

Confidential

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 150 ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_\_ TO \_\_\_\_\_)**  
**Part A-I(2018-19)(to be filled by the Institution)**

**1.1 Type of Assessment**U/S 10A- Regular: Letter of Permission ( ), 1<sup>st</sup> renewal ( ), 2<sup>nd</sup> renewal(), 3<sup>rd</sup> renewal, ( √ ) 4<sup>th</sup> renewal

U/S 11 -Regular: Recognition ( ),

U/S19 Continuation of Recognition Regular ( ) Any Other:

**Note:** 1. All rows/columns must be filled.

2. 'Not Applicable' should be clearly written wherever a required information is not relevant.

3. All pages of the A-I are to be signed by Dean/Principal/Director.

**Name of the Institution:** HBT Medical College and Dr. R. N. Cooper Municipal General Hospital, Juhu, Mumbai-56  
**Address of College & Hospital:** Bhaktivedanta Swami Marg, Juhu Scheme, Juhu, Mumbai-400056, Maharashtra, India.

**Telephone No.** : 022-26207257**E-mail** : deancooper2015@gmail.com**Fax** : 022-26205897**Website** : www.coopermcgh.org**Management** : Municipal Corporation of Greater Mumbai (Local Self Government: Civic

Govt.) Under State Urban Ministry.

**Regn. no. of Society/Trust/Company::****Consent/Affiliation from University** : Maharashtra University of Health Sciences, Nashik (Annexure I)**Period of Validity** : 2014 - 2017**No. of seats as per Essentiality Certificate** : 150 (Annexure I)

(Information not required for renewal/recognition inspection)

**Period of Validity** : 3 yrs**Assessment Date:****Last Assessment Date:** 22/12/2017

Date: 01/05/18

Signature with stamp Dean/Principal/Director

*[Handwritten Signature]*  
**DEAN**  
**HINDUHRIDAYSAMRAT BALASAHEB**  
**THACKERAY MEDICAL COLLEGE**

1.2

(a) Location: The applicant college is located in Juhu, Vile - Parle, Mumbai City of Maharashtra state.

(b) The College has following plots of land: **(Annexure II)**

| The campus is.   |          | unitary/divided into TWO parts, if divided, Please give details.<br>Part I: HBTMC and Dr. R. Cooper Mun. Gen. Hospital, Juhu, Mumbai-400056<br>Part II: HBT Trauma Center, Jogeshwari (E) Mumbai-40060. |  |   |
|--|----------|---|--|---|
| Plot #   | Survey # | Place   | Area   | Remarks if any                            |
| HBTMC and Dr. R. Cooper Mun. Gen. Hospital   | 35       | Bhaktivedanta Swami Marg, Juhu Scheme, Juhu, Mumbai-400056, Maharashtra, India.   | 17645.5 SqM.   | Total Area = 53624.11Sq.mt. (13.41 Acres) |
|  | 36       |   | 15029.6 SqM.   |   |
|  | 37       |   | 14310.2 SqM.   |   |
| HBT Trauma Center  |          | Jogeshwari Vikroli Link Road, Jogeshwari (E) Mumbai-40060.  | 20100 SqM.   | 1.5 Acres                                 |
| This New Medical College has also been allotted the following plots:<br>1. TATA Compound, Anderi West : For Student's Hostel and Residential Quarters of Medical College Staff.<br>2. 48 Tenements in Raheja Classique Bld No.1, CTS No.619B/1, 652 B/1 of Village Oshiwara, Link Road, Andheri West in K/W ward for the purpose of other Staff Accommodation. |          |   |  |   |
| Building Plan approval from the competent authority.   |          |   | Name: Hospital Infrastructure Committee of Municipal Corporation of Greater Mumbai. No. _____ Date: 26.06.2014 |   |
| Building Use/ Occupancy Certificate from the competent authority.  |          |   | Name Dy. City Engineer, Building Construction, Western Suburb, MCGM No. Dy. CE /BC/4628/WS Date: 19/03/2015    |   |

(c) The campus is unitary/ divided into 02 parts. If not unitary distance between parts. 5 kms.

1.3 **Building Plan approval from the competent authority:(Annexure III)**

Hospital Infrastructure Committee of Municipal Corporation of Greater Mumbai.

Date of Approval: 26.06.2014

Date: 01/08/14

Signature with stamp Dean/Principal/Director  
DEAN  
HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE

**1.4 Buildings: (Annexure IV)**

College: 44,500 sq.mt.  
 Hospital (including OPD): 70,338 sq.mt.  
 Hostel & Residential complex: \_\_\_\_\_ sqmt.

**1.5 Building Use/Occupancy Certificate:** approved by Dy. City Engineer, Building Construction, Western Suburb, MCGM, order no: No. Dy. CE/BC/4628/WS dated 19/03/2015. (Annexure V)

**1.6 Nearest Commercial airport:** Chatrapati Shivaji Maharaj Airport, Santacruz, Mumbai, (Distance for Institute: 3 kms)  
**Traveling time required: 20 min**

**1.7 Nearest major Railway Station:** Andheri, Mumbai (1.5 kms). **Traveling time required: 10 min**

**1.7(a) Nearest major city is:** Pune, distance in km: 150km, **Traveling time required: 3 hours**

**1.8 Water Supply:** Through Municipal Corporation of Greater Mumbai (Information not required for renewal/recognition inspection)

**1.9 Electric supply :** Sanctioned Load: Two transformers of 1500 KVA. (Information not required for renewal/recognition inspection)

**1.10 Generators: available/not available**

One Generator in Main Hospital Building is of 250 KVA.  
 Three Generators in Main Hospital Building of 625 KVA.  
 One Generator in College Building of 50 KVA.

**1.11 Drainage & sewage disposal:** Through Municipal Corporation of Greater Mumbai. (Information not required for renewal/recognition inspection):

**1.12 Working Hours:**

1. OPD Timings: 8.30 am to 12.30 pm and 1.30 pm to 3.30 pm
2. College Timings: 9.00 am to 4.00 pm
3. Library Timings: 8.00 am to 8.00 pm

Date:

01/08/18

Signature with stamp Dean/Principal/Director

DEAN  
 HINDURRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

## 1.13 Annual Budget: College &amp; Hospital (Annexure VI)

| Year                | Current Financial Year 2018-19 |                       |
|---------------------|--------------------------------|-----------------------|
|                     | College                        | Hospital              |
|                     | Rs.                            | Rs.                   |
| Salary              |                                |                       |
| - Doctors           | 12,64,86,000                   | 59,74,68,000          |
| - Resident Doctors  |                                |                       |
| - Other Staff       |                                |                       |
| Technical Training  | 10,00,000                      | 2,00,000              |
| Library & Education | 30,00,000                      | 10,00,000             |
| Maintenance         | 5,80,90,000                    | 36,50,00,000          |
| Contingencies       | 20,00,000                      | 20,00,000             |
| Others              | 2,84,70,000                    | 29,85,85,000          |
| <b>Total</b>        | <b>21,90,46,000</b>            | <b>1,26,42,53,000</b> |

Date: 01/08/18

Signature with stamp Dean/Principal/Director

*[Handwritten Signature]*  
 DEAN  
 HINDU RIDDAYSAMRAT BALASAHAR  
 THACKERAY MEDICAL COLLEGE

1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department      | Technician | Assistant | Attendant | Other   |
|-----------------|------------|-----------|-----------|---|
| Radiology       | 06         | 03        | 03        | Hamal: 03<br>Ward Boy: 01<br>Sweeper: 01  |
| Biochemistry    | 10         | 01        | -         | Jr. Scientific Officer: 01<br>Store Keeper: 01<br>Sweeper: 01<br>Peon: 01   |
| Microbiology    | 10         | -         | 01        | Jr. Scientific Officer: 01<br>Lab Servant: 01   |
| Serology        |            |           |           |   |
| Haematology     | 06         | 01        | 01        |   |
| Histo-pathology | 02         | 01        | 01        |   |
| Cytopathology   |            |           |           |   |
| OT              | 02         | 01        | -         | Sweeper: 02   |
| Anesthesia      | -          | 05        | -         | Sweeper: 01   |
| Blood Bank      | 06         | 01        | 01        |   |
| Labour Room     | -          | -         | -         | FP co-ordinator: -<br>Clerk: 01<br>MSW: 01 (COD) (Common)   |
| Emergency Room  |            |           |           | CMO : 05<br>Sister-in-charge: 01<br>Sweeper: 04<br>Barber: 04<br>Servant: 05<br>Ward assistant: 01<br>Dresser: 01 |
| CSSD            |            |           |           | Managed by Individual dept. (S/N Alinda)  |
| Mortuary        |            | 08        | 04        | Peon:1<br>Sweeper:2   |

Date: 01/08/18

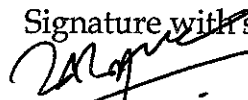
Signature with stamp Dean/Principal/Director

*[Handwritten Signature]*

DEAN  
HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE

|              |    |  |    |  |
|--------------|----|--|----|--|
| Laundry      |    |  | 01 | Sister Incharge: 01<br><b>Central Laundry:</b><br>Asst Engineer (I/c):01<br>Sub Engineer: 02<br>Chemist: 01<br>Head Clerk:01<br>Laundry operators: 45<br>Foreman: 05<br>Laborers: 81<br>Sweepers: 04<br>Other staff: 07<br>Supervisor: -<br>Dhobi/Washer men/Women<br>Packers : 81 (All Labours) |
| Electrical   |    |  |    | Sub Engineer: 01<br>Electrician : 02<br>Wiremen: 03<br>Pump Operator: 11   |
| Housekeeping |    |  |    | Supervisor: 01<br>NGOs (Outsourcing) : 148 Labourers   |
| Bio-medical  | 02 |  |    | Engineer: 01<br>Blacksmith: 01<br>AC operator: 03<br>AC Helper: 04<br>Painter: 01<br>Medical Gas System operator: 01   |
| BWM          |    |  | 01 | Managed by Dept. of Microbiology & Pathology.  |
| Pharmacy     |    |  |    | Supervisor: -<br>Head Pharmacist: 01<br>Sr. Pharmacist: 02<br>Pharmacist: 11<br>Hamal: 05<br>Other staff: 14   |

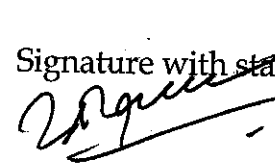
Date: 01/08/18

Signature with stamp Dean/Principal/Director  
  
HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE

| Department         | Technician | Assistant | Attendant | Other                                       |
|--------------------|------------|-----------|-----------|---|
| Anatomy            | 01         | -         | 02        | Clerk: 01<br>Store Keeper: -<br>Peon: -     |
| Biochemistry       | 01         | 01        | 01        | Store Keeper: 01<br>Sweeper: 02<br>Peon: 02 |
| Physiology         | 01         | -         | -         | Clerk: 01<br>Sweeper: 01<br>Peon: -         |
| Microbiology       | 01         |           |           |   |
| Pathology          |            |           |           | Clerk : 01<br>Sweeper: 01<br>CDO: -         |
| Parasitic Medicine | -          | -         | -         | -   |
| Community Medicine | 02         |           |           | MSW: 02<br>Sweeper: 01                      |
| Pharmacology       | -          | -         | -         | Chemist: 01                                 |

Date: 01/08/18

Signature with stamp Dean/Principal/Director



HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE

|      |  |  |  |  |
|------|--|--|--|--|
| UHC  |  |  |  | <p>Medical Social Worker – Mrs. Vidula Patil</p> <p>d. Public Health Nurse – Mrs. Catherine D'souza</p> <p>e. Health Senior Treatment Supervisor – Mr. Jitendra Gawade<br/>Mr. Rajendra Gade</p> <p>f. Health Educators - Mr. Ramesh Kamble</p> <p>g. Technical Assistant – Mrs. Pragati Duai</p> <p>h. Technician – Mrs. Jaya Gupta</p> <p>i. Peon/ Attendant – Mrs. Ashwini Rathod</p> <p>j. Van-driver – Mr. Fernandes</p> <p>k. Store keeper</p> <p>l. Record Clerk – Mr. Kishore Gaikwad</p> <p>m. Sweeper</p> <p>n. Any other category ANM- Mrs. Pradnya Ramteke<br/>Mrs. Nirmala Phad<br/>Community Health Visitor- Mr. Santosh Chandurkar<br/>Mr. Devendra Nandeshwar<br/>Community Health Visitor- Mrs. Shajadi Shaikh<br/>Mrs. Sarita Shinde<br/>Mrs. Sujata Kadam</p> |
| RIIC |  |  |  | <ol style="list-style-type: none"> <li>1. Medical Social Worker - Mr. Malage</li> <li>2. Public Health Nurse – LHV- Mrs. Mahajan</li> <li>3. Health Educators - N/A</li> <li>4. Technical Assistant - -</li> <li>5. Technician – Mrs. Botale</li> <li>6. Peon – Chandra Kamble</li> <li>7. Van-driver – Chetan Bohir</li> <li>8. Store keeper/Pharmacist - Dhotre</li> <li>9. Record Clerk – Shantaram Patil</li> <li>10. Auxillary Nurse Midwife(ANM) – Mrs. Yogita Korade, Mrs. K.C. Patil</li> </ol>  |

Date:

01/08/18

Signature with stamp Dean/Principal/Director



DEAN

HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE



1.15 Nursing Staff available:

| Nursing staff:<br>Category | No of Beds: 700 |                |
|----------------------------|-----------------|----------------|
|                            | Required Nos.   | Available Nos. |
| Staff Nurses               | 309             | 309            |
| Sister Incharge            | 45              | 62             |
| ANS                        | 12              | 01 Matron      |
| DNS                        | 05              | -              |
| Nursing Suptd              | 01              | -              |
| Total                      | 372             | 372            |

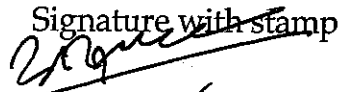
1.16 Medical Education Unit (MEU): (Information not required for LOP inspection) (Annexure VII)

Available as per Regulations : Yes

Name of the MEU coordinator : Dr. Sunil Gvalani, Prof & Head, Dept of Anaesthesia

Details of affiliated faculty : **Chairperson:** Dr. Ganesh Shinde (Dean)

Date: 01/08/18

Signature with stamp Dean/Principal Director  
  
 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

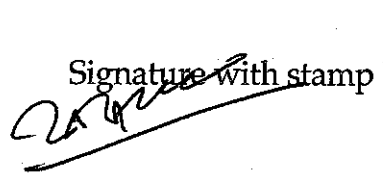
### Details of Affiliated Faculty for Medical Education Unit

| Sr. No. | Name of the Faculty  | Designation & Department                   | Contact Details | E-mail ID.   | FAIMER / FIME Details   | Revised Basic Course / ATCOM   |
|---------|----------------------|--|-----------------|--|---|--|
| 1.      | Dr. Sanil K. Gvalani | Prof & HOD,<br>Dept of Anesthesiology      | 9920521161      | <a href="mailto:skgvalani@live.com">skgvalani@live.com</a>                   | FIME GSMC-MCI Nodal center<br>1 <sup>st</sup> contact session March 2016,<br>2 <sup>nd</sup> contact session Oct 2016 | Revised basic course 15-17 Dec 2015<br>ATCOM 14 <sup>th</sup> Dec 2015<br>GSMC-MCI Nodal center          |
| 2.      | Dr. Vinaya B. Shah   | Prof,<br>Dept of Pathology                 | 9869058584      | <a href="mailto:shahvinaya@yahoo.com">shahvinaya@yahoo.com</a>               | GSMC-FAIMER 2007 fellow   | Revised basic course 10-12 February 2016<br>ATCOM 9 <sup>th</sup> February 2016.GSMC-MCI Nodal center    |
| 3       | Dr. Mehera Bhoir     | Prof & HOD,<br>Dept of Anatomy             | 9869455692      | <a href="mailto:drmehera@gmail.com">drmehera@gmail.com</a>                   | FIME GSMC-MCI Nodal center<br>1 <sup>st</sup> contact session March 2016,<br>2 <sup>nd</sup> contact session Oct 2016 | Revised basic course 15-17 Dec 2015<br>ATCOM 14 <sup>th</sup> Dec 2015<br>GSMC-MCI Nodal center          |
| 4       | Dr. Sunanda Kirtikar | Assoc Prof,<br>Dept of Physiology          | 9820533445      | <a href="mailto:sunanda.kirtikar@gmail.com">sunanda.kirtikar@gmail.com</a>   | GSMC-FAIMER 2007 fellow   | Revised basic course & ATCOM 09-12 Feb 2016<br>GSMC-MCI Nodal center                                     |
| 5       | Dr. Kishor Bisure    | Prof,<br>Dept of Microbiology              | 7268115157      | <a href="mailto:kishorbisure@rediffmail.com">kishorbisure@rediffmail.com</a> | GSMC-FAIMER 2007 fellow   | Revised basic course & ATCOM Aug-Sept 2016.GSMC-MCI Nodal center   |
| 6       | Dr. Jyoti Chetan     | Assoc Prof,<br>Dept of Pharmacology        | 9809813396      | <a href="mailto:jyoti.chetan@gmail.com">jyoti.chetan@gmail.com</a>           | GSMC-FAIMER 2014 fellow   | ATCOM July 2015 GSMC-MCI Nodal center  |
| 7       | Dr. Anand Chavan     | Assoc Prof,<br>Dept of Community Medicine  | 9820711468      | <a href="mailto:anandchavan@rediffmail.com">anandchavan@rediffmail.com</a>   | GSMC-FAIMER 2013 fellow   | Revised basic course & ATCOM 09-12 Feb 2016<br>GSMC-MCI Nodal center                                     |
| 8       | Dr. Vikram Londhey   | Assoc Prof,<br>Dept of<br>Dept of Medicine | 9820171468      | <a href="mailto:vikramlondhey@yahoo.com">vikramlondhey@yahoo.com</a>         |   | Revised basic course 10-12 February 2016<br>ATCOM 9 <sup>th</sup> February 2016<br>GSMC-MCI Nodal center |
| 9       | Dr. Sophia Fernandes | Asst. Prof. Community Medicine             | 8080788736      | <a href="mailto:drfernandescooper@gmail.com">drfernandescooper@gmail.com</a> |   | Revised basic course & ATCOM Aug-Sept 2016.<br>GSMC-MCI Nodal center                                     |
| 10      | Dr. Naina Dalvi      | Prof.<br>Dept. of Anaesthesia              | 9820711656      | <a href="mailto:drnaina@rediffmail.com">drnaina@rediffmail.com</a>           |   | Revised basic course & ATCOM 21-24 Nov 2017 GSMC-MCI Nodal center  |

Date:

01/08/18

Signature with stamp Dean/Principal/Director

  
 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

Details of the Orientation programme and Basic Course Workshop undergone by MEU Coordinator:

Name of the MCI Regional Centre where above training has been undertaken : Seth GSMC & K E M Hospital, MCI Regional Centre.  
 Date/s of the above workshops : MCI Basic Course: March/Sept 2002  
 MCI Revised Basic Course: Dec 2015

Details & Duration of Workshops in Medical Education Technology conducted by MEU: ---

- 1) 14 to 16 June 2017,
- 2) 8 to 10 August 2017

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre: Shown in above affiliated faculty table.

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

1.17 Certificates of Medical Education (Information not required for LOP inspection) (Annexure VIII)

Details of CMEs/workshop organized by the college held in the past 1 year: \_\_\_\_\_

Details of the credit hours awarded for the past one year (details/ documents in annexure)

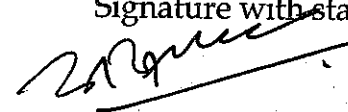
1.18 College Council (Information not required for LOP inspection) (Annexure IX)

- Name, designation, contact no. and address of the President & Secretary.
- Composition of the Council (HODs as members & Principal / Dean as chairperson)
- No. of times the College Council meets per year (min 4) : 6.
- Action taken report on College Council Meetings (details / comments in annexure II)

1.19 PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise. NA

| Sr. No. | Subject | No. of Permitted sets | No. of recognized seats |
|---------|---------|-----------------------|-------------------------|
|         |         |                       |                         |
|         |         |                       |                         |
|         |         |                       |                         |

Date: 01/10/2018

Signature with stamp Dean/Principal/Director  
  
 DEAN  
 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

1.20 Clinical Material : (Annexure X)

| Item   | Daily average (of last 12 months) as provided by institute |              |
|--|--|--------------|
| O.P.D. attendance (At the end of OPD timing) | 1880   |              |
| Casualty attendance (24 hrs. data)           | 359  |              |
| No of admissions                             | 104  |              |
| No. of discharges                            | 80   |              |
| Bed occupancy:                               |  |              |
| No of Beds occupied                          | 548  |              |
| No of beds required                          | 650  |              |
| Bed occupancy %                              | 84.3%  |              |
| <b><u>Operative Work</u></b>                 |  |              |
| No. of major surgical operations             | 13   |              |
| No. of minor surgical operations             | 23   |              |
| No. of normal deliveries                     | 8 per day  |              |
| No. of caesarian sections                    | 4 per day  |              |
| <b><u>Radiological Investigations</u></b>    | <b>O.P.D</b>   | <b>I.P.D</b> |
| X-ray  | 261  | 129          |
| Ultrasonography                              | 51   | 22           |
| Barium, IVP etc.                             | 10   | 02           |
| C.T. Scan                                    | 36   | 15           |

Date: 01/08/18

Signature with stamp Dean/Principal/Director

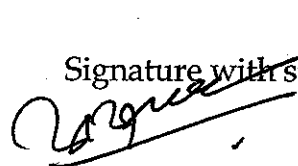


DEAN

 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

| Item                                      | Daily average (of last 12 months) as provided by institute |          |
|---|--|----------|
|   | O.P.D  | I.P.D    |
| <u>Investigations - No of Tests</u>       |  |          |
| Biochemistry                              | 2100   | 2000     |
| Microbiology                              | 80   | 121      |
| Serology                                  | 171  | 114      |
| Haematology                               | 260  | 230      |
| Histopathology                            | 14   | 07       |
| <u>Cytopathology</u>                      | FNAC: 08, PAP: 12  | FNAC: 01 |
| <u>Others</u>                             |  |          |
| Any other (HIV/AIDS, Dengue, Malaria etc) | MP: 25   | MP: 100  |


Date: 01/08/18

Signature with stamp Dean/Principal/Director  
  
 DEAN  
 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

## 1.21 College Website

| Sr. No. | Details of information   | Provided or not (with no & date) |
|---------|--|----------------------------------|
| 1       | Diploma, Principal & M.S.  | Yes                              |
| 2       | Staff-Teaching & non Teaching*   | Yes                              |
| 3       | CME, Conference, academic activity conducted   | Yes                              |
| 4       | Awards, achievements received by the faculty.  | Yes                              |
| 5       | Affiliated university and its VC & Registrar.  | Yes                              |
| 6       | Details of the MC's infrastructure<br>a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium):<br>b) Hospital:<br>c) Residential Facilities: Hostel, Cafeteria, Mess,<br>Recreation Facilities: Indoor & Outdoor<br>Sports Facilities for Students & Staff | Yes                              |
| 7       | Citizen Charter  | Yes                              |
| 8       | List of students admitted category wise (UG & PG) in current and previous year.  | Yes                              |
| 9       | Results of all examinations in previous year.  | Yes                              |
| 10      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc..   | Yes                              |
| 11      | Toll free number to report ragging.  | Yes                              |
| 12      | No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.  | Yes                              |

Date: 01/08/18

Signature with stamp Dean/Principal/Director  
  
 DEAN  
 HINDUHRIDAYSAMRAT BALASAHEB  
 THACKERAY MEDICAL COLLEGE

**Undertaking - To be given by the Dean/Principal of the Institute**

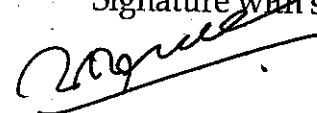
I hereby give an undertaking that:

- (i) I will not admit any student only after obtaining the permission from Central Govt.
- (ii) If the declaration made by me is found to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date:

01/10/2018

Signature with stamp Dean/Principal/Director



DEAN  
HINDUHRIDAYSAMRAT BALASAHEB  
THACKERAY MEDICAL COLLEGE

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 150- MBBS ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM \_\_\_\_ TO \_\_\_\_)**

**Part A-II (2018-19)**  
**(to be filled by the Assessors)**

1  
D4/22636/18  
28/July/18

**1.1 Type of Assessment**


U/S 10A-regular/compliance: Letter of Permission ( ), 1<sup>st</sup> renewal ( ), 2<sup>nd</sup> renewal ( ), 3<sup>rd</sup> renewal ( ), 4<sup>th</sup> renewal (✓)  
U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission ( ), 1<sup>st</sup> renewal ( ), 2<sup>nd</sup> renewal ( ),  
3<sup>rd</sup> renewal ( ), 4<sup>th</sup> renewal ( )  
U/S 11- Recognition - Regular/Compliance

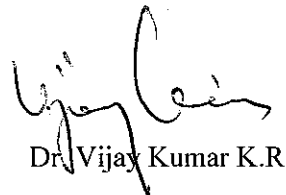
**Continuation of Recognition - Regular / Compliance**

**Any Other:** \_\_\_\_\_

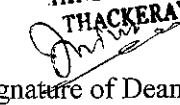
|                           |   |   |                        |            |
|---------------------------|---|---|------------------------|------------|
| Name of the Institution   | : | HBT Medical College and Dr. R. N. Cooper Municipal General Hospital, Juhu, Mumbai-56. |                        |            |
| Address                   | : | Bhaktivedanta Swami Marg, Juhu Scheme, Juhu, Mumbai-400056, Maharashtra, India        |                        |            |
| Telephone No.             | : | 022-26207257  |                        |            |
| E-mail                    | : | deancooper2015@gmail.com  |                        |            |
| College Website :         | : | www.hbtmc.edu.in  |                        |            |
| Council Letter No. & Date | : | MCI-34(41)(UG)(R-90)/2018-19-Med/ Date: 26/07/2018                                    |                        |            |
| Assessment Date:          |   | 01/08/2018 and 02/08/2018   | Last Assessment Date : | 22/12/2017 |
| PG Courses                | : | Yes/No  |                        |            |

  
Dr. B.C. Dutta

  
Dr. Amit Panabhai Parmar

  
Dr. Vijay Kumar K.R.

Date: 01 & 02/08/2018

**DEAN**  
**HINDUHRIDAYSAMRAT BALASAHEB**  
**THACKERAY MEDICAL COLLEGE**  
  
Signature of Dean/Principal



## Particulars of Assessors

| Name of the Assessors    | Correspondence Address   | Contact No. | Email                            |
|--------------------------|--|-------------|----------------------------------|
| Dr. B.C Dutta            | Professor of Anatomy.<br>Silchar Medical College & Hospital,<br>Assam                  | 9864017399  | drbijondutta@gmail.com           |
| Dr. Amit Panabhai Parmar | Professor of Forensic Medicine<br>Govt Medical College, Bhavnagar.<br>Gujarat          | 09925011608 | kda2308@yahoo.com                |
| Dr. Vijay Kumar K.R      | Professor of Radiology<br>Bangalore Medical College & Research<br>Institute, Karnataka | 09632628899 | drvijaykumar.radiology@gmail.com |



Dr. B.C. Dutta



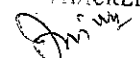
Dr. Amit Panabhai Parmar



Dr. Vijay Kumar K.R

Date: 01 &amp; 02/08/2018

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THACKERAY MEDICAL COLLEGE



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## 1.2. The College has following

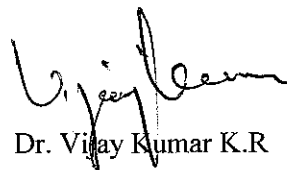
| The campus is.  |          | unitary/ divided into <b>TWO</b> parts, if divided, Please give details.<br>Part I: HBTMC and Dr. R. Cooper Mun. Gen. Hospital, Juhu, Mumbai-400056<br>Part II: HBT Trauma Center, Jogeshwari (E) Mumbai-40060. |   |   |
|---|----------|---|---|---|
| Plot #  | Survey # | Place   | Area  | Remarks if any                            |
| HBTMC and Dr. R. Cooper Mun. Gen. Hospital  | 35       | Bhaktivedanta Swami Marg, Juhu Scheme, Juhu, Mumbai-400056, Maharashtra, India.   | 17645.5 SqM.  | Total Area = 53624.11Sq.mt. (13.41 Acres) |
|   | 36       |   | 15029.6 SqM.  |   |
|   | 37       |   | 14310.2 SqM.  |   |
| HBT Trauma Center   |          | Jogeshwari Vikroli Link Road, Jogeshwari (E) Mumbai-40060.  | 20100 SqM.  | 1.5 Acres                                 |
| This New Medical College has also been allotted the following plots:  |          |   |   |   |
| <ol style="list-style-type: none"> <li>1. TATA Compound, AnderiWest : For Student's Hostel and Residential Quarters of Medical College Staff.</li> <li>2. 48 Tenements in Raheja Classique Bld No.1, CTS No.619B/1, 652 B/1 of Village Oshiwara, Link Road, Andheri West in K/W ward for the purpose of other Staff Accommodation.</li> </ol> |          |   |   |   |
| Building Plan approval from the competent authority.  |          |   | Name: Hospital Infrastructure Committee of Municipal Corporation of Greater Mumbai. No. Date: 26.06.2014    |   |
| Building Use/ Occupancy Certificate from the competent authority.   |          |   | Name Dy. City Engineer, Building Construction, Western Suburb, MCGM No. Dy. CE /BC/4628/WS Date: 19/03/2015 |   |



Dr. B.C. Dutta



Dr. Amit Panabhai Parmar



Dr. Vijay Kumar K.R.

Date: 01 &amp; 02/08/2018

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THACKERAY MEDICAL COLLEGE


 Signature of Dean/Principal

1.3 **Dean/ Principal: Dr. Ganesh A Shinde, M.D. (OBGY)** with 26 years of teaching experience, 14yrs as professor & 6 yrs as Asso. Prof and 6 yrs as Lecturer. He is also holding the post of **Professor** in the Department of **O&G**.

Dean Office is located in E Wing, First floor, Hospital Building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are **provided/not provided** to the administrative staff.

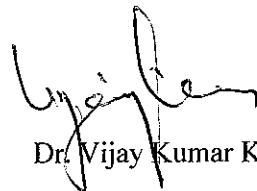
| Office Space Requirement | Requirement Space (mts) | Available   |
|--------------------------|-------------------------|---|
| Dean/Principal Office    | 36 SqM                  | 37 SqM  |
| Staff Room               | 54 SqM                  | 51.32 SqM (M S Board Room)<br>90 SqM (Proposed first MBBS bldg. plan: Third floor.) |
| College Council Room     | 80 SqM                  | 80 SqM (Dean Board Room)  |



Dr. B.C. Dutta



Dr. Amit Panabhai Parmar



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Signature of Dean/Principal

## 1.4 Medical Education Unit (MEU):

|  |   |  |
|--|---|--|
| Available as per Regulations   | : | Yes/No   |
| Name of the MEU coordinator  | : | Dr. Sunil Gvalani, Professor and Head in Anaesthesia, 30 years of experience |
| Name, Designation & Experience of affiliated faculty   | : | Annexure I   |
| Name of the MCI Regional ( Nodal) Centre where above training has been undertaken  | : | Seth G.S. Medical College and KEM Hospital, Parel, Mumbai – 400012           |
| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | : | 02 programmes organized. Total=02  |
| Date/s of the above workshops  | : | 14-16 June 2017, 8-10 August 2017  |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU   | : | 2 (two) of 3 day workshops organized by MEU                                  |
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre  | : | Annexure I   |
| Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre   | : | Dr Mehera Bhoir<br>Dr Sunil K. Gvalani<br>Dr. Smita Chavhan                  |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained  | : |  |



Dr. B.C. Dutta



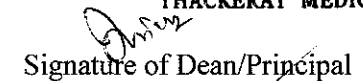
Dr. Amit Panabhai Parmar



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THACKERAY MEDICAL COLLEGE




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**Name, Designation & Experience of affiliated faculty**

| Sr. No | Name                 | Department                  | Email id   | Mobile no  |
|--------|----------------------|-----------------------------|--|------------|
| 1      | Dr Mehera Bhoir      | Anatomy                     | <a href="mailto:drmehera@gmail.com">drmehera@gmail.com</a>                   | 9869455692 |
| 2      | Dr Sunil K. Gvalani  | Anaesthesia                 | <a href="mailto:skgvalani@live.com">skgvalani@live.com</a>                   | 9920521161 |
| 3      | Dr Vinaya B. Shah    | Pathology                   | <a href="mailto:shahvinaya@yahoo.com">shahvinaya@yahoo.com</a>               | 9869058584 |
| 4      | Dr KishorBisure      | Microbiology                | <a href="mailto:kptdbisure@rdiffmail.com">kptdbisure@rdiffmail.com</a>       | 7208115157 |
| 5      | Dr Tejal Patel       | Pharmacology & Therapeutics | <a href="mailto:drtejalchetan@gmail.com">drtejalchetan@gmail.com</a>         | 9699887396 |
| 6      | Dr Sunanda Kirtikar  | Physiology                  | <a href="mailto:kirtikar.sunanda@gmail.com">kirtikar.sunanda@gmail.com</a>   | 982053344  |
| 7      | Dr Smita Chavhan     | Community Medicine          | <a href="mailto:drsmittschavan@yahoo.com">drsmittschavan@yahoo.com</a>       | 9320509320 |
| 8      | Dr Vikram Londhey    | Medicine                    | <a href="mailto:vikramlondhey@yahoo.com">vikramlondhey@yahoo.com</a>         | 9820171468 |
| 9      | Dr. Sophia Fernandes | Community Medicine          | <a href="mailto:drfernandescooper@gmail.com">drfernandescooper@gmail.com</a> | 8080788736 |

| Sr. No | Name                | Advance Course<br>FAIMER/FIME | ATCOM + Revised Basic Course<br>Date of Completion of course | Remarks                                |
|--------|---------------------|-------------------------------|--|--|
| 1.     | Dr Mehera Bhoir     | FIME                          | 15/12/2015   | Registered for FIME - April 2016 Batch |
| 2.     | Dr Sunil K. Gvalani | FIME                          | 15/12/2015   | Registered for FIME - April 2016 Batch |
| 3.     | Dr Vinaya B. Shah   | FAIMER 2007-2009              | 9/2/2016, 10/02/2016-12/02/2017                              |  |
| 4.     | Dr Tejal Patel      | FAIMER                        | 12/7/2015  |  |
| 5.     | Dr Sunanda Kirtikar | FAIMER 2007-2009              |  |  |
| 6.     | Dr Kishore Bisure   | FAIMER 2007-2009              |  |  |
| 7.     | Dr Smita Chavhan    | FAIMER 20013-20015            | 07/02/ 2017 to 11/02/2017                                    |  |
| 8.     | Dr Vikram Londhey   | FIME                          | 9/2/2016, 10/02/2016-12/02/2017                              |  |

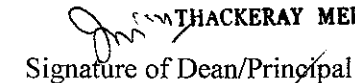
  
 Dr. B.C. Dutta

  
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 Dr. Vijay Kumar K.R

Date: 01 &amp; 02/08/2018

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 Signature of Dean/Principal

**1.5 Continuing Medical Education:**


|  |   |                    |
|--|---|--------------------|
| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | <b>Annexure II</b> |
| Details of the credit hours awarded for the past one year                        | : | <b>Annexure II</b> |

**1.6 College Council :**

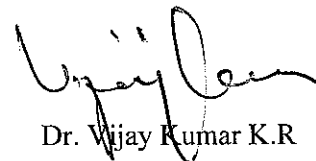
|  |   |   |
|--|---|---|
| Name, designation, contact no. and address of the President & Secretary.   | : | President : Dr. Ganesh A Shinde, Dean<br>Contact no: 9322107140<br>Address:<br>A-101 &102, IndralokCHS,Plot no 16,<br>Swami Samarth Nagar, Near Swami Samarth Mandir,<br>Lokhandwala Complex,<br>Andheri (W), Mumbai-53.<br><br>Secretary: Dr. Surekha Prabhu |
| Composition of the Council (HODs as members & Principal / Dean as chairperson)   | : | Dean is the Chairperson and all HODs are members  |
| No. of times the College Council meets per year (min 4)  | : | 06 (Six)  |
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II) | : | <b>Annexure III</b>   |



Dr. B.C. Dutta

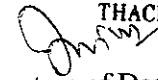


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THACKERAY MEDICAL COLLEGE  
  
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**COLLEGE COUNCIL MEMBERS**

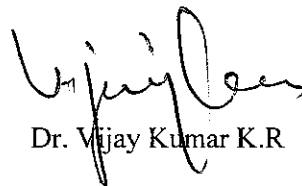
| Sr. No. | Posts       | Faculty                | Designation         | Department         |
|---------|-------------|------------------------|---------------------|--------------------|
| 1.      | Chairperson | Dr. Ganesh Shinde      | Dean                | OBGY               |
| 2.      | Secretary   | Dr. Surekha Prabhu     | Prof and Head       | Biochemistry       |
| 3.      | Members     | Dr. Mehera Bhoir       | Prof and Head       | Anatomy            |
| 4.      |             | Dr. Lalita Chandan     | Prof and Head       | Physiology         |
| 5.      |             | Dr. Manisha Khare      | Prof and Head       | Pathology          |
| 6.      |             | Dr. Prasad Pandit      | Prof and Head       | Pharmacology       |
| 7.      |             | Dr. Kishor Bisure      | Prof and Head       | Microbiology       |
| 8.      |             | Dr. Rajesh Sukhdeve    | Prof and Head       | FMT                |
| 9.      |             | Dr. B. B. Adsul        | Prof and Head       | Community Medicine |
| 10.     |             | Dr. Shashikant Mhashal | Asst. Prof and Head | ENT                |
| 11.     |             | Dr. Charuta Mandke     | Asst. Prof and Head | Ophthalmology      |
| 12.     |             | Dr. Neelam Redkar      | Prof and Head       | General Medicine   |
| 13.     |             | Dr. Smriti Ghetla      | Prof and Head       | General Surgery    |
| 14.     |             | Dr. Sunil Gvalani      | Prof and Head       | Anaesthesiology    |
| 15.     |             | Dr. Bibhas Dasgupta    | Prof and Head       | Orthopedics        |
| 16.     |             | Dr. Sunita Tibrewala   | Prof and Head       | Radiodiagnosis     |
| 17.     |             | Dr. Reena Wani         | Prof and Head       | OBGY               |
| 18.     |             | Dr. Anupama Mouskar    | Prof and Head       | Paediatrics        |
| 19.     |             | Dr. Meena Makhija      | Asso Prof and Head  | Dermatology        |
| 20.     |             | Dr. Sinha              | Prof and Head       | Psychiatry         |

**1.7 Pharmacovigilance Committee:****Present/Absent**No. of meeting in the previous yrs. **02** (Minutes to be checked) **Annexure IV (verified)**


Dr. B.C. Dutta



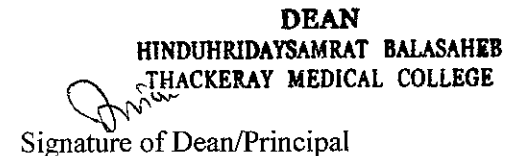
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Dr. Vijay Kumar K.R.

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**HINDUHRIDAYSAMRAT BALASAHEB**  
**THACKERAY MEDICAL COLLEGE**



Signature of Dean/Principal

**1.8 Examination Hall:**

| Requirement   | Available   |
|---|---|
| No. - 4/2/3<br>Area - 250 Sq. mt.<br>Capacity - 250 | Two Examination halls of 250 sq.mt. and 250 capacity each |

**1.9 Lecture Theatres:**

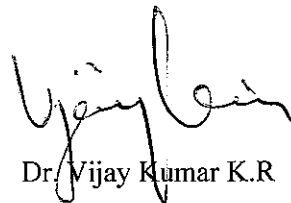
|                   | Medical college |           | Hospital |           | Comments |
|-------------------|-----------------|-----------|----------|-----------|----------|
|                   | Req             | Available | Req      | Available |          |
| Number            | 4               | 4         | 1        | 1         |          |
| Capacity          | 180             | 180       | 200      | 200       |          |
| Type<br>(Gallery) | Yes             |           | Yes      |           |          |
| A.V. Aids         | Yes             |           | Yes      |           |          |



Dr. B.C. Dutta



Dr. Amit Panabhai Parmar



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THACKERAY MEDICAL COLLEGE

  
Signature of Dean/Principal



**1.10 Library**

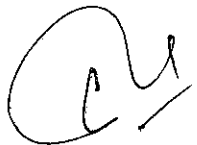
Air-conditioned – Yes

Working Hours: 8am to 8 pm in all days.

a. Stack room : 8am to 8 pm and on Sunday from 09 a.m to 02.00 p.m

b. Reading room : 24 hrs .

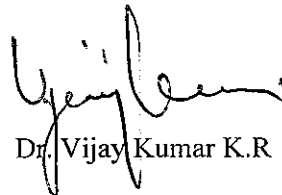
|                                   | Required      | Available      | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Area                              | 2400 Sq.m.    | 2400 Sq.m.     |         |
| Student Reading Room (Inside)     | 150 Capacity  | 150 Capacity   |         |
| Student Reading Room (Outside)    | 150 Capacity  | 150 Capacity   |         |
| Staff Reading Room                | 30 Persons    | 30 Persons     |         |
| Room for Resident/PG reading room | 30 Persons    | 30 Persons     |         |
| Particulars                       | Required Nos. | Available Nos. | Remarks |
| No. of Books                      | 7000          | 8495           |         |
| Journals (Indian)                 | 28            | 39             |         |
| Journals (Foreign)                | 12            | 40             |         |
| Internet Nodes                    | 40            | 40             |         |



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### 1.11 Common Room for Boys & Girls

|       | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet – Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys  | 150 Sq. Mt            | 150 Sq. Mt             | Y                     |
| Girls | 150 Sq. Mt            | 150 Sq. Mt             | Y                     |


1.12 Central Photography Section: Available Yes/No  
 Staff Yes/No  
 Equipments Yes/No

### 1.13 Hostel: Location – Within campus


| Hostel Category                             | Required Capacity | Available Capacity<br>(No Rooms X<br>capacity of each<br>room = Total<br>capacity) | Furnished<br>(Y/N) | Toilet Facility<br>Adequate/<br>Inadequate | Mess<br>(Y/N) | Hygiene of<br>Hostel campus<br>Y/N | Visitor room, AC<br>Study room with<br>internet &<br>Computer,<br>Recreation room<br>with<br>TV, Music, Indoor<br>Games<br>Y/N | Remarks |
|---|-------------------|--|--------------------|--|---------------|------------------------------------|--|---------|
| UG Students @<br>(75% Capacity)             | 450               | Boys 230   | Yes                | Adequate                                   | Yes           | Yes                                | Yes  |         |
|   |                   | Girls 220  | Yes                | Adequate                                   | Yes           | Yes                                | Yes  |         |
| Interns @ 100%<br>Capacity                  | NA                | NA   | NA                 | NA   | NA            | NA                                 | NA   |         |
| Resident @<br>100% Capacity<br>including PG | 80                | 80   | Yes                | Adequate                                   | Yes           | Yes                                | Yes  |         |
| Nurses @ 20%<br>Capacity                    | 75                | 75   | Yes                | Adequate                                   | Yes           | Yes                                | Yes  |         |

  
Dr. B.C. Dutta

  
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**Residential Quarters:**

| Category                          | Required Nos. | Available Nos. | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20% Capacity     | 26            | 26             |         |
| Non-Teaching Staff @ 20% Capacity | 36            | 40             |         |

**1:14 Recreational Facilities:**

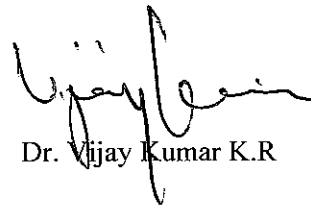
|                                |                                 |
|--------------------------------|---------------------------------|
| <b>Outdoor games</b>           | Yes/No                          |
| Play field/s                   | Yes                             |
| Type of games                  | Cricket, Badminton, Volley ball |
| <b>Indoor games facilities</b> | Yes/No                          |
| Gymnasium                      | Available /Not available.       |

**1.15 Gender Harassment Committee -: Yes/No (Documents to be seen at the time of assessment) - Annexure V**


Dr. B.C. Dutta



Dr. Amit Panabhai Parmar



Dr. Vijay Kumar K.R.

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Signature of Dean/Principal

**TEACHING HOSPITAL**

2.1 Name of the Hospital: **Hinduhridaysamrat Balasaheb Thackeray Medical College and Dr. R. N. Cooper Municipal General Hospital, Juhu, Ville Parle, Mumbai – 56.**

Owned by: **Government/Trust/Society/Company : Municipal Corporation of Greater Mumbai.**

2.2 Name of the Medical Superintendent: **Dr. Rajesh Sukhdeve, MD (Forensic Medicine and Toxicology)**, with 10 years administrative experience

|                        | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt.        | 36 sq. mt.   |
| Administrative Office  | 150 sq. mt        | 150 sq. mt   |

2.3 **Teaching and other facilities :**

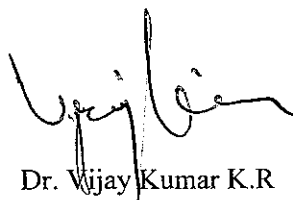
|  |   |   |
|--|---|---|
| OPD Timings  | : | 8.30 am to 12.30 pm and 1.30 pm to 3.30 pm            |
| Separate Registration areas for male/female patients available | : | yes / no  |
| Separate Registration counters for OPD/IPD                     | : | available/ not available                              |
| Are the Registration counters computerized                     | : | yes / no  |
| Staff for registration center                                  | : | adequate/ inadequate (on the basis of OPD attendance) |
| Waiting areas for above patients available                     | : | yes / no  |
| No. of rooms for examination of patients available             | : | yes / no  |
| Capacity of teaching area in each department                   | : | yes / no  |
| Enquiry Desk   | : | yes / no  |



Dr. B.C. Dutta




Dr. Amit Panabhai Parmar



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## 2.4 Facilities available in OPD

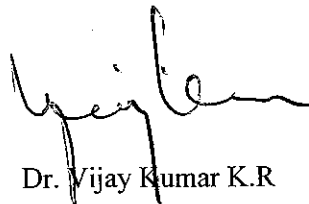
|  |  |                      |  |
|--|--|----------------------|--|
| <b>-Medicine</b><br>Injection room<br>- Male<br>- Female                     | Yes/No<br>Yes/No   | E.C.G. Room          | Yes/No                                       |
| <b>Surgery</b><br>Dressing room -<br>- Male<br>- Female                      | Yes/No<br>Yes/No   | Minor OT             | Yes/No                                       |
| <b>Orthopaedics</b><br>Plaster room<br>Dressing room -<br>- Male<br>- Female | Yes/No<br>Yes/No<br>Yes/No   | Plaster cutting room | Yes/No                                       |
| <b>Ophthalmology</b>   | Refraction Rooms<br>Dark Rooms<br>Dressing Rooms / Minor Procedure Room                  |                      | Yes / no<br>Yes / no<br>Yes / no             |
| <b>ENT</b>   | Audiometry (AC & Sound proof)<br>Speech Therapy  |                      | Yes / no<br>Yes / no                         |
| <b>Pediatrics</b>  | Child Welfare Clinic<br>Immunization Clinic<br>Child Rehabilitation Clinic               |                      | Yes / no<br>Yes / no<br>Yes / no             |
| <b>OBS &amp; GYN</b>   | Antenatal Clinic<br>Sterility Clinic<br>Family Welfare Clinic<br>Cancer Detection Clinic |                      | Yes / no<br>Yes / no<br>Yes / no<br>Yes / no |



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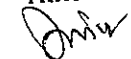
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2.5 Total Number of Teaching Beds (Distance between two beds should be 1.5 m.)

Teaching Hospitals in Campus with Total Beds - 700

Teaching Hospitals in Outside the Campus (5 Kms. from the campus) with Total Beds 304 (HBT Trauma Care Hospital, Jogeshwari east).

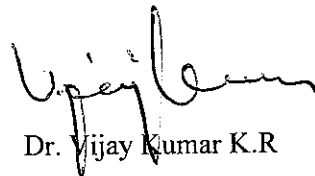
| Department                | Ward Nos. | Beds Required | Total Beds Available | Facilities Available in Each Ward |                     |            |                |               |                             | Remarks |
|---------------------------|-----------|---------------|----------------------|-----------------------------------|---------------------|------------|----------------|---------------|-----------------------------|---------|
|                           |           |               |                      | Nursing Station Y/N               | Exam/Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N |         |
| Gen. Medicine             | 5         | 150           | 152                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Pediatrics                | 3         | 90            | 90                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| TB & Respiratory Medicine | 1         | 20            | 20                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Psychiatry                | 1         | 15            | 20                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Dermatology               | 1         | 15            | 15                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Gen. Surgery              | 5         | 150           | 150                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Orthopedics               | 3         | 90            | 90                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Ophthalmology             | 1         | 15            | 15                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| ENT                       | 1         | 15            | 15                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| OB & GYN                  | 3         | 90            | 90                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Total                     | 24        | 650           | 657                  |                                   |                     |            |                |               |                             |         |



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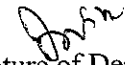
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2.6 Clinical material (\*Random verification to be done by the Assessor).

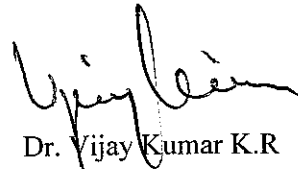
| Item  | On the Day of assessment |              | Remarks |
|---|--------------------------|--------------|---------|
| O.P.D. attendance at 2.00 PM On first day                     | 2339                     |              |         |
| Casualty attendance (24 hrs. data)                            | 359                      |              |         |
| No of admissions  | 113                      |              |         |
| No. of discharges   | 78                       |              |         |
| Bed occupancy% at 10.00AM on first day                        | 91%                      |              |         |
| <b><u>Operative Work</u></b>                                  |                          |              |         |
| No, of major surgical operations                              | 18                       |              |         |
| No. of minor surgical operations                              | 29                       |              |         |
| No. of normal deliveries                                      | 07                       |              |         |
| No. of caesarian sections                                     | 05                       |              |         |
| <b><u>Radiological Investigations</u></b> ( No. of patients ) | <b>O.P. D</b>            | <b>I.P.D</b> |         |
| X-ray   | 302                      | 103          |         |
| Ultrasonography   | 71                       | 22           |         |
| Barium, IVP etc.  | 00                       | 00           |         |
| C.T. Scan   | 34                       | 17           |         |
| MRI   | 22                       | 02           |         |



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| Item   | On the Day of assessment |       | Remarks |
|--|--------------------------|-------|---------|
|  | O.P. D                   | I.P.D |         |
| <b>Laboratory Investigations – No. of- Patients/ samples</b> |                          |       |         |
| Biochemistry   | 340                      | 225   |         |
| Microbiology   | 206                      | 259   |         |
| Serology   | 375                      | 79    |         |
| Hematology   | 308                      | 335   |         |
| Clinical pathology   | 28                       | 25    |         |
| Histopathology   | 07                       | 16    |         |
| Cytopathology  | 21                       | 09    |         |

**2.7 Medical Record Section:**

Manual / Computerized \_\_\_\_\_

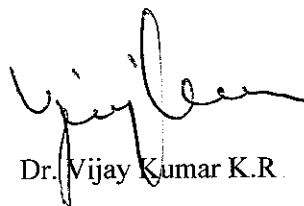
ICD X classification of diseases followed for indexing: **Yes followed**



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**2.8 Central casualty services:****No of Beds: Required: 25 Available: 25**

- Number of CMO posted/Shift : **01** No. of CMO present during Assessment round - **01**
- Number of nurses posted / Shift: **07/02** Total No. of CMO - **05**
- Separate casualty for OBGY cases: **available**, if yes No. of beds \_\_\_\_\_ / not available,  
**(06 Separate O & G Casualty beds are available near the Labour Room.**

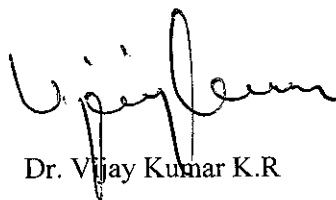
| Equipment                         | Availability<br>Y/N | Number |
|-----------------------------------|---------------------|--------|
| Central Oxygen & suction facility | Y                   | 18     |
| Pulse oximeter                    | Y                   | 03     |
| Ambu bag                          | Y                   | 06     |
| Disaster trolley                  | Y                   | 02     |
| Crash Cart                        | Y                   | 02     |
| Emergency Drug Tray               | Y                   | 03     |
| Defibrillator                     | Y                   | 01     |
| Ventilator                        | Y                   | 18     |
| X-ray Unit – (Mobile)             | Y                   | 01     |
| Minor OT                          | Y                   | 01     |

**2.9 Clinical Laboratories****Central Clinical Laboratory:** Under control of department of: **Dept of Pathology**Separate sections for pathology, microbiology, hematology & biochemistry: **Available/not available.**


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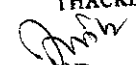
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## 2.10 Operation theatres

| Type  | Requirement | Available | Remarks |
|-------|-------------|-----------|---------|
| Major | 9           | 10        |         |
| Minor | 2           | 2         |         |

## 2.11 Equipment available in O. T. Block (Specify numbers)

| Dept        | Theatres Nos. | A/C Y/N | Central Oxy / Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks |
|-------------|---------------|---------|---------------------------------|------------------------|---------------------------------------|--------------------|--------------------|---------|
| Gen Surgery | 2             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| ENT         | 2             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| Ophthal     | 2             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| Ortho       | 2             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| OBS & GYN   | 3             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| Emergency   | 2             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |
| Septic      | 1             | Y       | Y                               | Y                      | Y                                     | Y                  | Y                  |         |

No. of Pre-operative Beds available -10

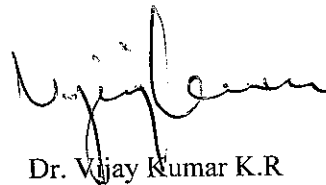
No. of Post Operative Beds available -10



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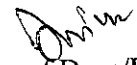
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2.12 Intensive Care: Following intensive areas are available –

| Type      | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/Suction Y/N | Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N | Remarks if any |
|-----------|-----------------|------------------|-------------------------------|--------|----------------------------|---|----------------|
| ICCU      | 5               | 5                | 5                             | Y      | Y                          | Y   |                |
| ICU       | 5               | 5                | 5                             | Y      | Y                          | Y   |                |
| SICU      | 5               | 8                | 8                             | Y      | Y                          | Y   |                |
| NICU/PICU | 5               | 20+5             | 19+5                          | Y      | Y                          | Y   |                |

2.13 Labor Room

| Rooms        | Beds | Remarks |
|--------------|------|---------|
| Clean Cases  | 7    |         |
| Septic Cases | 2    |         |
| Eclampsia    | 1    |         |

2.14 Radiological Facilities:

| Equipment                                      | Required no.    | Available no.                   | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any                |
|--|-----------------|---------------------------------|-------------------|---|-------------------------------|
| Mobile X Ray<br>60 mA<br>100 mA                | 03<br>03        | 03<br>03                        | Y<br>Y            | Y<br>Y  |                               |
| Static X Ray<br>300 mA<br>600mA<br>800/1000 mA | 02<br>02<br>02  | 02<br>02<br>02                  | Y<br>Y<br>Y       | Y<br>Y<br>Y                                     |                               |
| CT Spiral Minimum 16 slice                     | One<br>16 slice | Two<br>128 & 169<br>slice 1.5 T | Y                 | Y   | ** 1 (One) MRI also available |

| Equipment | Required no. | Available no. | PNDT Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|-----------|--------------|---------------|-------------------|---|----------------|
| USG       | 03           | 03            | Y                 | Y   |                |



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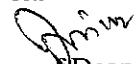
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## Annexure VI

**2.15 Blood Bank:**

Available and functional: **Yes**

Number of units dispensed in a day **20 -25/day**

Number of units stored on day of assessment - **102 ( on 01/08/18)**

License valid up to: **4<sup>th</sup> June 2018 (LICENCE NUMBER AND COPY TO BE APPENDED )**

Blood Separation Facility – Available at **HBT Trauma care hospital, Jogeshwari** which is affiliated to **HBT Medical College**

**2.16 Pharmacy:** Pharmacist/Staff available: List to be included

- No. of sub-stores located in different parts of hospital: **04**

**2.17 Central sterilization Department :**

- Timings **24 hrs . & Shifts: 03 shift**
- Equipment: Horizontal autoclaves- **07**
- Vertical autoclaves -**04**
- ETO Sterilizers: - **03 No.**
- Separate receiving and distribution points - **Yes**

**2.18 Intercom:** Available: **yes**

No. of incoming lines: **18** No. of extension lines: **400**

**2.19 Central laundry/Alternative Arrangements:**

~~In-House~~/Outsourced: **central laundry of MCGM, Located at Sewri, Mumbai.**

Type of Laundry: **Mechanized**

**2.20 Kitchen/ Alternative Arrangements**

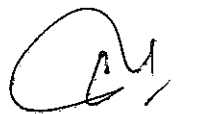
- In-House
- Food free of charge: **yes** Number of patients – **all IPD patients.**
- Provision of special diet: **yes**
- Services of a nutritionist/dietician: **available**

**2.21 (a) Total no. of Canteens: 02.** For staff **01** For students **01** For Patients/Relatives: **01**

(b) Total no. of Mess in campus : **02**

**2.22 Arrangements for Biomedical Waste Management.**

- Outsourced/: (if outsourced, append MOU) (If in-house, please specify details of facilities available)



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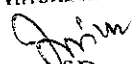


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**2.23 Central Research Lab:**

- Available – Yes
- Facilities – Adequate
- Research Projects:
  - Completed Nos; **04**
  - Ongoing Nos ;**12**

**2.24 Nursing and Paramedical staff :**

| <b>Nursing staff:</b> | <b>No of Beds 650</b> |                 |
|-----------------------|-----------------------|-----------------|
| Category              | Required Nos.         | Available Nos.  |
| Staff Nurses          | <b>309</b>            | <b>309</b>      |
| Sister Incharge       | <b>45</b>             | <b>62</b>       |
| ANS                   | <b>12</b>             | <b>1 Matron</b> |
| DNS                   | <b>5</b>              | <b>-</b>        |
| Nursing Suptd         | <b>1</b>              | <b>-</b>        |
| <b>Total</b>          | <b>372</b>            | <b>372</b>      |

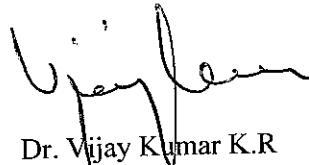
| <b>Paramedical<br/>And<br/>Non teaching staff</b> | Required Nos. | Available<br>Nos. |
|---|---------------|-------------------|
|   | <b>182</b>    | <b>185</b>        |



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## MEDICAL COLLEGE

### 3.1 College Website:

| Sr. No. | Details of information  | Yes/No |
|---------|---|--------|
| 1.      | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.                      | Yes    |
| 2.      | Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff---(a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes    |
| 3.      | Details of the affiliated university and its Vice-Chancellor and Registrars.  | Yes    |
| 4.      | Citizen Charter   | Yes    |
| 5.      | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.   | Yes    |
| 6.      | Result of all the examinations of last one year.  | Yes    |
| 7.      | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc...  | Yes    |
| 8.      | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...  | Yes    |
| 9.      | Toll free number to report ragging.   | Yes    |
| 10.     | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)  | Yes    |
| 11.     | Any research publication during the last one year.  | Yes    |
| 12.     | Details of any CME programmes, conferences and/or any academic activities conducted by the institution.   | Yes    |
| 13.     | Details of any awards and achievements received by the students or faculty.   | Yes    |
| 14.     | Detailed status of recognition of all the courses(with the scan copies of permission letter)  | Yes    |
| 15.     | Details of clinical material in the hospital  | Yes    |
| 16.     | unit /dept .wise beds distribution  | Yes    |



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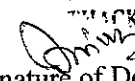
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**3.1 (a) College timings: 8.00am To 4.00 pm**

**3.2 Teaching Programme:**

|  |     |
|--|-----|
| Didactic teaching                                  | Yes |
| Demonstration                                      | Yes |
| Integrated teaching (Horizontal/Vertical teaching) | Yes |
| Clinical posting                                   | Yes |
| Clinical Pathological Conference                   | Yes |
| Grand Rounds                                       | Yes |
| Statistical Meeting                                | Yes |
| Seminars   | Yes |

**Teaching Facilities:**

**3.3 Anatomy**

| Required   | Available                                  | Required  | Available   |
|--|--|---|---|
| Demonstration Room/s<br>• No 02<br>• Capacity - 75 to 100 students   | 02<br>75 students each                     | AV Aids: LCD projector  | LCD Projector with screen and Public Address system Available |
| • Histology practical laboratory - 1<br>• Number of Lab seats _____ 75<br>• Number of microscopes _____ 90<br>• Dissection Microscopes _____ 4 | 1<br>75<br>90<br>5                         | Museum: 35 seating capacity<br>• Mounted specimens<br>• Models – Wet & Dry<br>• Bone Sefs – Articulated 07 & Disarticulated- 30<br>• MRI & CT | 35<br>153<br>138 + 18<br>07<br>30<br>Available                |
| • Dissection Hall  | Yes  |   |   |
| Number of dissection tables – 15 +05   | 15 +05                                     | Number of cadavers - 15   | 15  |
| Cold store / cooling chambers Capacity of 16-18 Bodies   | 1x8=08 cadavers capacity<br>2 available=16 | Storage tank -03<br>Each capacity-10  | 02<br>Each capacity 15 cadavers                               |
| Embalming room – 01  | 01   | Band saw  | 01  |
| Lockers -  | 150  | Departmental Library- (80-100 Books.)   | 116   |

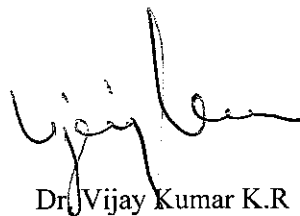
Adequate exhaust, light, water supply and drainage facilities - **Available.**



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## 3.4 Physiology

| Required  | Available                     | Required                 | Available |
|---|-------------------------------|--------------------------|-----------|
| Demonstration Room/s<br>• No – 01<br>• Capacity – 75 students | Yes<br><br><b>75 students</b> | AV Aids: LCD Projector   | Available |
| Mammalian laboratory  | Available                     | Haematology laboratory   | Available |
| Amphibian Laboratory  | Available                     | Clinical Physiology Lab. | Available |
| Departmental Library – 80-100 Books                           | 116                           |                          |           |

## 3.5 Biochemistry

| Required  | Available                    | Required                               | Available  |
|---|------------------------------|--|--|
| Demonstration Room/s<br>• No ____ 1<br>• Capacity - ____ 75-100 | <b>1</b><br><b>80</b>        | AV Aids:                               | <b>Available</b><br><b>(OHP-01 &amp; LCD</b><br><b>Projector-01)</b> |
| Number of practical laboratory/ies – 01                         | <b>1</b><br><b>Available</b> | Library / Seminar rooms – 80-100 Books | <b>Separate library</b><br><b>with 106 books</b>                     |
| Number of Lab seats - ____ 60                                   | <b>60</b>                    |  |  |



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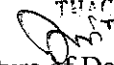
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## 3.6 Pathology

| Required  | Available   | Required   | Available  |
|---|---|--|--|
| Demonstration Room/s<br>• No - _____ 1<br>• Capacity - 70-75  | 1<br>75   | AV Aids:   | Available  |
| Practical labs -<br>• Morbid Anatomy/Histopath./ Cytology -<br>Microscopes _____ 90<br>• Clinical Pathology/Hematology - _____<br>Microscopes _____ | Available<br>90<br>Hematology Lab shared with<br>Physiology Dept. | Museum: _____, Seating<br>Capacity-40 students<br>Specimens:<br>• Mounted<br>• Unmounted<br>• Catalogues | Available<br>75 seats<br><br>504<br>128<br>Available |
| Departmental library - 80-100 Books   | Available, 156 books  |  |  |
| Service Lab -<br>Histopathology/Cytopathology/Hematology/ Any<br>specialized work   | Available   |  |  |

## 3.7 Microbiology

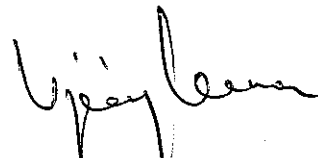
| Required   | Available       | Required  | Available                                   |
|--|-----------------|---|---|
| Demonstration Room/s<br>• No - _____ 01<br>• Capacity - 70-75 students                               | 1<br>75         | AV Aids:  | Available                                   |
| practical laboratory   01<br>Number of Lab seats - _____ 90<br>Number of microscopes/laboratory - 91 | 1<br>90<br>95+1 | Media preparation facility<br>Autoclaving, Washing and drawing room     | Available                                   |
| Number of service laboratories - ____ 7 ____   | Available       | Museum:<br>Specimen, Charts, Models & Catalogue<br>seating capacity- 40 | Available<br>36, 57, 34, 16<br>respectively |
| Departmental library - 85-100 Books,   | Available       |   |   |



Dr. B.C. Dutta



Dr. Amit Panabhai Parmar



Dr. Vijay Kumar K.R.

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## 3.8 Pharmacology

|  | Required | Available | Required  | Available   |
|--|----------|-----------|---|---|
| Demonstration Room/s<br>• No – _____ 1<br>• Capacity – 75-100 students |          | 1<br>80   | AV Aids:  | Available   |
| Experimental Pharmacology  |          | Available | Museum: 40 seating capacity<br>• Specimens<br>• Charts<br>• Models<br>• History of Medicine<br>• Catalogues | Available<br>45<br>82<br>44<br>Available<br>Available |
| Clinical pharmacology/pharmacy   |          | Available |   |   |
| Departmental Library - 80-100 Books                                    |          | 120       |   |   |

## 3.9 Forensic Medicine

|  | Required | Available                            | Required   | Available  |
|--|----------|--------------------------------------|--|--|
| Demonstration Room/s<br>• No – _____ 1<br>• Capacity – 75-100 students |          | Available<br>02<br>80 capacity       | AV Aids:   | Available  |
| Forensic Medicine Practical Lab  |          | Available                            | Museum :<br>• Medico-Legal<br>Specimens _____<br>• Charts _____<br>• Prototype fire arms _____<br>Slides _____<br>• Poisons _____<br>• Photographs _____<br>• Catalogues | Available<br>120<br>65<br>50<br>25<br>350<br>500<br>10 |
| Autopsy Block.<br>Location – In/Near hospital in a separate structure. |          | Available<br>As a separate structure |  |  |
| Cold storage - Capacity of _____ Bodies                                |          | Available with 64 bodies             |  |  |
| Departmental library – 80-100 Books                                    |          | Available<br>86 books                |  |  |



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## 3.10 Community Medicine

| Required  | Available                         | Required          | Available  |
|---|-----------------------------------|-------------------|--|
| Demonstration Room/s<br>• No – _____ 1<br>• Capacity – 60-70 students | Available<br>1<br>80              | AV Aids:          | Available  |
| Museum:<br>• Charts<br>• Models<br>• Specimens<br>• Catalogues        | Available<br>50<br>80<br>03<br>25 | Practical lab - 1 | Available<br>Shared with<br>Microbiology<br>department |
| Departmental Library - 80-100 Books                                   | Available<br>120                  |                   |  |



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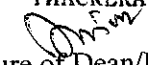
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**3.11 Health Centers (Department of Community Medicine)**

PHC I -: Kaman, Distt::Palghar, Distance from the college: 44 Kms.


PHC II -: Satpati, Distt::Palghar, Distance from the college: 50 Kms

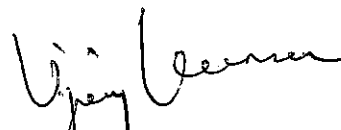
PHC III -: Mahim Kelve, Distt::Palghar, Distance from the college: 50 Kms

**RHTC: Kaman PHC (place), 44kms (Distance from the college)**


|   |   |
|---|---|
| Population covered by the RHTC  | <b>31,050</b>   |
| It is affiliated to College Yes/No  | <b>Yes</b>  |
| Students and interns posted in batches of 25-30 throughout the year                                 | <b>MBBS Students are posted in batches of 25-30 students.<br/>No interns batch available for posting.</b> |
| Separate blocks for accommodating boys in 03 rooms having 08 bed.<br>Girls 03 rooms having 08 beds. | <b>Available</b>  |
| Facilities for cooking & dining – Yes/No  | <b>Yes</b>  |
| Daily OPD   | <b>Yes, 150 – 200 per day</b>   |
| Specialist visits if any  | <b>Yes</b>  |
| Cold chain equipment available  | <b>Yes</b>  |
| Survey/MCH/Immunization/FP registers  | <b>Yes</b>  |
| Activities under the National Health Programmes   | <b>Yes (RNTCP, NVBDCP, NLEP, PPI, NMEP, NHM, etc)</b>   |

  
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**3.12 Details of U.H.T.C.:** Swami Samarth Urban Health Centre, Oshiwara, Andheri West, Mumbai. Distance from college: 3 Kms  
(Identified and approved by Municipal Commissioner)

|   |  |
|---|--|
| Population covered by the UHC             | 28,500   |
| It is affiliated to College Yes/No        | Yes  |
| Students and interns posted in batches of | MBBS Students posted in batches of 25-30 students. |
| Daily OPD                                 | Yes, 55-70 per day                                 |
| Survey/MCH/Immunization/FP registers      | Yes  |
| Specialist visits if any                  | Yes  |
| Deficiency if any                         | Nil  |

**3.13 CONDUCT OF III MBBS EXAMINATION** *(only for recognition under 11(2))* NA

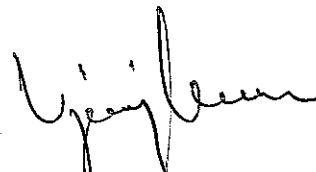
- University which conducts Examination: Maharashtra University of health Sciences, Nashik
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: **yes/no**
- Centre for written/practical examination: \_\_\_\_\_
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? \_\_\_\_\_



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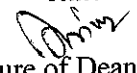
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**Medical College-Staff Strength:**

Name of College : Hinduhridaysamrat Balasaheb Thckeray Medical College and Dr. R. N. Cooper Municipal General


Hospital, Juhu, Mumbai-400056.

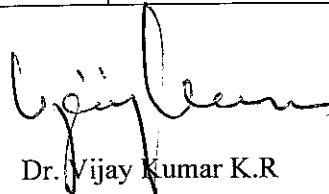
Number of students: 150 P.G courses : No

Calculation Sheet (Date : 01/08/2018 and 02/08/18)

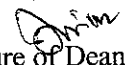
| Department   | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Anatomy      | Professor    | 1                           | -   | 1               | 1        |            |
|              | Assoc. Prof. | 1                           | -   | 1               | 2        |            |
|              | Asstt.Prof.  | 2                           | -   | 2               | 3        |            |
|              | Tutor        | 3                           | -   | 3               | 3        |            |
| Physiology   | Professor    | 1                           | -   | 1               | 1        |            |
|              | Assoc. Prof. | 1                           | -   | 1               | 2        |            |
|              | Asstt.Prof.  | 2                           | -   | 2               | 3        |            |
|              | Tutor        | 3                           | -   | 3               | 2        |            |
| Biochemistry | Professor    | 1                           | -   | 1               | 1        |            |
|              | Assoc. Prof. | 1                           | -   | 1               | 1        |            |
|              | Asstt.Prof.  | 2                           | -   | 2               | 2        |            |
|              | Tutor        | 4                           | -   | 4               | 4        |            |
| Pharmacology | Professor    | 1                           | -   | 1               | 2        |            |
|              | Assoc. Prof. | 1                           | -   | 1               | 1        |            |
|              | Asstt.Prof.  | 2                           | -   | 2               | 1        |            |
|              | Tutor        | 3                           | -   | 3               | 3        |            |

  
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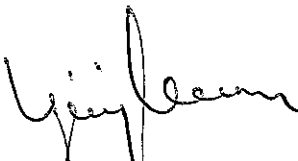
Date: 01 & 02/08/2018

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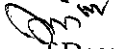
| Department         | Designation                     | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------------|---------------------------------|-----------------------------|---|-----------------|----------|------------|
| Pathology          | Professor                       | 1                           | -   | 1               | 1        |            |
|                    | Assoc. Prof.                    | 3                           |   | 3               | 3        |            |
|                    | Asstt.Prof.                     | 3                           |   | 3               | 3        |            |
|                    | Tutor                           | 5                           | -   | 5               | 8        |            |
| Microbiology       | Professor                       | 1                           | -   | 1               | 2        |            |
|                    | Assoc. Prof.                    | 1                           | -   | 1               | 1        |            |
|                    | Asstt.Prof.                     | 2                           | -   | 2               | 1        |            |
|                    | Tutor                           | 4                           | -   | 4               | 4        |            |
| Forensic Medicine  | Professor                       | 1                           | -   | 1               | 1        |            |
|                    | Assoc. Prof.                    | 1                           | -   | 1               | 1        |            |
|                    | Asstt.Prof.                     | 1                           | -   | 1               | 1        |            |
|                    | Tutor                           | 3                           | -   | 3               | 3        |            |
| Community Medicine | Professor                       | 1                           | -   | 1               | 1        |            |
|                    | Assoc. Prof.                    | 2                           | -   | 2               | 2        |            |
|                    | Asstt.Prof.                     | 3                           | -   | 3               | 4        |            |
|                    | Epidemio-Logist-Cum-Asstt.Prof. | 1                           | -   | 1               | 1        |            |
|                    | Statistician-Cum- Tutor         | 1                           | -   | 1               | 1        |            |
|                    | Tutor                           | 4                           | -   | 4               | 4        |            |

  
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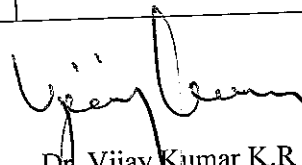
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| Department                          | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|-------------------------------------|--------------|-----------------------------|---|-----------------|----------|------------|
| General Medicine                    | Professor    | 1                           | -   | 1               | 1        |            |
|                                     | Assoc. Prof. | 4                           | -   | 4               | 4        |            |
|                                     | Asstt.Prof.  | 5                           | -   | 5               | 5        |            |
|                                     | Sr. Resident | 5                           | -   | 5               | 9        |            |
|                                     | Jr. Resident | 10                          | -   | 10              | 10       |            |
| Paediatrics                         | Professor    | 1                           | -   | 1               | 1        |            |
|                                     | Assoc. Prof. | 2                           | -   | 2               | 2        | 1          |
|                                     | Asstt.Prof.  | 3                           | -   | 3               | 3        |            |
|                                     | Sr. Resident | 3                           | -   | 3               | 6        |            |
|                                     | Jr. Resident | 6                           | -   | 6               | 1        | 0          |
| Tuberculosis & Respiratory Diseases | Professor    | 1                           | -   | 1               | 0        |            |
|                                     | Assoc. Prof. | 0                           | -   | 0               | 0        | 1          |
|                                     | Asstt.Prof.  | 1                           | -   | 1               | 1        |            |
|                                     | Sr. Resident | 1                           | -   | 1               | 1        |            |
|                                     | Jr. Resident | 1                           | -   | 1               | 0        |            |
| Dermatology, Venereology & Leprosy  | Professor    | 0                           | -   | 0               | 1        |            |
|                                     | Assoc. Prof. | 1                           | -   | 1               | 1        |            |
|                                     | Asstt.Prof.  | 1                           | -   | 1               | 1        |            |
|                                     | Sr. Resident | 1                           | -   | 1               | 1        |            |
|                                     | Jr. Resident | 1                           | -   | 1               | 1        |            |

  
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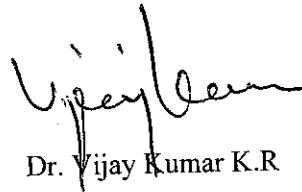
| Department            | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|-----------------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Psychiatry            | Professor    | 0                           | -   | 0               | 0        |            |
|                       | Assoc. Prof. | 1                           | -   | 1               | 1        |            |
|                       | Asstt.Prof.  | 1                           | -   | 1               | 1        |            |
|                       | Sr. Resident | 1                           | -   | 1               | 0        | 1          |
|                       | Jr. Resident | 1                           | -   | 1               | 2        |            |
| General Surgery       | Professor    | 1                           | -   | 1               | 1        |            |
|                       | Assoc. Prof. | 4                           | -   | 4               | 3        | 1          |
|                       | Asstt.Prof.  | 5                           | -   | 5               | 5        |            |
|                       | Sr. Resident | 5                           | -   | 5               | 9        |            |
|                       | Jr. Resident | 10                          | -   | 10              | 12       |            |
| Orthopaedics          | Professor    | 1                           | -   | 1               | 1        |            |
|                       | Assoc. Prof. | 2                           | -   | 2               | 2        |            |
|                       | Asstt.Prof.  | 3                           | -   | 3               | 4        |            |
|                       | Sr. Resident | 3                           | -   | 3               | 3        |            |
|                       | Jr. Resident | 6                           | -   | 6               | 10       |            |
| Oto-Rhino-Laryngology | Professor    | 1                           | -   | 1               | 0        | 1          |
|                       | Assoc. Prof. | 1                           | -   | 1               | 0        | 1          |
|                       | Asstt.Prof.  | 1                           | -   | 1               | 2        |            |
|                       | Sr. Resident | 1                           | -   | 1               | 2        |            |
|                       | Jr. Resident | 1                           | -   | 1               | 2        |            |



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| Department               | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Toal (UG + PG) | Accepted | Deficiency  |
|--------------------------|--------------|-----------------------------|---|----------------|----------|---|
| Ophthalmology            | Professor    | 1                           | -   | 1              | 0        | 1   |
|                          | Assoc. Prof. | 1                           | -   | 1              | 0        | 1   |
|                          | Asstt. Prof. | 1                           | -   | 1              | 1        |   |
|                          | Sr. Resident | 1                           | -   | 1              | 1        |   |
|                          | Jr. Resident | 1                           | -   | 1              | 4        |   |
| Obstetrics & Gynaecology | Professor    | 1                           | -   | 1              | 1        |   |
|                          | Assoc. Prof. | 2                           | -   | 2              | 0        | 2   |
|                          | Asstt. Prof. | 3                           | -   | 3              | 6        |   |
|                          | Sr. Resident | 3                           | -   | 3              | 5        |   |
|                          | Jr. Resident | 6                           | -   | 6              | 12       |   |
| Anaesthesiology          | Professor    | 1                           | -   | 1              | 1        |   |
|                          | Assoc. Prof. | 3                           | -   | 3              | 2        | 1   |
|                          | Asstt. Prof. | 5                           | -   | 5              | 5        |   |
|                          | Sr. Resident | 3                           | -   | 3              | 4        |   |
|                          | Jr. Resident | 6                           | -   | 6              | 7        |   |
| Radio-Diagnosis          | Professor    | 1                           | -   | 1              | 1        |   |
|                          | Assoc. Prof. | 1                           | -   | 1              | 1        |   |
|                          | Asstt. Prof. | 1                           | -   | 1              | 1        |   |
|                          | Sr. Resident | 3                           | -   | 3              | 4        |   |
| Dentistry                | Professor    | 1                           | -   | 1              | 1        | MOU with Nair Dental college available.<br>MOU enclosed |
|                          | Assoc. Prof. | 1                           | -   | 1              | 1        |   |
|                          | Asstt. Prof. | 1                           | -   | 1              | 1        |   |
|                          | JR           | 1                           | -   | 1              | 1        |   |



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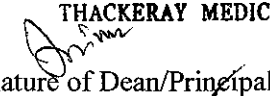
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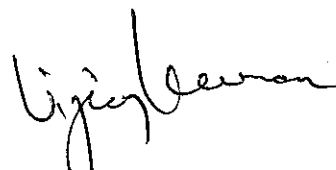
|  |
|--|
| <b>Notes:</b>  |
| <b>For purpose of working out the deficiency:</b>  |
| (1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.   |
| <b>(A) For Teaching Faculty:</b>   |
| (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.   |
| (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.  |
| (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/ category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor. |
| (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.  |
| <b>(B) For Resident Doctors:</b>   |
| (a) Excess of SR can be compensated to the deficiency of JR of the same department only.   |
| (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.  |
| (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.   |
| (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.   |
| (2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.  |
| (3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations - 2000.  |



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## 7. Details of Faculty/Residents not counted/accepted.

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

| Sr. No | Name          | Designation | Department | Remarks/Reasons for Not Considering |
|--------|---------------|-------------|------------|-------------------------------------|
| 1      | Dr Reena Wani | Professor   | O&G        | She is on leave.                    |
| 2      |               |             |            |                                     |

8. 1) Deficiency of Teaching Faculty: 08.33 % (11 out of required 132)  
 2) Deficiency of Resident doctors: 01.25 % (01 out of required 80)

## 9. Any other deficiency/remarks-

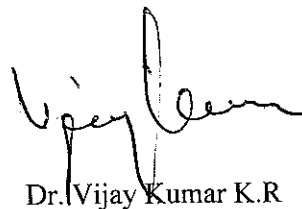
- 1) No proper hygiene is maintained in Toilets of wards causing discomfort to patients
- 2) Clinical teaching room space is congested for clinical posting students
- 3) CT and MRI are outsourced on PPP Model where they have appointed outside radiologists for day to day reporting there by reducing the exposure for inhouse radiologists



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Dr. Vijay Kumar K.R.

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## Summary of Assessment

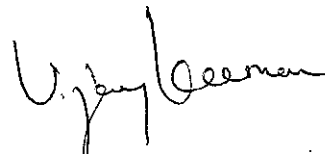
1. **Hinduhridaysamrat Balasaheb Thckeray Medical College and Dr. R. N. Cooper Municipal General Hospital, Juhu, Mumbai-400056**, is run by ~~Government/ Trust/ Society/Company~~
2. The college has got LOP from GOI/MCI with intake of **150** seats for last academic year **2018-19**.
3. Type of assessment: **Fourth Renewal** No. of seats: **150**
4. PG courses : **Yes/ No**
5. Deficiency of teaching staff if any:  
 Shortage of teaching faculty is **08.33% (11 out of required 132)**
6. Deficiency of resident doctors if any:  
 Shortage of resident doctors is **- 01.25 % (01 out of required 80)**
7. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise; **Nil**
8. Deficiency of clinical material If any: Pl mention category wise; **Nil**
9. Any other Remarks
  - a) **Hygiene to be maintained in some of the Toilets of wards in the Hospital.**
  - b) **CT and MRI are outsourced on PPP Model where they have appointed outside radiologists for day to day reporting there by reducing the exposure for in-house radiologists**



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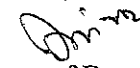
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