAI - 10

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

Dr. W. Srinivas

Dean

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010. 1. Date of Inspection

: 18-2-2017

2. Names of Inspectors

: Dr. D.D. DUTTAROY

Dr. M.SRINIVASA

3. Date of last Inspection/Visitation

: 11.09.2015 and 12.09.2015

4. Name of last inspectors/Visitors

: Dr. VENKATAKRISHNA,

Dr. PARUL. D. SHAH,

Dr. UDHAYKUMAR

| Defects pointed out in the last inspection/visitation if any | Remarks by the University |
|--|---------------------------|
| Not Applicable   | Not Applicable            |
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Dr.Dipesh D Duttaroy ( Coordinator) 18/02/2017

2

Dr. M. Srinivasa

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DEAN

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010.

|  |   |  | Marks Alloted                     |
|--|---|--|-----------------------------------|
| A. Scheme of Examination   | 1.  | Theory<br>Part 1<br>Part 2   | 40 Marks<br>40 Marks              |
| •  | 2.  | Clinical/practical   | 50 Marks                          |
|  | 3.  | Oral   | 30 Marks                          |
|  | 4.  | Internal Theory  | 20 Marks                          |
|  | 5.  | Internal Practical   | 20 Marks                          |
|  |   | Minimum marks for<br>Passing the Exam  | 50%                               |
| B. Theory  |   |  |                                   |
| 1. Theory paper  | Subject   |  | paper (1 copy of papers may ned). |
| No. 1 Obstetrics in  | cluding soci                                    | al obstetrics  | 3 hours                           |
|  |   |  |                                   |
| No. 2 Gyenecolog   | y including l                                   | Family welfare,  | 3 hours                           |
| No. 2 Gyenecolog  2. Dates on which conducted  |   | Family welfare,<br>-02-2017 and 10-02-2  |                                   |
|  | : 09<br>: EXA                                   | •  | 2017                              |
| 2. Dates on which conducted  | : 09<br>: EXA<br>Gov                            | -02-2017 and 10-02-2   | 2017                              |
| <ul><li>2. Dates on which conducted</li><li>3. Where conducted</li></ul>                                 | : 09<br>: EXA<br>Gov<br>: Cor                   | -02-2017 and 10-02-2<br>AMINATION HALL<br>t Kilpauk Medical Colleg<br>uld not be verified. | 2017                              |
| <ol> <li>Dates on which conducted</li> <li>Where conducted</li> <li>Invigilation arrangements</li> </ol> | : 09<br>: EXA<br>Gov<br>: Con<br>: 146<br>: Con | -02-2017 and 10-02-2<br>AMINATION HALL<br>t Kilpauk Medical Colleg<br>uld not be verified. | 2017<br>re<br>Set by The          |

| Name & qualification                       | Designation | Experience as E | xaminer   |      |
|--|-------------|-----------------|-----------|------|
| Not applicable                             |             | ~~?             |           | uel_ |
| Dr.Dipesh D Duttaroy ( Coord<br>18/02/2017 | dinator)    | . Srinivasa     | Dean DEAN | , ,  |

GOYT, KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010.

#### Remarks by the Inspectors/Visitors regarding

a) Nature of the questions.

- long and short questions

b) Do they cover the whole filed of

prescribed curriculum

-Yes

c) What is the standard displayed in the

answers.

- Could Not be verified.

d) What is the nature of assessment.

- cannot be opined

e) What is the minimum percentage necessary for passing the theory

examination

50%

f) What percentage of marks obtained at periodical examinations conducted during the course is carried forwarded to the final examination?: 20%

g) Method of assessment of examination conducted during the course of study to be clearly stated.

Five internal assessments conducted during the course: 20 Marks

h) How has it influenced the result at the final examination:

: Cannot be opined

#### II. Practical/clinical

How is the practical examination conducted give details.

One long case for Obstetrics

Two short cases for Gynecology

15 marks,

5 marks each,

OSCE

4 stations; 3 stations each 5 mark and for

one station 10 marks.

50 marks

Total

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010.

# Does the practical cover the different branches of the subject? YES

a) Time allotted for section.

Long case- 30 min

Short case- 15 min per case
OSCE - 5 min per station

#### b) Examiners

|          | NAME & QUALIFICATION                | DESIGNATION                                     | EXPERIENCE AS<br>EXAMINER |
|----------|-------------------------------------|---|---------------------------|
| INTERNAL | Dr.T.K.Shaanthy Gunasingh<br>MD,DGO | Prof&HOD,Govt KMCH                              | 11 years                  |
|          | Dr.Saraia MD.DGO                    | Prof of O&G,IOG                                 | 6 yrs                     |
| EXTERNAL | Dr.Panatula IndiraDevi<br>MD,DGO    | Prof of OG, Katuri<br>Medical<br>College,Guntur | 10 YEARS                  |
|          | Dr.Amita RoyMD,DGO                  | Prof of O& G,Wayanad<br>Medical College         | 4 yrs                     |

Mode & conduct of practical.

Is it in batches or otherwise:

Batches, in

6 Batches of 25 each

c) Are there other centers where the

Examination is conducted by the same University?

Yes

Dr.Dipesh D Duttaroy ( Coordinator)

18/02/2017

Dr. Mr. Srinivasa

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL

CHENNAI - 609 010:

If so, where?

Other medical colleges affiliated to the TN Dr MGR medical university.

- i) Do the same examiners conduct the examination in other centers too?: No
- ii) If not what steps are taken to ensure uniformity of standard.

Examination is conducted as per university guidelines and as per MCI norms by experienced examiners.

d) Date of Examination

16-2-2017 to 21-2-2017

- e) Date and time when the examination was inspected. 18-2-2017 11.00 AM
- f) Are the invigilation arrangements satisfactory?

Yes

g) No. of candidates appeared:

25 candidates

- h) Number & type of questions (a copy of the question paper may be attached)

  Not Applicable.
- i) What is the minimum percentage of required for passing:

50 %

#### Clinical

1. Date of Examination.

16-2-2017 to 21-2-2017

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

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GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAL - 600 010

| 2. Date & time when the examination was inspec   | 5.6.4. 10-2-2017, 11.00 AW   |
|--|--|
| 3. Are the invigilation arrangements satisfactory  | ?: Satisfactory  |
| 4. No. of candidates appeared:   | 25   |
| 5. Long cases: One long cases  | se for 15 marks  |
| 6. Type of cases given (list may be attached):   | Enclosed   |
| 7. Time allotted for study of the case:  | 30 min   |
| 8. Nature of Discussion of case by the candidate Discussion covers aspects of history, clinical find and management of the patient |  |
| 9. Time of discussion:   | 20 min   |
| 10. Was the discussion fair, searching and suffici   | ent practical?: Yes  |
| Short Cases  |  |
| 1. Type of cases given (List may be attached):   | Enclosed   |
| 2. How many cases were given to each candid 2 cases of gynecology  7. Dipesh D Duttaroy ( Coordinator)  B/02/2017                  | Srinivasa Dean  DEAN SINCE  GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL  CHENNAI - 600 910. |

18/02/2017

- 3. How long did examination in short cases lost for each Candidate?

  10 minutes for each case
- 4. Standard displayed by the candidates in general in the clinical part of the examination:

  Satisfactory
- 5. How was the assessment done?:

Subjective

6. Was it done jointly by more than one Examiner?:

Yes

7. How may marks are allotted for clinical examination?:

10 marks

- 8. What is the minimum percentage for passing the clinical part?: 50 %
- 9. Are marks obtained in any other part of the examination added on to that obtained in the clinical examination?:
- 10. Are marks given for clinical works done in the wards added on to the marks obtained in the clinical examination?: Yes. Five internal assessments conducted during the course
- 11. If so, to what extent?:

20 Marks

12. How has it influenced the result at the final examination?: cannot be opined

(Method of assessment of clinical work in the wards may be clearly stated).

Dr.Dipesh D Duttaroy (Coordinator)

18/02/2017

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GOVT. KILPAUK MENICAL COLLEGE & HOSPITAL CHENNAL - 600 010.

#### **VIVA-VOICE**

- 1. What did it consist of (Give extent of coverage of subject)
  - 4 stations -
- 1. X ray and ultrasound
- 2. Skull and Pelvis
- 3. Instruments & Drugs
- 4. Specimens
- 2. How was it conducted?:

Two examiner for each station

3. What was the standard?:

Satisfactory

4. What was the nature of assessment?

: Subjective

5. Was it done jointly by more than one examiner?

:Yes

- 6. How are the marks obtained in different parts of the examination grouped? Totalling of marks obtained in all four stations
- 7. What is the minimum for passing in each and in the grand total? 50% for theory 50% for practicals. 50% for grand total
- 8. Results for the last three years.

2016-100%

2015-99%

2014-87.2%

9. No. of students appeared?

2016-92

2015-99

2014-86

10. No. of students passed?

2016-92

2015-98

2014-75

Other remarks if any:

Dr. Dipesh D Duttaroy (Coordinator)

18/02/2017

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010,

#### Conclusions:

7

Was the examination conducted satisfactorily?:

Yes

Observations of the assessors are to be made in assessment report only.

Practical Examinations were conducted as per MCI guidelines. Clinical material available for the examination was satisfactory.

Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India?: Yes

Observations of the assessors are to be made in assessment report only.

Received 1 copy of form-c of standard

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL

IENNAL - 600 010.

Dipesh D Duttaroy (Coordinator)

18/02/2017

10

GOVT, KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAL - 600 010:



# MEDICAL COUNCIL OF INDIA

## STANDARD INSPECTION FORM

FORM - C

On the

Final M.B.B.S. Examination of THE TN Dr MGR MEDICAL University

In the subject of

GENERAL MEDICINE

held at

GOVT KILPAUK MEDICAL COLLEGE AND HOSPITAL

KILPAUK, CHENNAI - 10

Dr.Dipesh D Duttar () (Coordinator)

18/02/2017

D.M. Srinivasa

Dea\h`

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010.

1. Date of Inspection

: 18-2-2017

2. Names of Inspectors

: Dr. D.D. DUTTAROY

Dr. M.SRINIVASA

3. Date of last Inspection/Visitation

: 11.09.2015 and 12.09.2015

4. Name of last inspectors/Visitors

: Dr. VENKATAKRISHNA, Dr. PARUL. D. SHAH, Dr. UDHAYKUMAR

| Defects pointed out in the last inspection/visitation if any | Remarks by the University  Not Applicable |  |
|--|---|--|
| Not Applicable   |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |

Dr.Dipesh D Duttaroy ( Coordinator) 18/02/2017

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Dr. Srinivasa

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GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNAI - 600 010.

| A. Scheme of Examination            | 1.  | Theory  | Marks Alloted  |  |
|-------------------------------------|---|---|--|--|
| Serious of Bachmidton               | 1.  | Part 1 Part 2   | 60 Marks<br>60 Marks   |  |
|                                     | 2.  | Clinical/practical  | 100 Marks  |  |
|                                     | 3.  | Oral  | 20 Marks   |  |
|                                     | 4.  | Internal Theory   | 30 Marks   |  |
|                                     | 5.  | Internal Practical  | 30 Marks   |  |
|                                     |   | Minimum marks for<br>Passing the Exam                           | 50%  |  |
| B. Theory                           |   |   |  |  |
| 1. Theory paper Sub                 | Subject   |   | Time for the paper (1 copy of each of the papers may be attached). |  |
| No. 1 General Medicin               | e   | 3 hour  | S  |  |
|                                     | No. 2 General Medicune including Psychiatry. 3 hours Dermatology, STD |   |  |  |
| 2. Dates on which conducted         | on which conducted : 01-02-2017 and 02-02-2017                        |   |  |  |
|                                     |   | AMINATION HALL<br>t Kilpauk Medical College                     |  |  |
| 4. Invigilation arrangements : Cou  |   | uld not be verified.  |  |  |
| 5. No. of candidates appeared : 146 |   |   |  |  |
|                                     |   | fidential information, Set by The<br>Dr MGR Medical University. |  |  |

| Name & qualification      | Designation | Experience        | as Examiner |       |
|---------------------------|-------------|-------------------|-------------|-------|
| Not applicable            |             |                   |             |       |
| $\Omega$ .                |             |                   | \ \         | 1190  |
| Dr.Dipesh D Duttaroy ( Co | aordinator) | DryM Srinivasa    |             | 2/1/2 |
| 18/02/2017                | ordinator)  | Digity/Stillivasa | Dean DE     | / NI  |

GOVT. KILPAUK MEDICAL COLLEGE & HOSPITAL CHENNA! - 600 010,

# Remarks by the Inspectors/Visitors regarding

- a) Nature of the questions.
- long and short questions
- b) Do they cover the whole filed of prescribed curriculum

-Yes

- c) What is the standard displayed in the
  - answers.

- Could Not be verified.

- d) What is the nature of assessment.
- cannot be opined
- e) What is the minimum percentage necessary for passing the theory examination 50%
- f) What percentage of marks obtained at periodical examinations conducted during the course is carried forwarded to the final examination?:
- g) Method of assessment of examination conducted during the course of study to be clearly stated. Five internal assessments conducted during the course: 30 Marks
- h) How has it influenced the result at the final examination:

: Cannot be opined

#### II. Practical/clinical

How is the practical examination conducted give details.

One long case

40 marks,

One short case

20 marks,

Two Spotters

10 marks each

OSCE

4 stations; each 5 marks

Total

100 marks

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# Does the practical cover the different branches of the subject? YES

a) Time allotted for section.

Long case- 45 min

Short case- 10 min

Spotters - 5 min each

OSCE - 5 min per station

## b) Examiners

|          | Names & qualification     | Designation   | Experience as examiner |
|----------|---------------------------|---|------------------------|
| Internal | Dr.S.Mayilvahanan M.D     | HOD & Professor of<br>Medicine, Govt.<br>Kilpauk Medical<br>College.                    | 6 yrs                  |
|          | Dr.S.Ragunanthanan<br>M.D | Professor of<br>Medicine, Govt.<br>Madras Medical<br>College                            | 15 yrs                 |
| External | Dr.K.BalamurugesanM.D     | Associate Professor<br>of Medicine, Indhra<br>Gandhi Medical<br>College,<br>Pondicherry | 6 yrs                  |
|          | Dr.Archith Boloor MD      | Associate Professor<br>of Medicine,<br>Kasturba Medical<br>College, Mangalore           | 4 yrs                  |
|          |                           |   |                        |

Møde & conduct of practical.

in batches or otherwise:

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Batches,

Dr. M. Srinivasa

Batches of 25 each

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c) Are there other centers where the Examination is conducted by the same University? Yes If so, where? Other medical colleges affiliated to the TN Dr MGR medical university. i) Do the same examiners conduct the examination in other centers too?: No ii) If not what steps are taken to ensure uniformity of standard. Examination is conducted as per university guidelines and as per MCI norms by experienced examiners. d) Date of Examination 16-2-2017 to 21-2-2017 e) Date and time when the examination was inspected. 18-2-2017 10.00 AM f) Are the invigilation arrangements satisfactory? Yes g) No. of candidates appeared: 25 candidates h) Number & type of questions (a copy of the question paper may be attached) Not Applicable.

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i) What is the minimum percentage of required for passing:

50 %

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DEAN

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| 1.     | Date of Examination.   | 16-2-2017 to 2           | 1-2-2017          |
|--------|--|--------------------------|-------------------|
| 2.     | Date & time when the examination wa  | s inspected: 18-2-2017,  | 10.00 AM          |
| 3.     | Are the invigilation arrangements satis  | factory?: Satisfact      | ory               |
| 4.     | No. of candidates appeared:  | 25                       |                   |
| 5.     | Long cases: One 1  | ong case for 40 marks    |                   |
| 6.     | Type of cases given (list may be attached  | ed): Enclosed            |                   |
| 7.     | Time allotted for study of the case:   | 45 min                   |                   |
| Dis    | Nature of Discussion of case by the car<br>scussion covers aspects of history, clinic<br>d management of the patient |                          | diagnosis,        |
| 9.     | Time of discussion:  | 20                       | min               |
| 10.    | . Was the discussion fair, searching and   | l sufficient practical?: | Yes               |
|        | esh D Duttaroy ( Coordinator)  | Dr. M. grinivasa         | Dean Dean 1812112 |
| 18/02/ | /2017  | <del>v.</del>            | DEAN              |

#### **Short Cases**

| -   |   |                             |
|-----|---|-----------------------------|
| 1.  | Type of cases given (List may be attached):   | Enclosed                    |
| 2.  | How many cases were given to each candidate?: One case  |                             |
| 3.  | How long did examination in short cases lost for each Ca  | andidate?                   |
| 4.  | Standard displayed by the candidates in general in the cexamination:  Satisfactory  | linical part of the         |
| 5.  | How was the assessment done?: Subjective  |                             |
| 6.  | Was it done jointly by more than one Examiner?:   | Yes                         |
| 7.  | How may marks are allotted for clinical examination?:   | 20 marks                    |
| 8.  | What is the minimum percentage for passing the clinical   | part?: 50 %                 |
| 9.  | Are marks obtained in any other part of the examination obtained in the clinical examination?:  | added on to that<br>No      |
| 10. | Are marks given for clinical works done in the wards add marks obtained in the clinical examination?: Yes. Fi assessments conducted during the course | ed on to the<br>ve internal |

11.If so, to what extent?:

30 Marks

12. How has it influenced the result at the final examination?: cannot be opined

(Method of assessment of clinical work in the wards may be clearly stated).

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Dr. 🗱 Śrinivas.

Dean Dean Dean

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#### **VIVA-VOICE**

- What did it consist of (Give extent of coverage of subject)
  - 4 stations -
- 1. X ray/micro and patho slides
- 2. clinical scenarios
- 3. Instruments
- 4. Newer Drugs
- 2. How was it conducted?:

Two examiner for each station

3. What was the standard?:

Satisfactory

4. What was the nature of assessment?

: Subjective

5. Was it done jointly by more than one examiner?

:Yes

- 6. How are the marks obtained in different parts of the examination grouped? Totalling of marks obtained in all four stations
- 7. What is the minimum for passing in each and in the grand total?50% for theory50% for practicals.50% for grand total
- 8. Results for the last three years.

2016-98.9%

2015-95.8%

2014-91.7%

9. No. of students appeared?

2016-92

2015-96

2014-85

10.No. of students passed?

2016-91

2015-92

2014-78

11. Other remarks if any:

Nil

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18/02/2017

Dr. Srinivas

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### **Conclusions:**

Was the examination conducted satisfactorily?:

Yes

Observations of the assessors are to be made in assessment report only.

Practical Examinations were conducted as per MCI guidelines. Clinical material available for the examination was satisfactory.

Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India?: Yes

Observations of the assessors are to be made in assessment report only.

Recieved One Copy & C Form of Standard Inspection Form of General Mexicano.

rinivasa

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Dr.Dipesh D Duttaroy (Coordinator) 18/02/2017

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